

**SECURITY CLEARANCE PERFORMA FOR CANDIDATES OF CSS (CE-2019)****Government of Pakistan  
Federal Public Service Commission**

(Verification Roll for candidates for appointment under the Government  
to be filled in by the candidates in his own handwriting)

Photograph

1. The Name of the Post: \_\_\_\_\_
2. Full Name of Candidate: \_\_\_\_\_ Roll No: \_\_\_\_\_
3. Previous Name (if any) and reason for change \_\_\_\_\_
4. Father's Name: \_\_\_\_\_
5. Father's occupation: \_\_\_\_\_ Father's income (if any) \_\_\_\_\_
6. Date of Birth of the Candidate: \_\_\_\_\_ Place of Birth: \_\_\_\_\_
7. Address of the Place of Birth: \_\_\_\_\_
8. Description:
  - A. (i) Height \_\_\_\_\_
  - (ii) Build i.e. heavy/medium/light \_\_\_\_\_
  - (iii) Frame i.e. large/medium/thin \_\_\_\_\_
  - (iv) Complexion \_\_\_\_\_
  - (v) Colour of hair \_\_\_\_\_
  - (vi) Colour of eyes \_\_\_\_\_
  - (vii) Visible marks of identification \_\_\_\_\_
  - B. (i) Religion by birth \_\_\_\_\_
  - (ii) Present religion \_\_\_\_\_
9. Residential address (with telephone number if any)
  - a. Present \_\_\_\_\_
  - b. Permanent \_\_\_\_\_
  - c. Phone(Office) \_\_\_\_\_ (Residential) \_\_\_\_\_ (Cell) \_\_\_\_\_
10. Nationality:
  - a. Pakistan National by birth / migration / naturalization \_\_\_\_\_
  - b. If naturalized / migrated:
    - (i) Previous nationality & address: \_\_\_\_\_
    - (ii) Date of migration: \_\_\_\_\_
    - (iii) Citizenship / Naturalization Certificate Particulars :  
No. \_\_\_\_\_ Date: \_\_\_\_\_ Place of issue: \_\_\_\_\_
  - c. Computerized National Identity Card No.(copy enclosed) \_\_\_\_\_  
Date of issue: \_\_\_\_\_ Place of issue: \_\_\_\_\_
11. Passport No. \_\_\_\_\_ Date of issue \_\_\_\_\_ Place of issue \_\_\_\_\_
12. Local & other addresses during the last 10 years where the candidate has stayed for more than six months.

| Address | From | To |
|---------|------|----|
|         |      |    |
|         |      |    |
|         |      |    |
|         |      |    |

13. Educational qualifications showing places of education from the age of 10 years.

| Name& Place of School/College etc. | From | To | Major field of study | Certificate/diploma/degree obtained. |
|------------------------------------|------|----|----------------------|--------------------------------------|
|                                    |      |    |                      |                                      |
|                                    |      |    |                      |                                      |
|                                    |      |    |                      |                                      |

Note: A certificate of good character from the Head of Educational Institution last attended by the candidate (to be attached).

14. Knowledge of languages:

| Language | Can Understand | Can Speak | Can Write |
|----------|----------------|-----------|-----------|
|          |                |           |           |
|          |                |           |           |
|          |                |           |           |

15. Special Training (any field): \_\_\_\_\_

16. Any distinctions obtained in literary, sports or miscellaneous fields: \_\_\_\_\_

17. a. Are you capable of sustained physical & mental activity? \_\_\_\_\_

b. Have you had any serious illness or any operation in the past three years? \_\_\_\_\_

c. How many days you lost from work in the past three years? \_\_\_\_\_

18. Has there been any case of mental/nervous illness in your close relatives? \_\_\_\_\_

19. a. Do you take alcohol? \_\_\_\_\_ b. Do you gamble? \_\_\_\_\_

20. a. Government offices or firms, with full description and address where the candidate previously worked, and the reasons for leaving:

| Offices/Firms | Designation and Pay | From | To | Reason for leaving |
|---------------|---------------------|------|----|--------------------|
|               |                     |      |    |                    |
|               |                     |      |    |                    |
|               |                     |      |    |                    |

b. Present occupation, if any:

| Offices/Firms | Designation and Pay | From | To |
|---------------|---------------------|------|----|
|               |                     |      |    |

Note: Certificate of performance from the Head of Institution (To be attached).

21. Offices/firms with full descriptions and addresses where the candidate previously applied without success:

| Office/Firm | When applied for appointment | Job for which applied |
|-------------|------------------------------|-----------------------|
|             |                              |                       |

22. Particulars of wife (or husband as the case may be) of the candidate:

a. Full Name: \_\_\_\_\_ b. Father's Name: \_\_\_\_\_

c. Nationality: \_\_\_\_\_ d. Date of Birth: \_\_\_\_\_

e. Place of birth \_\_\_\_\_ f. Occupation, if any \_\_\_\_\_

g. Income, if any \_\_\_\_\_

23. Particulars of children:

| Name | Sex | Date of Birth | Recent Address |
|------|-----|---------------|----------------|
|      |     |               |                |
|      |     |               |                |
|      |     |               |                |

24. Particulars of children or dependents educated or receiving education:

| Name of Child | Relationship | Name of Institution | City/Country | Period of Education Abroad | How Financed |
|---------------|--------------|---------------------|--------------|----------------------------|--------------|
|               |              |                     |              |                            |              |
|               |              |                     |              |                            |              |
|               |              |                     |              |                            |              |

25. Full particulars of the candidate's near relations, who are in Government service in Pakistan and elsewhere, specifying the posts held, and where posted.

| Name | Relationship | Post held | Place of duty |
|------|--------------|-----------|---------------|
|      |              |           |               |
|      |              |           |               |
|      |              |           |               |

26. Particulars of near relatives/dependents abroad.

| Name | Relationship | Nationality | Occupation | Place of Resident |
|------|--------------|-------------|------------|-------------------|
|      |              |             |            |                   |
|      |              |             |            |                   |
|      |              |             |            |                   |

27. (a) Assets:

| Immovable | Value | Mode of acquiring |
|-----------|-------|-------------------|
|           |       |                   |
|           |       |                   |
|           |       |                   |

(b) Moveable of more than Rs.10,000/=

| Movable | Value | Mode of acquiring |
|---------|-------|-------------------|
|         |       |                   |
|         |       |                   |
|         |       |                   |

28. Membership of Clubs, Political Parties and Associations (Past & Present) (Name of Organization with date of joining and leaving).

| Name of Club / Party / Association | From | To |
|------------------------------------|------|----|
|                                    |      |    |
|                                    |      |    |
|                                    |      |    |

29. Detail of travels abroad (including travels for education or training):

| Name of Country | From | To | Purpose of Visit |
|-----------------|------|----|------------------|
|                 |      |    |                  |
|                 |      |    |                  |
|                 |      |    |                  |
|                 |      |    |                  |

30. Names with addresses of atleast two references in Pakistan who can testify to the candidate's character and antecedents:

| S.No. | Name | Address |
|-------|------|---------|
| 1     |      |         |
| 2     |      |         |

31. Names with addresses of your close friends:

| S.No. | Name | Address |
|-------|------|---------|
| 1     |      |         |
| 2     |      |         |

32. Whether arrested, prosecuted, convicted, restricted or extended in any case, political or otherwise, if so full particulars including date should be furnished.

33. Finger Prints:

|            | Thumb | 1st finger | 2nd finger | 3rd finger | 4th finger |
|------------|-------|------------|------------|------------|------------|
| Left Hand  |       |            |            |            |            |
| Right Hand |       |            |            |            |            |

34. a. I, \_\_\_\_\_ candidate for appointment to BPS-17 hereby certify and solemnly affirm that my answers to the above questions are correct to the best of my knowledge and belief.

b. I, fully understand that if the above statement is false in any material respect, or omits any material information my appointment is liable to be rejected/terminated and shall render me to legal and disciplinary action including dismissal if I am already in Government Service.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**FAMILY PARTICULARS**

**ANNEXURE**

NOTE: Full information in respect of wife (husband in case of female employees), father, mother, brothers, sisters, father-in-law and mother-in-law should be furnished as under. In case of wife (or husband as the case may be) additional information in respect of her maiden name, date and place of birth, date and place of marriage, nationality and religion before marriage should also be furnished in remarks column.

| Name | Relationship | Age | Nationality | Religion | Sect | Occupation with complete details | Whether dependent on you | Residential address | Political affiliations if any | Remarks |
|------|--------------|-----|-------------|----------|------|----------------------------------|--------------------------|---------------------|-------------------------------|---------|
|      |              |     |             |          |      |                                  |                          |                     |                               |         |
|      |              |     |             |          |      |                                  |                          |                     |                               |         |
|      |              |     |             |          |      |                                  |                          |                     |                               |         |
|      |              |     |             |          |      |                                  |                          |                     |                               |         |
|      |              |     |             |          |      |                                  |                          |                     |                               |         |
|      |              |     |             |          |      |                                  |                          |                     |                               |         |

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_