

| APPLICATION FORM FOR AFFILIATION OF PRIVATE SCHOOL/COLLEGE | | | | | | | | | | |
|--|--|-----------------------------|---|--------------|--|-------------|---------------------|-----------------|-------------------|-----|
| SECTION-A: BASIC INFORMATION | | | | | | | | | | |
| BISE AFFILIATION NUMBER | | | PSRA REGISTRATION NUMBER | | | | | | | |
| 1. Name of Institution | | | | | | | | | | |
| 2. Postal Address | | | | | | | | | | |
| 3. House Number | | 4. Village | | | | 5. Mohallah | | | | |
| 6. Street Number | 7. Post office | | | 8. Post Code | | | | | | |
| 9. Landline Number | | 10. Cell Number (Principal) | | | | | | | | |
| 11. Email Address (COMPULSORY) | | 12. Cell Number (Owner) | | | | | | | | |
| 13. Establishment Year | Any Financial Assistance (WRITE YES OR NO) | | If Yes, then by whom and amount also (attach details) | | | | | | | |
| 14. Level of Institution (Encircle the relevant) | PRIMARY | | MIDDLE | | SSC SCIENCE | SSC ARTS | HSSC SCIENCE | | HSSC ARTS | MTG |
| 15. GENDER (WRITE YES OR NO) | BOYS | | | GIRLS | | | CO-EDUCATION | | | |
| 16. MEDIUM (WRITE YES OR NO) | ENGLISH | | | URDU | | | BOTH | | | |
| 17. DISTRICT (Encircle the relevant) | ABBOTTABAD | BATTAGRAM | | HARIPUR | KOHISTAN | | MANSEHRA | TORGHAR | | |
| TEHSIL | A | | | B | | H | K | | M | T |
| 18. Building located in | Cantonment | | Garrison | | Union Council | | Town Committee | | Urban/Rural | |
| Halqa Patwar | | | | Constituency | | NA: _____ | | PK: _____ | | |
| SECTION-B: PHYSICAL FACILITIES (WRITE YES/NO WHERE APPLICABLE) | | | | | | | | | | |
| 19. BUILDING STATUS | Owned | | Rented | Leased | If Rented/Leased then Per Month Rent/Lease | | Area of Building | | No. of Classrooms | |
| 20. EXAMINATION HALL | | | SEATING CAPACITY | | 21. PLAY GROUND | | SIZE OF PLAY GROUND | | | |
| 22. BOUNDARY WALL (8 Feet High & Razor Wiring Done) | Electricity | | Gas | | Water | Wash Rooms | | Staff Room | Common Room | |
| Laboratory (ies) | Library | Books | Dispensary | Canteen | Computer Facility | | Transport | | Internet | |
| 23. DETAILS OF LABORATORIES (FOR SCIENCE SCHOOL & COLLEGE) | | | | | | | | | | |
| 24. FURNITURE DETAILS | DESKS | CHAIRS | BENCHES | | ANY HOSTEL FACILITY IN THE INSTITUTION | | | NO. OF BOARDERS | | |

SECTION-C: SECURITY MEASURES (WRITE YES/NO WHERE APPLICABLE)

| | | | |
|--|---|---------------------------------|--|
| 25. SECURITY & HEALTH RELATED INFORMATION | Drop Down Barrier at Main Gate Installed or Not | Total Number of Security Guards | CCTV Cameras Front, Rear, Left & Right Walls |
| | | | |
| | Nearest Police Station with Telephone Number | BHU with Telephone Number | Hospital With Telephone Number |
| | | | |

SECTION-D: STUDENTS & STAFF DETAILS (WRITE YES/NO WHERE APPLICABLE)

| | | | | | | | | | | |
|---|------------|--------|-------------------------|--------------------------|--------|--------|----------|----------|-----------|-----------|
| 26. TOTAL NUMBER OF STUDENTS | BOYS | GIRLS | TOTAL | TOTAL NUMBER OF TEACHERS | | | MALE | FEMALE | TOTAL | |
| | | | | | | | | | | |
| Special Students if any | DISABILITY | | Foreign Students if Any | | | | | Country | | |
| Facilities for special students | 1. | | | 2. | | | 3. | | | |
| Number of Students Enrolled in Class 9 th for Current Session | Male | | Female | | Total | | | | | |
| Number of Students Enrolled in Class 10 th for Current Session | Male | | Female | | Total | | | | | |
| Number of Students Registered in 1 st Year for Current Session | PE (M) | PE (F) | PM (M) | PM (F) | CS (M) | CS (F) | Arts (M) | Arts (F) | Total (M) | Total (F) |
| Number of Students Registered in 2 nd Year for Current Session | | | | | | | | | | |

CLASS & GENDER WISE ENROLMENT OF STUDENTS

| Age Group | Play Group | Nur | Prep/ KG | 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th |
|-----------------|------------|-----|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|
| Less Than 5 | | | | | | | | | | | | | | | |
| 5-9 | | | | | | | | | | | | | | | |
| 10-14 | | | | | | | | | | | | | | | |
| 15-16 | | | | | | | | | | | | | | | |
| 17-18 | | | | | | | | | | | | | | | |
| Greater Than 18 | | | | | | | | | | | | | | | |
| Total Girls | | | | | | | | | | | | | | | |
| Total Boys | | | | | | | | | | | | | | | |

DETAIL OF FOUR NEAREST INSTITUTIONS

| S. No | Name of Institution | Distance Meters/KM | Level Primary/Middle/ SSC/HSSC |
|-------|---------------------|--------------------|--------------------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |

DETAIL OF FEE RECEIPTS FOR AFFILIATION PURPOSE

| S. No | Fee | Session | Receipt No | Deposit Date | Name and branch of Bank |
|-------|-----|---------|------------|--------------|-------------------------|
| 1. | | | | | |
| 2. | | | | | |

