



**NOTIFICATION**

**PROGRAMME FOR HIGHER SECONDARY CERTIFICATE  
(HSC) PART-I & II ANNUAL EXAMINATION-I, 2026**

It is notified for the general information of all concerned that the Higher Secondary School Certificate Part-I & II (Class-XI & XII) Annual Examination-I, 2026, is scheduled to be held with effect from **20<sup>th</sup> April 2026**, as per following program / time table.

<b>Date &amp; Day</b>	<b>MORNING SESSION From 9:00 A.M TO 12:00 NOON</b>	<b>EVENING SESSION From 02:00 P.M TO 05:00 P.M</b>
<b>20-04-2026</b> Monday	<ol style="list-style-type: none"> <li>1. Chemistry Paper-I</li> <li>2. Computer Paper-I (In lieu of Chemistry-I)</li> <li>3. Islamic History Paper-I</li> <li>4. Principles of Economics Paper-I</li> <li>5. General History Paper-I</li> </ol>	<ol style="list-style-type: none"> <li>1. Zoology Paper-II (02 Hours Duration)</li> <li>2. Sindhi Elective Paper-II</li> <li>3. Urdu Advance Paper-II</li> <li>4. English Elective Paper-II</li> <li>5. Statistics Paper-II (Humanities Group)</li> <li>6. Education Paper-II</li> <li>7. Out Lines of Home Economics Paper-II</li> </ol>
<b>21-04-2026</b> Tuesday	<ol style="list-style-type: none"> <li>1. Botany Paper-I (02 Hours Duration)</li> <li>2. Economics Paper-I (Humanities Group)</li> <li>3. Business Mathematics (For Commerce Group)(50 Marks) (02 Hours Duration)</li> <li>4. Family Life and Home Management Paper-I (Family Life &amp; Child Home Management) (02 Hours Duration)</li> </ol>	<ol style="list-style-type: none"> <li>1. Physics Paper-II</li> <li>2. Civics Paper-II</li> <li>3. Principles of Accounting Paper-II</li> <li>4. General Science Food &amp; Nutrition Paper-II Part - "A" (02 Hours Duration)</li> </ol>
<b>22-04-2026</b> Wednesday	<ol style="list-style-type: none"> <li>1. Zoology Paper-I (02 Hours Duration)</li> <li>2. Sindhi Elective Paper-I</li> <li>3. Urdu Advance Paper-I</li> <li>4. English Elective Paper-I</li> <li>5. Clothing and Textile &amp; Applied Arts Paper-I Part "A" (02 Hours Duration).</li> </ol>	<ol style="list-style-type: none"> <li>1. Chemistry Paper-II</li> <li>2. Computer Paper-II (In lieu of Chemistry-II)</li> <li>3. Islamic History Paper-II (Option-I &amp; II)</li> <li>4. General History Paper-II</li> <li>5. Commercial Geography Paper-II</li> <li>6. Clothing &amp; Textile and Applied Arts Paper-II (Applied Arts)</li> </ol>
<b>23-04-2026</b> Thursday	<ol style="list-style-type: none"> <li>1. Physics Paper-I</li> <li>2. Civics Paper-I</li> <li>3. Principles of Accounting Paper-I (100 Marks)</li> <li>4. Clothing &amp; Textile and Applied Arts Paper-I, Part- "B" (Family Clothing Problems) (50 Marks) (02 Hours Duration)</li> </ol>	<ol style="list-style-type: none"> <li>1. Botany Paper-II (02 Hours Duration)</li> <li>2. Economics Paper-II (Humanities Group)</li> <li>3. Statistics Paper-II (Commerce Group 50 Marks) (02 Hours Duration)</li> <li>4. Family Life and Home Management Paper -II (Family Life &amp; Child Development) (02 Hours Duration)</li> </ol>
<b>24-04-2026</b> Friday	<ol style="list-style-type: none"> <li>1. Urdu Salis</li> <li>2. Urdu Compulsory Paper-I</li> <li>3. Pakistani Culture Paper-I All Groups (For foreigners only)</li> </ol>	<ol style="list-style-type: none"> <li>1. Information Technology (I.T) (02:30 PM to 5:00 PM, 2:30 Hours Duration) (For fresh candidates of HSC Part-II) only</li> <li>2. General Science Food &amp; Nutrition Paper-II, Part - "B" (Meal Management) &amp; Food Preservation) (02 Hours Duration)</li> </ol>
<b>25-04-2026</b> Saturday	<ol style="list-style-type: none"> <li>1. English Paper-I</li> </ol>	<ol style="list-style-type: none"> <li>1. Mathematics Paper-II</li> <li>2. Islamic Culture Paper-II</li> <li>3. Arabic Paper-II</li> <li>4. Persian Paper-II</li> <li>5. Psychology Paper-II</li> <li>6. Library Science Paper-II</li> <li>7. Principles of Commerce Paper-II Banking (75 Marks)</li> </ol>
<b>26-04-2026</b> Sunday	<b>----Holiday----</b>	
<b>27-04-2026</b> Monday	<ol style="list-style-type: none"> <li>1. Mathematics Paper-I</li> <li>2. Islamic Culture Paper-I</li> <li>3. Principles of Commerce Paper-I (75 Marks)</li> <li>4. Out Lines of Home Economics Paper-I</li> <li>5. Arabic Paper-I</li> <li>6. Persian Paper-I</li> <li>7. Psychology Paper-I</li> <li>8. Library Science Paper-I</li> <li>9. General Science Food &amp; Nutrition Paper-I Part- "B" (Chemistry &amp; Physics) (02 Hours Duration)</li> </ol>	<ol style="list-style-type: none"> <li>1. English Paper-II</li> </ol>
<b>28-04-2026</b> Tuesday	<ol style="list-style-type: none"> <li>1. Islamic Education (02 Hours Duration)</li> <li>2. Civics (For Non-Muslims in lieu of Islamic Education)</li> </ol>	<ol style="list-style-type: none"> <li>1. Pakistan Studies. (02 Hours Duration)</li> </ol>

<p><b>29-04-2026</b> Wednesday</p>	<ol style="list-style-type: none"> <li>1. Sindhi (Compulsory)</li> <li>2. Urdu (Compulsory) Paper-II</li> <li>3. Pakistani Culture Paper-II All Groups (For foreigners only)</li> </ol>	<ol style="list-style-type: none"> <li>1. Statistics Paper-I (Humanities Group)</li> <li>2. Education Paper-I</li> <li>3. General Science Food &amp; Nutrition Paper-I Part "A" (Biology &amp; Bacteriology) (02 Hours Duration)</li> </ol>
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**INSTRUCTIONS: -**

1. The candidates should bring their Enrollment / Registration Cards along with the admission slips. No candidate shall be allowed in the Examination Hall without Enrollment / Registration card.
2. The Candidate must reach at the place of Examination Centre at least half an hour before the time fixed for first paper and 15 minutes before the time fixed for subsequent papers.

**Note: - Mobile Phones will not be allowed in the Examination Centre.**

  
 CONTROLLER OF EXAMINATIONS

**Copy for information to: -**

1. The Principal Secretary to the Chief Minister Sindh Chief Minister's House Karachi.
2. The PS to the Minister/Controlling Authority Boards & Universities Department, Government of Sindh Karachi.
3. The Secretary Boards & Universities Department, Government of Sindh Karachi.
4. The Secretary Education & Literacy Department, Govt. of Sindh, Karachi.
5. The Commissioner Larkano and Hyderabad Division.
6. The Deputy Inspector General of Police, Larkano and Hyderabad Division.
7. The Deputy Commissioner Larkano, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
8. The Superintendent of Police District: Larkano, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
9. The Director (E,S&HS) Schools Larkano and Hyderabad Division.
10. The District Officers (E,S&HS) Larkano, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
11. The Controller of Examinations, BISE Hyderabad, Sukkur, Mirpur Khas, Shaheed Benazirabad BIE & BSE Karachi.
12. The District Information Officer, District Larkano with a request to kindly publish the above notification in the main newspapers.
13. The Station Director Pakistan Broadcasting Corporation Larkano and Khairpur with a request to give this notification wide publicity as a news item.
14. The Principals/Head Masters/Head Mistresses of Higher Secondary Schools/ High Schools affiliated with BISE, Larkano.
15. The Sectional Heads of BISE Larkano.
16. The Incharge officer BISE Booth Shikarpur.
17. The Manager Habib Bank Limited, Larkano.
18. The Manager Allied Bank Limited, Larkano.
19. The Manager United Bank Limited, Larkano.
20. The Staff Officer to the Chairman, BISE Larkano.
21. P.A to the Secretary, BISE Larkano.
22. Office file.

  
 DEPUTY CONTROLLER OF EXAMINATIONS  
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