

**Date Sheet for SSC (9th & 10th Class) Annual-I Examination, 2026
(Written Examination)**

| Reporting Time 8:30 AM | | | Paper Starting Time 09:00 AM | | | Evening Starting Time 02:00 PM | | | |
|------------------------|------------|-----------|------------------------------|--------------------------|-------------|--------------------------------|----------------------------------|-------------|-------|
| S. No | Date | Day | Class | Subjects | Duration | Class | Subjects | Duration | |
| 1 | 31-03-2026 | Tuesday | 10 th | Islamiyat (Comp) | 2 Hrs | 9 th | Management for Better Home (MBH) | 3 Hrs | |
| | | | | Ethics (for Non-Muslims) | 3 Hrs | | Economics | 3 Hrs | |
| 2 | 01-04-2026 | Wednesday | 9 th | Islamiyat (Comp) | 2 Hrs | 10 th | Management for Better Home (MBH) | 3 Hrs | |
| | | | | Ethics (for Non-Muslims) | 3 Hrs | | Economics | 3 Hrs | |
| 3 | 02-04-2026 | Thursday | 10 th | Urdu (Comp) | 3 Hrs | 9 th | Civics | 3 Hrs | |
| 4 | 03-04-2026 | Friday | 9 th | Urdu (Comp) | 3 Hrs | 10 th | Civics | 3 Hrs | |
| 5 | 04-04-2026 | Saturday | 10 th | Mutala-e-Quran Hakeem | 2 Hrs | 9 th | Health & Physical Education | 3 Hrs | |
| 6 | 06-04-2026 | Monday | 9 th | Mutala-e-Quran Hakeem | 2 Hrs | 10 th | Arts & Model Drawing (Theory) | 2 Hrs | |
| 7 | 07-04-2026 | Tuesday | 10 th | Biology | 3 Hrs | 9 th | Pashto | 3 Hrs | |
| | | | | Computer Science | 2.5 Hrs | | Arabic | 3 Hrs | |
| | | | | Food & Nutrition | 3 Hrs | | Urdu Advance | 3 Hrs | |
| 8 | 08-04-2026 | Wednesday | 9 th | Biology | 3 Hrs | 10 th | Pashto | 3 Hrs | |
| | | | | Computer Science | 2.5 Hrs | | Arabic | 3 Hrs | |
| | | | | Food & Nutrition | 3 Hrs | | Urdu Advance | 3 Hrs | |
| 9 | 09-04-2026 | Thursday | 10 th | Mathematics (Science) | 3 Hrs | No Paper | | | |
| General Science | 3 Hrs | | | | | | | | |
| 10 | 10-04-2026 | Friday | 9 th | Mathematics (Science) | 3 Hrs | 10 th | Health & Physical Education | 3 Hrs | |
| | | | | General Science | 3 Hrs | | | | |
| 11 | 11-04-2026 | Saturday | 10 th | Chemistry | 3 Hrs | 9 th | Arts & Model Drawing (Practical) | 2 Hrs | |
| | | | | General Maths (Arts) | 3 Hrs | | | | |
| 12 | 13-04-2026 | Monday | 9 th | Chemistry | 3 Hrs | 10 th | Education | 3 Hrs | |
| | | | | General Maths (Arts) | 3 Hrs | | Islamic History | 3 Hrs | |
| 13 | 14-04-2026 | Tuesday | 10 th | Physics | 3 Hrs | 9 th | Elements of Home Economics (EHE) | 3 Hrs | |
| | | | | Islamic Studies | 3 Hrs | | Electrical Wiring | 2 Hrs | |
| | | | | | Electronics | | 2 Hrs | Auto Mobile | 2 Hrs |
| 14 | 15-04-2026 | Wednesday | 9 th | Physics | 3 Hrs | 10 th | Elements of Home Economics (EHE) | 3 Hrs | |
| | | | | Islamic Studies | 3 Hrs | | Electrical Wiring | 2 Hrs | |
| | | | | | Electronics | | 2 Hrs | Auto Mobile | 2 Hrs |
| | | | | | Auto Mobile | | 2 Hrs | | |
| 15 | 16-04-2026 | Thursday | 10 th | Pakistan Studies | 2 Hrs | 9 th | Education | 3 Hrs | |
| | | | | | | | Islamic History | 3 Hrs | |
| 16 | 17-04-2026 | Friday | 9 th | Pakistan Studies | 2 Hrs | 10 th | Arts & Model Drawing (Practical) | 2 Hrs | |
| 17 | 18-04-2026 | Saturday | 10 th | English (Comp) | 3 Hrs | 9 th | Art & Model Drawing (Theory) | 2 Hrs | |
| 18 | 20-04-2026 | Monday | 9 th | English (Comp) | 3 Hrs | No Paper | | | |

PRACTICAL EXAMINATION

| S. No | Date | Day | Subjects | Marks | Class | 08:30-10:30 AM | 11:30-01:30 PM | 02:00-04:00 PM |
|-------|------------|-----------|---|----------|------------------|----------------|----------------|----------------|
| 1 | 25-04-2026 | Saturday | Physics\ Food & Nutrition | 10\10 | 10 th | Group-I | Group-II | Group-III |
| 2 | 26-04-2026 | Sunday | Chemistry\Health & Physical Edu | 10\10 | 10 th | Group-I | Group-II | Group-III |
| 3 | 27-04-2026 | Monday | Biology\Computer Science Electrical Wiring \Electronics\Automobile | 10\20\40 | 10 th | Group-I | Group-II | Group-III |
| 4 | 28-04-2026 | Tuesday | Physics\ Food & Nutrition | 10\10 | 9 th | Group-I | Group-II | Group-III |
| 5 | 29-04-2026 | Wednesday | Chemistry\Health & Physical Edu | 10\10 | 9 th | Group-I | Group-II | Group-III |
| 6 | 30-04-2026 | Thursday | Biology\Computer Science Electrical Wiring \Electronics\Automobile | 10\20\40 | 9 th | Group-I | Group-II | Group-III |



نوٹ:- امتحان میں ناجائز ذرائع استعمال کرنا ایک اخلاقی اور قانونی جرم ہے۔ آئیں ہم سب مل کر اس کا تدارک کریں اور اپنی نسل کو تباہی سے بچائیں۔ نیز امتحانی مراکز کے اندر موبائل فون، اسلحہ کا استعمال قطعی ممنوع ہے۔

(Signature)
**Controller of Examinations
BISE DIKHAN**