

UNIVERSITY OF THE PUNJAB

NOTIFICATION NO.57/Cond. D.S.

Date Sheet for the LL.B. (03 Years), Supplementary Examination, 2022 To be held in March, 2023

WRITTEN EXAMINATION

Paper Timing: 02:00 pm to 05:00 pm Friday Timing: 02:30 pm to 05:30 pm

PART-I

| Date | Day | Paper | Subject | L.K # |
|------------|-----------|-------|--|-------|
| 03-03-2023 | Friday | I | Islamic Jurisprudence | 1 |
| 07-03-2023 | Tuesday | II | English Jurisprudence | 2 |
| 09-03-2023 | Thursday | III | Constitutional Law-I | 3 |
| 13-03-2023 | Monday | IV | Law of Contract | 4 |
| 15-03-2023 | Wednesday | V | Law of Torts and Easement | 5 |
| 17-03-2023 | Friday | VI | Criminal Law | 6 |
| | | | *Language Skills: | |
| 21-03-2023 | Tuesday | VII | (i) Arabic Language (02:00 pm to 03:30 pm) | 7 |
| | | | (ii) English Language (03:30 pm to 05:00 pm) | 8 |

Note:-

PART-II

| Date | Day | Paper | Subject | L.K # |
|------------|-----------|-------|-----------------------------|-------|
| 06-03-2023 | Monday | I | Constitutional Law-II | 1 |
| 08-03-2023 | Wednesday | II | Equity | 2 |
| 10-03-2023 | Friday | III | Mercantile Law | 3 |
| 14-03-2023 | Tuesday | IV | Law of Transfer of Property | 4 |
| 16-03-2023 | Thursday | V | Muslim Personal Law | 5 |
| 20-03-2023 | Monday | VI | Public International Law | 6 |
| 22-03-2023 | Wednesday | VII | Special and Local Law | 7 |

PART-III

| Date | Day | Paper | Subject | L.K # |
|------------|-----------|-------|---|-------|
| 03-03-2023 | Friday | I | Law of Civil Procedure * | 1 |
| 07-03-2023 | Tuesday | II | Criminal Procedure Code and Medical Jurisprudence * | 2 |
| 09-03-2023 | Thursday | III | Law of Evidence and Legal Ethics * | 3 |
| 13-03-2023 | Monday | IV | Legal Drafting &Interpretation of Statutes | 4 |
| 15-03-2023 | Wednesday | V | Administrative Law | 5 |
| 17-03-2023 | Friday | VI | Minor Acts * | 6 |
| 21-03-2023 | Tuesday | VII | Labour and Taxation Laws | 7 |

Note:-

Dated: 17-02-2023.

(MUHAMMAD SHAHID)

Deputy Controller (Conduct) for Controller of Examinations

^{*} Separate Answer Sheet will be used for each part.

^{*} The Candidates will be allowed to use Bare Acts. (The Bare Acts will be provided by the office.)