



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 12 /Cond.D.S.

Date Sheet for the LL.B. Part-III, Suppl. 2019 and Annual Examination, 2020  
to be held in February-March, 2022.

(Examination of Mr. Kashif Abbas at Sydney, Australia)

## **WRITTEN EXAMINATION**

Time: 9:00 a.m. to 12:00 noon.

**Place of Examination: Consulate General of Pakistan, Sydney. NSW2000.**

DATE	DADY	SUBJECT	PAPER
26-02-2022	Saturday	Law of Civil Procedure	I
28-02-2022	Monday	Criminal Procedure code and Medical Jurisprudence	II
02-03-2022	Wednesday	Law of evidence and Legal Ethics	III
04-03-2022	Friday	Legal drafting and Interpretation of Statutes	IV
07-03-2022	Monday	Administrative Law	V
09-03-2022	Wednesday	Minor Acts	Vi
11-03-2022	Friday	Labour and Taxation Laws	VII

### **NOTE:-**

MINOR CHANGE IN THE ABOVE DATES & TIME IS PERMISSIBLE AT THE DISCRETION  
OF THE SUPERINTENDENT IF ABSOLUTELY NECESSARY AND IF THE CANDIDATE  
ALSO AGREES.

**Friday 04.02.2022.**

**(MUHAMMAD SHAHID)**  
Deputy Controller (Conduct)  
for Controller of Examinations.