

Islamabad, the 11th March, 2021

Sector F-5/1, Aga Khan Road, Islamabad EMAIL: <u>fpsc@fpsc.gov.pk</u> UAN:-051-111-000-248

Subject:-

NOTICE FOR SUBMISSION OF DOCUMENTS

RECRUITMENTTOTHEPOSTOFPRINCIPAL/VICEPRINCIPAL/HEADMISTRESS (BS.19), EDUCATION DEPARTMENT, GILGITBALTISTAN MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.

With reference to the online application and subsequent appearance in Written (Descriptive) Test for the subject post, the following thirteen (13) passed candidates whose Names & Roll Nos. have been given below are advised to furnish their attested copies (with name stamp of attestation officer) of requisite documents by Registered Post/Courier/Hand within 15 days (up to 26.03.2021) of placement of this Notice on FPSC website, to determine their eligibility:-

| S. | Roll | Name (M/S) | DOB | Domicile | Documents required |
|-----------|--------|----------------|------------|----------|--|
| No. | No. | | | | |
| (1) | (2) | (3) | (4) | (5) | (5) |
| 1. | 000011 | Bibi Gulshan | 12.10.1980 | GB | i) Bio-data form duly signed and filled-in completely |
| 2. | 000034 | Gul Rakhshanda | 10.01.1973 | GB | (being sent by post / e-mail). |
| 3. | 000073 | Neak Bano | 06.07.1984 | GB | ii) Two Photographs. |
| 4. | 000082 | Rukhsana | 01.01.1986 | GB | iii) Attested copies of CNIC, Matric & Intermediate |
| 5. | 000096 | Salma Jan | 02.12.1982 | GB | Certificates, Bachelor and Master's and above (if any) |
| 6. | 000146 | Marium Bibi | 13.01.1981 | GB | degrees alongwith result cards & DMCs etc. showing |
| 7. | 000149 | Najia Khanum | 01.01.1984 | GB | |
| 8. | 000167 | Hamailah Ali | 13.07.1985 | GB | grade / division and result declaration date. |
| 9. | 000194 | Aniqa Bano | 05.11.1982 | GB | iv) Attested copy of B.Ed / M.Ed degree. |
| 10. | 000202 | Lala Rukh | 07.12.1982 | GB | v) Attested copy of Self Domicile Certificate (SDC). |
| 11. | 000205 | Mary Yousuf | 20.06.1983 | GB | vi) Experience Certificate(s) with job description and exact |
| 12. | 000210 | Nusrat Fatima | 02.08.1987 | GB | dates / duration as per Experience Format "Annex-A" |
| 13. | 000218 | Shumaila 💦 | 26.07.1983 | GB | (available on FPSC website) with proof of its all being |
| | | Khatoon | | | regular full time paid Job / Experience issued by the |
| | | | | | CEO / Director (HR/Admn) / Manager (HR) with his |
| | | | | | CNIC Number, address and Phone No. (in case of |
| | | | | | Private Organization Job / Experience) and by a BS-20 |
| | | | | | or above authorized officer of the department |
| | | | | | concerned (in case of Government Job / Experience). |
| | | | | | vii) In case of Govt. Servant, original Departmental |
| | | | | | Permission Certificate (DPC) complete in all respects, |
| | | | | | issued by an authorized officer of the controlling |
| | | | | | |
| | | | | | department. |

2. As per Para 16 (A) of General Instructions to the candidates, **only** top merit eligible candidates will be shortlisted for interview. They are cautioned that requisitioning of the documents for determination of their eligibility shall not vest any right in them for the post until they are shortlisted on the basis of merit and relevant Provincial/Regional quota. In case, any of the candidates failed to submit these documents within stipulated period, their candidature for the captioned post shall stand rejected and no alibi or excuse shall be entertained subsequently.

Deputy Director (T&S-I)