## UNIVERSITY OF THE PUNJAB <br> NOTIFICATION NO.371/Cond.D.S.

Date Sheet for the M.ED. (General \& Science)
Annual Examination 2021 to be held in November/December, 2021
WRITTEN EXAMINATION
Time: - 02:00 pm to 05:00 pm
On Friday From 02:30 pm to 05:30 pm
Place of Examinations: Islamabad(1)(Comb) Federal College of Education, Sector H-9
Note: (Covid-19 SOP's shall strictly be followed during the Examinations)

| Date \& Day | Paper <br> Code | Subject Name | L.K.NO |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 24-11-2021 } \\ & \text { Wednesday } \\ & \hline \end{aligned}$ | 1 | Foundation of Education | 1 |
| $\begin{gathered} \hline \text { 26-11-2021 } \\ \text { Friday } \\ \hline \end{gathered}$ | 2 | Leadership and Management in Schools | 2 |
| $\begin{gathered} 30-11-2021 \\ \text { Tuesday } \\ \hline \end{gathered}$ | 3 | Curriculum \& Instructions | 3 |
| $\begin{gathered} \hline 02-12-2021 \\ \text { Thursday } \\ \hline \end{gathered}$ | 4 | Assessment and Evaluation | 4 |
| $\begin{gathered} \text { 06-12-2021 } \\ \text { Monday } \\ \hline \end{gathered}$ | 5 | Research Methods in Education | 5 |
| 08-12-2021 <br> Wednesday | 6 A+B | Instructional Technology and Computer Application in Education | 6 |
| $\begin{gathered} \text { 10-12-2021 } \\ \text { Friday } \end{gathered}$ | $\begin{gathered} 7 \& 8 \\ 7 \& 8 \\ 7 \& 8 \\ 7 \end{gathered}$ | Educational Administration (Group A) (General) (1) Educational Law OR Educational Psychology (Group B) (General) (1) Human Development OR Curriculum (Group C) (General (1)Patterns of Curriculum (For Science Candidates) Concept Learning in Science Education | 7 <br> 13 <br> 17 <br> 28 |
| 14-12-2021 <br> Tuesday | $7 \& 8$ <br> $7 \& 8$ <br> $7 \& 8$ <br> 8 | Educational Administration (Group A) (General) <br> (4) Human Resource Development/Management OR <br> (2) Human Relations in Organizations OR <br> Educational Psychology (Group B) (General) <br> (4) Theories and Applications of Psychological Testing <br> OR <br> Curriculum (Group C) (General <br> (2) Curriculum Change <br> (For Science Candidates) <br> Laboratory Techniques and Management | 10 <br> 8 <br> 16 <br> 18 <br> 29 |

