



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO\_\_\_\_ /Cond. D.S.

Tentative Date Sheet for the LL.B. (03 Years) Part-II, Annual Examination, 2019  
to be held in June-July, 2019

## WRITTEN EXAMINATION

Paper Timing:- 09:00 am to 12:00 noon

| Date       | Day      | Paper | Subject                     |
|------------|----------|-------|-----------------------------|
| 20-06-2019 | Thursday | I     | Constitutional Law-II       |
| 24-06-2019 | Monday   | II    | Equity                      |
| 27-06-2019 | Thursday | III   | Mercantile Law              |
| 02-07-2019 | Tuesday  | IV    | Law of Transfer of Property |
| 05-07-2019 | Friday   | V     | Muslim Personal Law         |
| 09-07-2019 | Tuesday  | VI    | Public International Law    |
| 12-07-2019 | Friday   | VII   | Special and Local Law       |

**Dated:** 09-05-2019.

**(MUHAMMAD SHAHID)**  
Deputy Controller (Conduct)  
for Controller of Examinations