



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 437 /Cond.D.S.

Date Sheet for the **B.S. (FYDP) Home Economics** Second, Third & Fourth Year  
Second Annual Examination, 2025 to be held in October-November, 2026

## WRITTEN EXAMINATION

**Paper Time:** | 02:00pm to 05:00pm | **Friday:** 2:30pm to 05:30pm

### SECOND YEAR

| Date & Day             | Subject Code | Paper Code | Subject            | L.K. # |
|------------------------|--------------|------------|--------------------|--------|
| 16-10-2026<br>Friday   | HE201        | -          | English            | 1      |
| 20-10-2026<br>Tuesday  | HE204        | -          | Pakistan Studies   | 2      |
| 22-10-2026<br>Thursday | HE206        | A          | Advanced Nutrition | 3      |

### THIRD YEAR

| Date & Day              | Subject Code | Paper Code | Subject                                                                                  | L.K. # |
|-------------------------|--------------|------------|------------------------------------------------------------------------------------------|--------|
| 19-10-2026<br>Monday    | HE316        | A          | (ii) Community Nutrition                                                                 | 1      |
| 21-10-2026<br>Wednesday | HE326        | A-B        | <b>Elective Supplementary (Any One)</b><br>(i) Food Technology<br>(ii) Food Microbiology | 2      |
| 23-10-2026<br>Friday    | HE303        | A          | Physics                                                                                  | 3      |

### FOURTH YEAR

| Date & Day             | Subject Code | Paper Code | Subject                                                   | L.K. # |
|------------------------|--------------|------------|-----------------------------------------------------------|--------|
| 16-10-2026<br>Friday   | HE405        | -          | Home Economics Education: Administration and Supervision. | 1      |
| 20-10-2026<br>Tuesday  | HE416        | A          | b. Advanced Nutrition & Nutrients                         | 2      |
| 22-10-2026<br>Thursday | HE426        | -          | c. Nutrition, Health & Prevention                         | 3      |
| 26-10-2026<br>Monday   | HE403        | -          | Mathematics                                               | 4      |

**Dated:** 09-10-2026

Deputy Controller (Conduct)  
for Controller of Examinations