



# JINNAH SINDH MEDICAL UNIVERSITY, KARACHI

## EXAMINATIONS DEPARTMENT

RAFIQUI SHAHEED ROAD TEL:021-99205444, EXT: 1082, WEBSITE: [www.jsmu.edu.pk](http://www.jsmu.edu.pk)

Ref: EXAM/JSMU/25/10-26

Dated: 02-October-2026

## PROCLAMATION

With the approval of the competent authority, the undersigned is pleased to declare the result of **PhD Public Health Program, Semester – I (Batch – 2025)**.

**Prof. Dr. Fauzia Imtiaz**  
**Controller of Examinations**

### Copy forward to:

- P.A to Vice Chancellor, Jinnah Sindh Medical University, Karachi.
- Pro Vice Chancellor, Jinnah Sindh Medical University, Karachi.
- Registrar Office, Jinnah Sindh Medical University, Karachi.
- Director PhD Program.
- Director Q-Bank, Jinnah Sindh Medical University, Karachi.
- Students' Department, for Notice Board Jinnah Sindh Medical University, Karachi.
- IT Department for Web page, Jinnah Sindh Medical University, Karachi.

**Mr. Muhammad Qasim**  
**Examination Department**



**JINNAH SINDH MEDICAL UNIVERSITY, KARACHI**  
**EXAMINATIONS DEPARTMENT**

RAFIQUI SHAHEED ROAD TEL:021-99205444, EXT: 1082, WEBSITE: [www.jsmu.edu.pk](http://www.jsmu.edu.pk)

Ref: EXAM/JSMU/257/10-26

Dated: 02-October-2026

**RESULT OF PHD PUBLIC HEALTH PROGRAM**  
**SEMESTER – I (BATCH - 2025)**

Candidate(s) bearing following seat number(s) of Jinnah Sindh Medical University, Karachi are hereby declared pass:

**442001**

Mr. Muhammad Qasim  
Examination Department

Prof. Dr. Fauzia Imtiaz  
Controller of Examinations



# JINNAH SINDH MEDICAL UNIVERSITY, KARACHI

## EXAMINATIONS DEPARTMENT

RAFIQUI SHAHEED ROAD TEL:021-99205444, EXT: 1082, WEBSITE: [www.jsmu.edu.pk](http://www.jsmu.edu.pk)

Ref: EXAM/JSMU/257910-26

Dated: 02-October-2026

| S No. | STATISTICS                    |         |
|-------|-------------------------------|---------|
| 01    | Total No. Students Registered | 01      |
| 02    | Total No. Students Appeared   | 01      |
| 03    | Total No. Students Passed     | 01      |
| 04    | Total No. Students Failed     | 00      |
| 05    | Total No. Students Absent     | 00      |
| 06    | Total No. Students Withheld   | 00      |
| 07    | Pass Percentage %             | 100.00% |

### Note:

1. The university reserve the right to correct, modify or change the result if found to have been wrongly computed or compiled.
2. Typographic error if any, will not entitle anybody to interpret the result in his/her favour and to claim any advantage.
3. The university reserved the right to correct mistake/s as and when it comes to the notice.
4. The scrutiny applications must be submitted without transcript within **10** days from the date of declaration of results. (if desire)

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