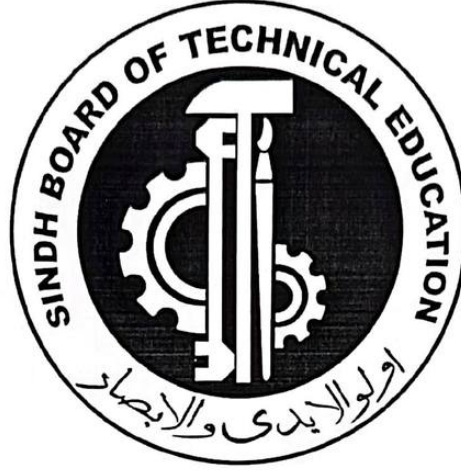


# SINDH BOARD OF TECHNICAL EDUCATION

ST-22, BLOCK-6- MAIN UNIVERSITY ROAD GULSHAN-E-IQBAL, KARACHI  
[www.sbte.edu.pk](http://www.sbte.edu.pk) Phone. 99243395, 99243329-30. Fax # 99244276



RESULT  
OF

**DIPLOMA IN INFORMATION TECHNOLOGY**  
**(TWO YEAR)**  
**FIRST YEAR (PART-1)**  
**(MARCH-AUG)**  
**EXAMINATION, 2025**

WITH COMPLIMENTS FROM:

SYED AKHTER ALI SHAH  
CONTROLLER OF EXAMINATIONS



## **SINDH BOARD OF TECHNICAL EDUCATION**

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NO.SBTE/EXAMS/DIT 11 /2026-89

Dated: 21-05-2026

### **PRESS RELEASE**

The result of candidates, who appeared in Diploma in Information Technology (Two Year) 1<sup>st</sup> Year (Part- 1) (March-Aug) Examination 2025 is hereby declared.

Following is the statistical position of the result:

<b>Total number of candidates appeared:</b>	<b>119</b>
<b>Total number of candidates passed:</b>	<b>103</b>
<b>Pass percentage:</b>	<b>86.55%</b>

#### **Note:**

1. The **BOARD** reserves the right to correct, modify, alter or change the result/results in any manner if it is found to have been irregularly computed or compiled.
2. Typographical error if any in this release will not entitle any body to interpret the result/results in his/her favour and to claim any success or undue advantage there from.
3. **Scrutiny of Answer Book(s) / absent cases** can be done on payment of prescribed fee and on application within **40 days** of issuance of marks sheets.

**(SYED AKHTER ALI SHAH)**  
**CONTROLLER OF EXAMINATIONS**

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3. M.D STEVTA Karachi.
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6. The News Editor, Pakistan Broadcasting Corporation, Karachi, Hyderabad and Khairpur with request to broadcast the same in news and Education Program.
7. The News Director, PTV, GEO, ARY, AAJ, INDUS, HUM, KTN, SINDH TV, DHOOM, ATV, TV. ONE with the request to broadcast the same in News & Educational Programmes.
8. All the Heads of concerned Institutions.
9. Regional Directors STEVTA Karachi/Hyderabad/Mirpurkhas/Nawabshah/Sukkur/Larkana.
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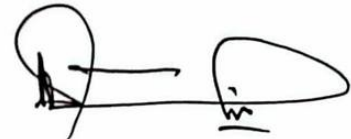
# RESULT OF TWO YEAR DIPLOMA IN INFORMATION TECHNOLOGY- (Part-1) 2025

**(March-August) 2025**

The candidates bearing following Roll Numbers have been declared "Pass"

**(March-August) 2025**

05001	05002	05003	05004	05005	05006	05007	05008	05009	05011
05012	05013	05014	05015	05016	05017	05018	05019	05020	05021
05022	05023	05024	05025	05026	05027	05028	05029	05031	05032
05033	05034	05035	05037	05041	05042	05043	05044	05045	05046
05047	05048	05049	05052	05053	05056	05057	05058	05059	05060
05061	05062	05063	05064	05065	05066	05067	05068	05069	05070
05071	05072	05074	05075	05076	05077	05078	05079	05080	05081
05083	05084	05085	05086	05087	05088	05089	05090	05091	05092
05093	05094	05095	05096	05097	05099	05100	05101	05103	05104
05105	05107	05108	05109	05110	05112	05113	05114	05115	05116
05117	05118	05119							



**Controller of Examinations**