



**BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN**  
**DATE SHEET FOR S.S.C (9<sup>th</sup> & 10<sup>th</sup>) ANNUAL-I EXAMINATION 2026**  
**(Written Examination)**

Morning Time 9:00 to 12:00 Noon, Pakistan Standard Time					Evening Time 2:00 PM to 5:00 PM		
Date	Day	Subjects	Class	Duration	Subjects	Class	Duration
31-03-2026	Tuesday	• Islamiyat (Compulsory) • Ethics (For Non-Muslims)	10 <sup>th</sup>	2 Hrs 3 Hrs	• Element of Home Economics • Electric Wiring	9 <sup>th</sup>	3 Hrs 2 Hrs
01-04-2026	Wednesday	• Islamiyat (Compulsory) • Ethics (For Non-Muslims)	9 <sup>th</sup>	2 Hrs 3 Hrs	• Element of Home Economics • Electric Wiring	10 <sup>th</sup>	3 Hrs 2 Hrs
02-04-2026	Thursday	• Urdu (Compulsory) • Pakistani Culture • History & Geography of Pakistan	10 <sup>th</sup>	3 Hrs	• Health & Physical Education	9 <sup>th</sup>	3 Hrs
03-04-2026	Friday	• Urdu (Compulsory) • Pakistani Culture • History & Geography of Pakistan	9 <sup>th</sup>	3 Hrs	• Health & Physical Education	10 <sup>th</sup>	3 Hrs
04-04-2026	Saturday	• Mutala-E-Quran Hakeem	10 <sup>th</sup>	2 Hrs	• Art & Model Drawing (Theory)	9 <sup>th</sup>	2 Hrs
06-04-2026	Monday	• Mutala-E-Quran Hakeem	9 <sup>th</sup>	2 Hrs	• Art & Model Drawing (Theory)	10 <sup>th</sup>	2 Hrs
07-04-2026	Tuesday	• Biology • Computer Science • Food & Nutrition • Plumbing Sanitary	10 <sup>th</sup>	3 Hrs 2 ½ Hrs 3 Hrs 2 Hrs	• Art & Model Drawing (Practical)	9 <sup>th</sup>	2 Hrs
08-04-2026	Wednesday	• Biology • Computer Science • Food & Nutrition • Plumbing Sanitary	9 <sup>th</sup>	3 Hrs 2 ½ Hrs 3 Hrs 2 Hrs	• Management for Better Home	10 <sup>th</sup>	3 Hrs
09-04-2026	Thursday	• Mathematics (Science) • General Science	10 <sup>th</sup>	3 Hrs	• Civics • Economics • Geography	9 <sup>th</sup>	3 Hrs
10-04-2026	Friday	• Mathematics (Science) • General Science	9 <sup>th</sup>	3 Hrs	• Civics • Economics • Geography	10 <sup>th</sup>	3 Hrs
11-04-2026	Saturday	• Chemistry • General Mathematics (Arts)	10 <sup>th</sup>	3 Hrs	• Management for Better Home	9 <sup>th</sup>	3 Hrs
13-04-2026	Monday	• Chemistry • General Mathematics (Arts)	9 <sup>th</sup>	3 Hrs	• Art & Model Drawing (Practical)	10 <sup>th</sup>	2 Hrs
14-04-2026	Tuesday	• Physics • Islamic Studies	10 <sup>th</sup>	3 Hrs	• Pashto/ Arabic/ Persian • Urdu Literature • English Literature	9 <sup>th</sup>	3 Hrs
15-04-2026	Wednesday	• Physics • Islamic Studies	9 <sup>th</sup>	3 Hrs	• Pashto/ Arabic/ Persian • Urdu Literature • English Literature	10 <sup>th</sup>	3 Hrs
16-04-2026	Thursday	• Pakistan Studies	10 <sup>th</sup>	2 Hrs	• Islamic History • History of Indo-Pak	9 <sup>th</sup>	3 Hrs
17-04-2026	Friday	• Pakistan Studies	9 <sup>th</sup>	2 Hrs	• Islamic History • History of Indo-Pak	10 <sup>th</sup>	3 Hrs
18-04-2026	Saturday	• English (Compulsory)	10 <sup>th</sup>	3 Hrs			
20-04-2026	Monday	• English (Compulsory)	9 <sup>th</sup>	3 Hrs			



**Use of Mobile Phone is strictly prohibited in Examination Centers.**

**Hafiz Muhammad Fayyaz**  
Controller of Examinations, BISE Mardan  
Phone: 0937-9230279-9230414

**Note:**

- Only Superintendent will be allowed to use mobile phones in the Examination Center for official use only.
- Candidate must ensure their presence at their respective Examination Center for Morning Paper at 8:30 AM and for Evening Paper at 1:30 PM positively.



**BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN**  
**DATE SHEET FOR S.S.C (9<sup>th</sup> & 10<sup>th</sup>) ANNUAL-I (Practical) EXAMINATION 2026**

**(PRACTICAL EXAMINATION)**

DATE	DAY	SUBJECTS	PRACTICAL MARKS	CLASS	Group-I	Group-II	Group-III
					9 AM to 11 AM	12 PM to 2 PM	3 PM to 5 PM
27-04-2026	Monday	• Physics • Health & Physical Education	10 Marks 10 Marks	9th			
28-04-2026	Tuesday	• Physics • Health & Physical Education	10 Marks 10 Marks	10th			
29-04-2026	Wednesday	• Biology • Physiology Hygiene • Computer Science	10 Marks 10 Marks 20 Marks	9th			
30-04-2026	Thursday	• Biology • Physiology Hygiene • Computer Science	10 Marks 10 Marks 20 Marks	10th			
01-05-2026	Friday	• Chemistry • Food & Nutrition • Electrical Wiring	10 Marks 10 Marks 40 Marks	9th			
02-05-2026	Saturday	• Chemistry • Food & Nutrition • Electrical Wiring	10 Marks 10 Marks 40 Marks	10th			

**No. 1467/SSC/ANNUAL-I/EXAMINATION/2026/BISE MARDAN**

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- iii- PS to Provincial Minister for Elementary & Secondary Education Govt. of Khyber Pakhtunkhwa
- iv- PS to Secretary Govt. of Khyber Pakhtunkhwa
- v- PS to Special Secretary for Elementary & Secondary Education Govt. of Khyber Pakhtunkhwa
- vi- PS to Secretary Govt. of Khyber Pakhtunkhwa Higher Education Peshawar
- vii- PS to Secretary Information Govt. of Khyber Pakhtunkhwa Peshawar
- viii- The Chairmen. All Boards of BISE Govt. of Khyber Pakhtunkhwa
- ix- The Director Elementary & Secondary Education Govt. of Khyber Pakhtunkhwa Peshawar
- x- The DIG Police Mardan/ The DPO Mardan, Nowshera & Swabi
- xi- The Principals/ Headmasters/ Head Mistress of All Recognized Schools/ Colleges High & Higher Secondary Schools within the Jurisdiction of BISE Mardan
- xii- Deputy Director for Information Mardan
- xiii- The News Editor, Pakistan Broadcasting Corporation Peshawar for favour of Broadcasting it as News Item in Urdu/ Pashto for three consecutive days.
- xiv- The News Editor/ Representative Local News, daily Jang, Express, Khyber, Khabrain, Frontier Post, Mashriq, Aaj, APP, PPI for publishing it as a news item.
- xv- The Regional General Manager, ABL Bank Road Mardan, UBL Mardan & HBL Mardan



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