



# BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MIRPURKHAS, SINDH.

No.BISE/SSC/Conduct/2026/MPK/-78

Dated: 27/02/2026  
[www.bisemirpurkhas.edu.pk](http://www.bisemirpurkhas.edu.pk)  
Ph: 0233-9290354

## NOTIFICATION

### TIME TABLE FOR SSC PART-I & II (CLASS IX-X)

### ANNUAL EXAMINATION 2026.

It is notified for the information of all concerned that the **SECONDARY SCHOOL CERTIFICATE PART-I & II (CLASS IX & X) ANNUAL EXAMINATION 2026 (ALL GROUPS)** is scheduled to be held with effect from **TUESDAY the 07<sup>TH</sup> April 2026** according to the Program and Time Table given below:-

#### SSC Part-I & II (Class-IX & X) Annual Examination 2026

S.R	DAY & DATE	MORNING SESSION FROM 09:00 A.M TO 12:00 NOON	EVENING SESSION FROM 2:00 P.M TO 05:00 P.M
01	TUESDAY 07-04-2026	1. English-I (IX) (for All Groups)	1. Urdu / Sindhi Salees-II (X) Urdu-II (X) (for students coming from other provinces) 2. Geography of Pakistan-II (X) (In lieu of Urdu for foreigners)
02	WEDNESDAY 08-04-2026	1. Physics-I (IX) (for Science Group) 2. Economics-I (IX) (for General Group)	1. Chemistry-II (X) (for Science Group) 2. Civics-II (X) (for General Group)
03	THURSDAY 09-04-2026	1. Elective Mathematics-I (IX) (for Science Group) 2. General Mathematics-I (IX) (for General Group)	1. Biology-II (X) 2. Computer Science-II (X) (for Science Group) 3. General Science-II (X) (for General Group)
04	FRIDAY 10-04-2026	1. Islamiyat / Akhlaqiat(Ethics) (IX) (for All Groups)	1. Pakistan studies II (X) (for All Groups)
05	SATURDAY 11.04.2026	1. Urdu / Sindhi Compulsory-I (IX) 2. Geography of Pakistan-I (IX) (In lieu of Urdu-I for Foreigners Only)	1. English-II (X) (for All Groups)
06	SUNDAY 12.04.2026	<b>HOLIDAY</b>	
07	MONDAY 13-04-2026	1. Biology-I (IX) 2. Computer Science-I (IX) (for Science Group) 3. General Science-I (IX) (for General Group)	1. Elective Mathematics-II (X) (for Science Group) 2. General Mathematics-II (X) (for General Group)
08	TUESDAY 14-04-2026	1. Chemistry-I (IX) (for Science Group) 2. Civics-I (IX) (for General Group)	1. Physics-II (X) (for Science Group) 2. Economics-II (X) (for General Group)
09	WEDNESDAY 15-04-2026	1. Islamic History-I (IX) 2. History of Indo Pak-I (IX) (for General Group)	1. Islamic History-II (X) 2. History of Indo Pak-II (X) (for General Group)

#### NOTE:-

The practical Examinations will start from **THURSDAY the 16<sup>TH</sup> April 2026**, according to the program to be issued by the respective Examination Centers/Institutions notified.

## IMPORTANT INSTRUCTIONS

1. **The Candidates should present themselves at the place of Examination atleast half an hour before the time fixed for the first paper and fifteen minutes before the time fixed for subsequent papers.**
2. **The candidates who offer Mathematics, Geography, Geometrical and Technical Drawing and Science subjects should bring their own Instrument Boxes and drawing board etc. The use of coloured pencils is allowed in case of science.**
3. **The candidates must bring their own ink, pen holders and pencils.**

**NOTE:- MOBILE PHONES WILL NOT BE ALLOWED AT EXAMINATION CENTER.**

  
**ENGR. ANWER AJEEM K. RAJPUT**  
**CONTROLLER OF EXAMINATIONS**

**OPY F.W.C'S For information and necessary action To: -**

1. The Secretary, University & Boards Department, Government of Sindh, Karachi.
2. The Secretary, Schools Education & Literacy Department, Government of Sindh, Karachi
3. The Director Schools Education (Secondary/Higher Secondary) Mirpurkhas Division Mirpurkhas.
4. The District Education Officer Secondary / Higher Secondary Schools, Mirpurkhas, Umerkot & Tharparkar.
5. The Director of Information Mirpurkhas for publication in the Newspapers.
6. The Heads of Institutions (ALL).
7. The News Editor, Pakistan Broad Casting Corporation, Mithi.
8. The Sectional Heads BISE, Mirpurkhas