



February 19th, 2026.

OFFICE ORDER

No; _____/ADA/LU/WC_____, the competent authority is please to grant admission to following candidates in **BS Agriculture Program** at **Lasbela University of Agriculture, Water and Marine Sciences Sub Campus Wadh.**

S#	Name	Father Name	District
1	Nematullah	Abdul Hameed	khuzdar
2	Kaleem ullah	Khair ulla	khuzdar
3	Zaid Ahmed	Abdul kareem	khuzdar
4	Anas	Muhammad Hassan	khuzdar
5	Huzaifa	Deen Mohammad	khuzdar
6	Ayub Khan	Shireen	khuzdar
7	Riaz Ahmed	Sanaullah	khuzdar
8	Shabeer Ahmed	Mohammad Baksh	khuzdar
9	SirajAhmed	Abdul gafoor	khuzdar
10	Muhammad Asim	Khalil ur Rehman	khuzdar
11	Saeed Ahmed	Muhammad Ismail	khuzdar
12	Abdul Rehman	Muhammad Ashraf	khuzdar
13	Abdul Gaffar	Abdul Sattar	khuzdar

2. All the above selected candidates are directed to deposit admission fee by **February 25th, 2026**, failing which, their admission shall stand cancelled.

**Asst. Director
Administration**

Copy to;

- P.A to Vice Chancellor
- P.S to Registrar
- Controller Examinations