



February 19th, 2026.

OFFICE ORDER

No;____/ADA/LU/WC____, the Competent Authority is please to grant admission to following candidates in **BS Computer Science** Program at **Lasbela University of Agriculture, Water and Marine Sciences Sub Campus Wadh**.

| S# | Name | Father Name | District |
|----|-------------------|------------------|----------|
| 1 | shakeel Ahmed | Noor Ahmed | khuzdar |
| 2 | shayan Ahmed | Muhammad Waris | khuzdar |
| 3 | Ubbaid ullah | Hidayat Ullah | khuzdar |
| 4 | Saeed khan | Mero khan | khuzdar |
| 5 | Shah Zaib | Naseer | khuzdar |
| 6 | Salman Rasheed | Rasheed Ahmed | khuzdar |
| 7 | Muhammad Akbar | Muhammad Iqbal | khuzdar |
| 8 | Abdul Qayoum | M. Hasil | khuzdar |
| 9 | Mudasir Ahmed | Khalil ur Rehman | khuzdar |
| 10 | Abdul Rehman | Mohammad Ali | khuzdar |
| 11 | Umair Ahmed | Taj Mohammed | khuzdar |
| 12 | Zaheer Tahir | M.Tahir | khuzdar |
| 13 | Jabir Ahmed | Rahim Dad | khuzdar |
| 14 | Mohammad yaseen | Shafi Mohammad | khuzdar |
| 15 | Sohail | Ghulam Rasool | khuzdar |
| 16 | Zubair Ahmed | Taj Muhammad | khuzdar |
| 17 | Farhan ullah khan | Qurban Ali | khuzdar |
| 18 | Khuda Bakhsh | Mohram Khan | Khuzdar |
| 19 | Muneeb ur Rehman | Azeem Muhammad | Khuzdar |

2 All the above selected candidates are directed to deposit admission fee by **February 25th, 2026**, failing which, their admission shall stand cancelled.

**Asst. Director
Administration**

Copy to;

- P.A to Vice Chancellor
- P.S to Registrar
- Controller Examinations