



**JINNAH SINDH MEDICAL UNIVERSITY**  
**EXAMINATION DEPARTMENT**

RAFIQUI H.J SHAHEED ROAD TEL: 021-99205444, Ext-1082, website: www.jsmu.edu.pk

Ref No: EXAM/JSMU/ 228 /02-26

February 07, 2026

**TIME TABLE**

**PHD, (PUBLIC HEALTH) BATCH-I, RETAKE SEMESTER-I,**

| S.NO. | EXAM DATE & DAY        | EXAMINATIONS / PAPERS  | TIMING                          | EXAM TIME, VENUE & ARRANGEMENT                        |
|-------|------------------------|------------------------|---------------------------------|---|
| 01    | 11-02-2026<br>WENESDAY | ADVANCED BIOSTATISTICS | 10:00 AM<br>To<br>12:00<br>NOON | 1 <sup>ST</sup> FLOOR<br>PATHO<br>HISTO LAB,<br>JSMU. |
| 02    | 13-02-2026<br>FRIDAY   | ADVANCED EPIDEMIOLOGY  |                                 |   |

**Mr. Muhammad Qasim**  
Examinations Department

**Prof. Dr. Fauzia Imtiaz**  
Controller of Examinations

Copy for information:

1. P.A to Vice Chancellor.
2. Registrar Office.
3. Director, Q-Bank (JSMU)
4. Director, Affiliated Colleges (JSMU)
5. Director, PhD Program
6. Incharge APPNA Institute of public health JSMU
7. Incharge Student Affairs Department
8. IT Department, for web uploading.

**Note: Students are advised to visit JSMU official website at least one day before commencement of exam regarding any update.**



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## EXAMINATION DEPARTMENT

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Ref No: EXAM/JSMU/227/02-26

February 07, 2026

### TIME TABLE

### PHD, (PUBLIC HEALTH) BATCH-I, SEMESTER-II,

| S.NO. | EXAM DATE & DAY        | EXAMINATIONS / PAPERS                         | TIMING         | EXAM TIME, VENUE & ARRANGEMENT                        |
|-------|------------------------|---|----------------|---|
| 01    | 14-02-2026<br>SATURDAY | HEALTH CARE SYSTEM AND FINANCING              | 10:00<br>AM To | 1 <sup>ST</sup> FLOOR<br>PATHO<br>HISTO LAB,<br>JSMU. |
| 02    | 17-02-2026<br>TUESDAY  | COMMUNICABLE AND<br>NON-COMMUNICABLE DISEASES | 12:00<br>NOON  |   |

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