



# Dow University of Health Sciences Karachi

Examinations Department

Ref No.: DUHS/EXM/2026-285-A

## EXAMINATION PROGRAM ENTRY TEST BS CARDIOVASCULAR TECHNOLOGY EXAMINATION 2026 (Session – 2025 - 2026)

### **BS CARDIOVASCULAR TECHNOLOGY**

<b>Date &amp; Day:</b>	<b><u>01st February, 2026</u> Sunday</b>
<b>Timing:</b>	<b>12:30pm – 02:30pm</b>
<b>REPORTING TIME:</b>	<b>12:00noon SHARP</b>
<b>VENUE:</b>	<b><u>DOW MEDICAL COLLEGE</u> Baba-e-Urdu Road</b>

#### IMPORTANT INSTRUCTIONS

1. The Question Paper will contain the same **M.C.O's (One Best Type)** for all candidates. However, the sequence of Questions shall be changed.
2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
3. Candidates must bring their **Admit Card / Original C.N.I.C** to the Examination Hall and must produce the same on demand.
4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance upto four years.
5. Candidates are required to be seated **half an hour** before starting time of paper in the Examination Hall positively.
6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
7. **Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation. Students are advised to browse / look at the website on daily basis for updates. It must be noted that some changes (if required) can be made in the prescribed schedule as per contingency.**

**MOBILE PHONES ARE STRICTLY NOT ALLOWED IN THE EXAMINATION VENUE/ HALL.**

**Dated: 27-01-2026**

C.c to:

1. The Staff Officer to Vice-Chancellor, DUHS.
2. The P.A to Pro-Vice-Chancellor, DUHS.
3. The P. A to Registrar, DUHS.
4. The Project Director, Dow University of Health Sciences.
5. The Principal, DMC, DUHS.
6. The Director, Admissions Department, DUHS.
7. The Officer-Concerned, Web Portal, DUHS.
8. The Director, Q-Bank, DUHS.
9. All Concerned.

**Controller of Examinations**



# Dow University of Health Sciences Karachi

Examinations Department

Ref No.: DUHS/EXM/2026-285-B

## EXAMINATION PROGRAM ENTRY TEST BS DENTAL CARE PROFESSIONAL EXAMINATION 2026 (Session – 2025 - 2026)

### **BS DENTAL CARE PROFESSIONAL**

<b>Date &amp; Day:</b>	<b><u>01<sup>st</sup> February, 2026</u></b> <b>Sunday</b>
<b>Timing:</b>	<b><i>03:00pm – 05:00pm</i></b>
<b>REPORTING TIME:</b>	<b><i>02:30pm SHARP</i></b>
<b>VENUE:</b>	<b><u>DOW MEDICAL COLLEGE</u></b> <b>Baba-e-Urdi Road</b>

#### IMPORTANT INSTRUCTIONS

1. The Question Paper will contain the same **M.C.Q's (One Best Type)** for all candidates. However, the sequence of Questions shall be changed.
2. Candidates are required to bring Pencil (# 2 1/2 HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
3. Candidates must bring their **Admit Card / Original C.N.I.C** to the Examination Hall and must produce the same on demand.
4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance upto four years.
5. Candidates are required to be seated **half an hour** before starting time of paper in the Examination Hall positively.
6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
7. **Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation. Students are advised to browse / look at the website on daily basis for updates. It must be noted that some changes (if required) can be made in the prescribed schedule as per contingency.**

**MOBILE PHONES ARE STRICTLY NOT ALLOWED IN THE EXAMINATION VENUE/ HALL.**

**Dated: 27-01-2026**

C.c to:

1. The Staff Officer to Vice-Chancellor, DUHS.
2. The P.A to Pro-Vice-Chancellor, DUHS.
3. The P. A to Registrar, DUHS.
4. The Project Director, Dow University of Health Sciences.
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9. All Concerned.

**Controller of Examinations**