



**NOTIFICATION**

**SCHEDULE FOR (SSC) PART-II (CLASS-X) ANNUAL EXAMINATION-II, 2025**

It is notified for the general information of all concerned that the Secondary School Certificate Part-II (Class-X) Annual Examination-II 2025, is scheduled to be held with effect from **20th NOV 2025**, as per following program / time table.

| SR# | DATE & DAY                            | MORNING SESSION<br>From 09:00 A.M TO 12:00 NOON                                                             | EVENING SESSION<br>From 02:00 P.M TO 05:00 P.M                                                                            |
|-----|---------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1.  | <b>20-11-2025</b><br><b>Thursday</b>  | 1. Sindhi Compulsory<br>2. Urdu-I Compulsory<br>3. History Geography of Pakistan-I<br>(For foreigners only) | 1. Urdu Salees<br>2. Urdu-II Compulsory<br>3. Asan Sindhi<br>4. History Geography of Pakistan-II<br>(For foreigners only) |
| 2.  | <b>21-11-2025</b><br><b>Friday</b>    | 1. Islamiat<br>2. Akhlaqiat (Ethics) (for non-Muslims)                                                      | 1. Pakistan Studies<br>2. Geography<br>3. Commercial Geography<br>(02:30 P.M TO 05:30 P.M)                                |
| 3.  | <b>22-11-2025</b><br><b>Saturday</b>  | 1. English-II                                                                                               | 1. Physics-I<br>2. Islamic History-I<br>3. Economics-I                                                                    |
| 4.  | <b>23-11-2025</b><br><b>Sunday</b>    | --- HOLIDAY ---                                                                                             |                                                                                                                           |
| 5.  | <b>24-11-2025</b><br><b>Monday</b>    | 1. Biology-I<br>2. Computer Science-I<br>3. General Math-I (for General group)                              | 1. Chemistry-II<br>2. General Science-II (General Group)                                                                  |
| 6.  | <b>25-11-2025</b><br><b>Tuesday</b>   | 1. Biology-II<br>2. Computer Science-II<br>3. General Math-II (General group)                               | 1. English-I                                                                                                              |
| 7.  | <b>26-11-2025</b><br><b>Wednesday</b> | 1. Elective Math-II (Science group)<br>2. History of Indo-Pakistan<br>3. Civics-II                          | 1. Chemistry-I<br>2. General Science-I                                                                                    |
| 8.  | <b>27-11-2025</b><br><b>Thursday</b>  | 1. Physics-II<br>2. Islamic History-II<br>3. Economics-II                                                   | 1. Elective Math-I (Science group)<br>2. History of Indo-Pakistan<br>3. Civics-I                                          |

**Note:-** The Practical Examinations shall be conducted w.e.f 1<sup>st</sup> December, 2025.

**Instructions:**

1. The Candidates must reach at the place of Examination Centre at least half an hour before the time fixed for each paper.
2. The Candidates should bring their original **Examination Slips** and **Enrollment Cards**. No candidate will be allowed in Examination Centre without Examination Slip and enrollment card.
3. The Candidates must bring their own ink, pencil, sharpener, eraser & foot scale.
4. Mobile Phones are not allowed at Examination Centre.

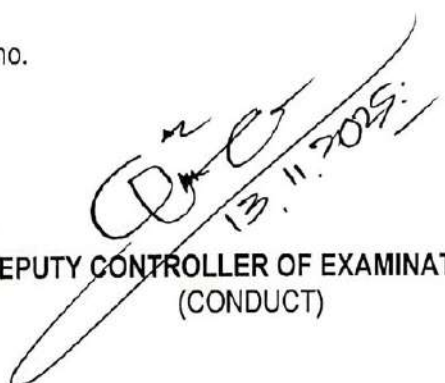
  
**Prof. Abdul Jabbar Junejo**  
CONTROLLER OF EXAMINATIONS

Copy for information to:-

1. The Honourable Minister, Universities & Boards Department/Controlling Authority.
2. The Principal Secretary to the Chief Minister Sindh, Chief Minister's House Karachi

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3. The Secretary Boards & Universities Department, Government of Sindh Karachi.
4. The Secretary to Government of Sindh, for Education & Literacy Department, Govt. of Sindh, Karachi.
5. The Commissioner Larkano Division, Larkano and Hyderabad.
6. The Deputy Inspector General of Police, Larkano Division Larkano and Hyderabad.
7. The Deputy Commissioner Larkano, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
8. The Superintendent of Police District: Larkano, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
9. The Director (Secondary) Schools Larkano Division Larkano and Hyderabad.
10. The Deputy Secretary (Boards), Chief Minister's House Karachi.
11. The District Officers (Education) Larkano, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
12. The Controller of Examinations, BISE Hyderabad, Sukkur, Mirpur Khas, Shaheed Benazirabad, BIE Karachi & BSE Karachi.
13. The District Information Officer, District Larkano with a request to kindly publish the above notification in the main newspapers.
14. The Station Director Pakistan Broadcasting Corporation Larkano and Khairpur with a request to give this notification wide publicity as a news item.
15. All the Principals/Head Masters/Head Mistresses of Higher Secondary Schools/ High Schools affiliated with BISE, Larkano.
16. All the Sectional Heads of BISE Larkano.
17. The Incharge officer BISE Booth Shikarpur.
18. The Manager Habib Bank Limited, Larkano.
19. The Manager Allied Bank Limited, Larkano.
20. The Staff Officer to the Chairman, BISE Larkano.
21. P.A to the Secretary, BISE Larkano.
22. Office file.

  
DEPUTY CONTROLLER OF EXAMINATIONS  
(CONDUCT)