

SINDH BOARD OF TECHNICAL EDUCATION

ST-22, BLOCK-6- MAIN UNIVERSITY ROAD GULSHAN-E-IQBAL, KARACHI
www.sbte.edu.pk Phone. 99243395, 99243329-30, Fax # 99244276

RESULT GAZETTE



DIPLOMA IN COMMERCE PART – II ANNUAL EXAMINATION, 2025

WITH COMPLIMENTS FROM:

SYED AKHTAR ALI SHAH
CONTROLLER OF EXAMINATIONS



SINDH BOARD OF TECHNICAL EDUCATION

ST-22, BLOCK-6- MAIN UNIVERSITY ROAD GULSHAN-E-IQBAL, KARACHI

www.sbte.edu.pk Phone.9243329-30

NO.SBTE/EXAM/D.COM/2025-1874

Dated: 12-11-2025

PRESS RELEASE

The result of Diploma in Commerce Part-II Annual Examination 2025 conducted by Sindh Board of Technical Education, Karachi is hereby declared today 12th November, 2025.

Following is the statistical position of the result:

Karachi Region	Commerce Accounts & Secretarial Practice	Total number of candidates appeared	Total number of candidates passed	Pass percentage
		791	756	95.5%
Sukkur Region	Commerce Accounts & Secretarial Practice	178	174	88.88%

Note:

1. The BOARD reserves the right to correct, modify, alter or change the result/results in any manner if it is found to have been irregularly computed or compiled.
2. Typographical error if any in this release will not entitle any body to interpret the result/results in his/her favour and to claim any success or undue advantage there from.
3. Scrutiny of Answer Book(s) / absent cases can be done on payment of prescribed fee and on application within 40 days of issuance of marks sheets.

(SYED AKHTAR ALI SHAH)
CONTROLLER OF EXAMINATIONS

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7. All the Heads of concerned Institutions.
8. Regional Directors STEVTA Karachi/Hyderabad/Mirpurkhas/Nawabshah/Sukkur/Larkana.

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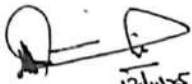
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2. The Secretary.
3. The Director Research (CCRD).
4. The Registrar.
5. The Deputy Secretary I & II / Audit Officer / Assistant Secretary (Accounts) / Inspector of Institutions / All Assistant Controllers of Examination and Regional Officer, R.O., Sukkur.

SINDH BOARD OF TECHNICAL EDUCATION, KARACHI

MERIT POSITIONS

DIPLOMA IN COMMERCE ANNUAL 2025

S.No	Roll No Regn: No	Name of Candidate Father's Name	Photograph	Name of Institute	Marks Obtained	Grade	Position
1	8159 003-2024-00306	Memoona Qasim Muhammad Qasim Ali		Govt. Vocational Training Centre, Jacob Line, Karachi.	1082 1300	A-One	First
2	8156 003-2024-00303	Hifza Naz Imran		Govt. Vocational Training Centre, Jacob Line, Karachi.	1079 1300	A-One	Second
3	7590 003-2024-00525	Bisma Ghulam Nabi		Govt. Institute Of Business & Comm Edu, Mirpurkhas	1070 1300	A-One	Third


12/11/25
Controller of Examinations

RESULT OF DIPLOMA IN COMMERCE - II ANNUAL EXAMINATION, 2025
The candidates bearing following Roll Numbers have been declared "Pass"

COMMERCE GROUP:

Grade: A-One

7690	7887	8057	8156	8159					
<u>Grade: A</u>									
7504	7517	7537	7541	7563	7565	7566	7567	7573	7574
7582	7593	7618	7632	7634	7635	7636	7637	7638	7644
7645	7647	7669	7687	7710	7741	7742	7749	7751	7755
7759	7767	7768	7774	7786	7787	7788	7789	7790	7793
7794	7796	7856	7857	7858	7859	7860	7861	7862	7863
7876	7877	7882	7883	7884	7885	7886	7888	7889	7890
7891	7892	7893	7894	7895	7896	7897	7899	7900	7901
7902	7903	7904	7905	7906	7908	7909	7911	7912	7915
7917	7919	7920	7921	7924	7927	7928	7929	7930	7932
7933	7934	7935	7936	7937	7938	7940	7943	7947	7949
7953	7957	7958	7959	7994	8004	8007	8014	8015	8017
8019	8027	8030	8031	8032	8033	8034	8035	8042	8043
8044	8045	8046	8047	8050	8051	8052	8053	8054	8055
8056	8058	8059	8060	8061	8063	8064	8066	8070	8074
8078	8081	8091	8093	8094	8099	8107	8112	8113	8115
8119	8120	8121	8122	8123	8124	8132	8133	8134	8135
8136	8138	8146	8148	8150	8151	8162	8163	8164	8168
8169	8171	8180	8186	8189	8191	8192	8193	8195	8196
8197	8198	8200	8201	8203	8204	8205	8206	8207	8208
8210	8212	8217	8221	8223	8227	8228	8229	8230	8231
8232	8239	8240	8241	8242	8243	8244	8245	8248	8255
8257	8258	8261	8264	8265	8266	8267	8268	8271	8273
8274	8275	8276	8278	8281	8282	8288	8289	8290	

Grade: B

7501	7502	7503	7505	7506	7508	7509	7510	7511	7512
7513	7514	7516	7518	7519	7520	7521	7523	7524	7525
7526	7527	7528	7529	7530	7531	7532	7533	7534	7539
7542	7543	7545	7546	7547	7549	7550	7551	7552	7553
7554	7556	7557	7558	7559	7560	7561	7562	7564	7568
7569	7571	7572	7575	7576	7577	7578	7579	7580	7581
7583	7585	7587	7588	7589	7590	7592	7594	7596	7599
7600	7603	7604	7605	7606	7607	7608	7609	7610	7611
7612	7613	7614	7615	7617	7619	7620	7621	7622	7623
7629	7630	7631	7633	7639	7640	7641	7642	7643	7646
7648	7650	7651	7652	7653	7654	7655	7656	7657	7658
7659	7660	7661	7662	7663	7666	7667	7668	7670	7671
7672	7676	7677	7678	7679	7680	7681	7682	7683	7684

7685	7686	7689	7696	7697	7698	7700	7701	7702	7703
7705	7706	7707	7708	7709	7711	7712	7713	7714	7715
7719	7720	7721	7722	7723	7724	7730	7732	7738	7739
7740	7743	7744	7745	7745	7747	7748	7750	7752	7753
7754	7756	7758	7760	7761	7762	7763	7764	7765	7766
7769	7772	7773	7791	7795	7797	7832	7835	7837	7839
7854	7855	7865	7866	7875	7878	7879	7880	7898	7907
7910	7913	7914	7916	7918	7923	7925	7926	7931	7939
7941	7942	7944	7945	7946	7948	7950	7951	7952	7954
7955	7956	7961	7962	7963	7964	7965	7966	7967	7968
7969	7970	7971	7972	7973	7974	7975	7976	7977	7978
7979	7980	7981	7982	7983	7985	7986	7987	7988	7990
7991	7992	7993	7995	7996	7997	7998	8000	8001	8002
8003	8005	8006	8008	8009	8011	8016	8018	8020	8021
8022	8024	8028	8029	8036	8038	8041	8062	8065	8067
8068	8069	8071	8072	8073	8075	8077	8079	8080	8082
8083	8084	8085	8086	8087	8088	8089	8090	8092	8095
8096	8097	8098	8100	8101	8102	8104	8105	8106	8108
8109	8110	8114	8116	8117	8118	8125	8126	8127	8128
8129	8130	8131	8137	8139	8140	8141	8142	8143	8144
8145	8147	8153	8154	8155	8157	8158	8160	8161	8165
8166	8167	8170	8172	8173	8174	8175	8176	8178	8179
8181	8182	8185	8186	8187	8190	8194	8199	8202	8209
8211	8215	8216	8219	8220	8224	8233	8234	8235	8236
8237	8238	8246	8247	8249	8252	8253	8254	8256	8259
8260	8262	8263	8269	8270	8272	8277	8279	8280	8283
8284	8285	8286							

Grade: C

7586	7591	7598	7601	7602	7616	7664	7694	7695	7699
7704	7716	7717	7718	7725	7726	7727	7728	7729	7731
7733	7757	7783	7834	7838	7841	7842	7844	7845	8010
8177									

OFFICE SECRETARIAL GROUP:

Grade: A

7737	7798	7801	7802	7804	7805	7806	7807	7808	7809
7813	7820	7829	7849	7850					

Grade: B

7628	7734	7776	7777	7778	7779	7780	7799	7800	7803
7810	7811	7812	7814	7815	7816	7817	7818	7819	7821
7822	7823	7824	7825	7827	7828	7830	7831	7848	

With Held

7522	7535	7544	7570	7584	7597	7624	7625	7626	7665
7675	7688	7691	7692	7693	7735	7736	7781	7782	7833
7836	7840	7843	7847	7874	7881	7960	7999	8012	8037

8040	8048	8049	8076	8152	8213	8218	8222	8225	8226
8250	8149								

ACCOUNTS GROUP

Grade A
8111

Grade B
7555 7627 7674 7770 7771 7846 8013

Grade C
8291

Grade Withheld
7673 8282



12/11/25

Controller of Examinations

REGIONAL OFFICE, SINDH BOARD OF TECHNICAL EDUCATION,
SUKKUR

RESULT OF DIPLOMA IN COMMERCE PART II ANNUAL EXAMINATION, 2025

The candidates bearing following Roll Numbers have been declared "Pass"

COMMERCE

Grade: A

5005 (930) 5007 (924) 5011 (961) 5012 (955) 5013 (956) 5018 (915) 5027 (910) 5028 (931) 5029 (943) 5031 (913)
5173 (927) XXXX

Grade: B

5001 (839) 5002 (828) 5004 (880) 5006 (908) 5008 (903) 5010 (903) 5014 (840) 5016 (901) 5017 (854) 5019 (866)
5020 (905) 5021 (908) 5022 (871) 5023 (867) 5024 (868) 5025 (899) 5026 (862) 5030 (880) 5172 (905) 5174 (909)

OFFICE SECRETARIAL

Grade: A

5032 (932) 5033 (917) 5034 (912) 5035 (937) 5037 (939) 5039 (941) 5040 (938) 5044 (928) 5046 (911) 5047 (926)
5048 (954) 5049 (928) 5050 (960) 5051 (970) 5052 (967) 5053 (951) 5054 (933) 5063 (956) 5066 (923) 5069 (940)
5071 (930) 5072 (943) 5073 (913) 5074 (950) 5075 (964) 5076 (934) 5077 (937) 5078 (942) 5079 (1003) 5080 (924)
5081 (954) 5082 (925) 5083 (966) 5084 (943) 5085 (944) 5086 (922) 5087 (948) 5090 (921) 5091 (932) 5092 (920)
5094 (977) 5095 (921) 5096 (950) 5097 (941) 5098 (965) 5100 (924) 5101 (931) 5103 (921) 5104 (917) 5105 (938)
5108 (923) 5110 (960) 5111 (979) 5112 (953) 5115 (927) 5118 (946) 5123 (936) 5141 (910) 5144 (911) 5145 (910)
5146 (941) 5147 (910) 5148 (941) 5151 (926) 5154 (910) 5158 (951) 5161 (934) 5178 (969) XXXX

Grade: B

5036 (882) 5038 (903) 5041 (908) 5042 (866) 5043 (857) 5045 (875) 5055 (841) 5056 (793) 5057 (813) 5058 (896)
5060 (832) 5061 (891) 5062 (876) 5064 (888) 5065 (893) 5067 (847) 5068 (906) 5070 (903) 5088 (898) 5089 (867)
5093 (877) 5099 (856) 5102 (881) 5106 (844) 5107 (886) 5109 (821) 5113 (872) 5114 (908) 5116 (872) 5117 (866)
5119 (816) 5120 (872) 5121 (907) 5122 (855) 5124 (869) 5125 (882) 5126 (906) 5127 (885) 5128 (863) 5129 (901)
5130 (869) 5131 (849) 5132 (902) 5133 (899) 5135 (830) 5136 (909) 5137 (906) 5138 (889) 5139 (885) 5140 (895)
5142 (878) 5143 (906) 5149 (900) 5150 (896) 5152 (906) 5153 (909) 5155 (875) 5156 (896) 5157 (892) 5159 (895)
5160 (812) 5162 (894) 5163 (866) 5164 (841) 5165 (895) 5166 (893) 5167 (855) 5168 (878) 5169 (904) 5170 (897)
5175 (895) XXXX

Grade: C

5059 (761) 5134 (764) XXXX XXXX

RESULT OF FOLLOWING CANDIDATES HAVE BEEN WITH-HOLD FOR WANT OF PREVIOUS MARKSHEET/ RENEWAL OF REGISTRATION

5015 5171 5177 XXXX


12/11/25

CONTROLLER OF EXAMINATIONS