

**Examinations Department** 

Ref No.: DUHS/EXM/2025-2795

## EXAMINATION PROGRAM

# Second Year BS Nutrition Semester-III Retake Examination 2024

(Batch-8)

Date & Day	Subject		Timing
<b>04-11-2025</b> Tuesday	Analytical Skills/ Mathematics BN-409		10:00am – 11:30am
Venue:	<b>→</b>	DOW MEDICAL COLLEGE  Baba-e-Urdu Road	

### IMPORTANT INSTRUCTIONS

- 1. The Question Paper will contain the same <u>S.A.Q's / M.C.Q's (One Best Type)</u> for all candidates. However, the sequence of Questions shall be changed.
- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
- 3. Candidates must bring their <u>Admit Card / Enrolment Card / College Identity Card</u> to the Examination Hall and must produce the same on demand.
- 4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
- 5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
- 6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

#### Dated: 28-10-2025

C.c to:

- 1. The Staff Officer to Vice-Chancellor, DUHS.
- 2. The P.A to Pro-Vice-Chancellor, DUHS.
- 3. The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- 5. The Principal/ Director, School of Public Health, Ojha Campus.
- 6. The Director, Q-Bank, DUHS.
- 7. The Director, CMS, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- 9. All Concerned.

Controller of Examinations



**Examinations Department** 

Ref No.: DUHS/EXM/2025-2792

## EXAMINATION PROGRAM

# Third Year BS Nutrition Semester-VI Retake Examination 2024

(Batch-7)

Dates & Days	Subjects	Timings
<b>04-11-2025</b> Tuesday	<b>Practical Skills in Nutrition Counseling</b> BN-502	10:00am – 11:30am
<b>06-11-2025</b> Thursday	Food Service & Institution Management BN-504	10:00am – 11:30am
<b>08-11-2025</b> Saturday	Health Economics BN-410	10:00am – 11:30am
<b>10-11-2025</b> Monday	Principles of Management BN-507	10:00am – 11:30am
<b>12-11-2025</b> Wednesday	Nutrigenomics BN-510	10:00am – 11:30am

Venue:



## **DOW MEDICAL COLLEGE**

Baba-e-Urdu Road

### IMPORTANT INSTRUCTIONS

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- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

#### Dated: 28-10-2025

C.c to:

- 1. The Staff Officer to Vice-Chancellor, DUHS.
- 2. The P.A to Pro-Vice-Chancellor, DUHS.
- 3. The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- 5. The Principal/ Director, School of Public Health, Ojha Campus.
- 6. The Director, Q-Bank, DUHS.
- 7. The Director, CMS, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
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**Examinations Department** 

Ref No.: DUHS/EXM/2025-2793

## EXAMINATION PROGRAM

# Fourth Year BS Nutrition Semester-VII Retake Examination 2024

(Batch-6)

(CLINICAL DIETETICS)

Dates & Days	Subjects	Timings
<b>04-11-2025</b> Tuesday	Introduction to Epidemiology BN-606	10:00am – 11:30am
<b>06-11-2025</b> Thursday	Nutrition & Diet Therapy Across Lifecycle BN-615	10:00am – 11:30am
<b>08-11-2025</b> Saturday	Medical Nutrition Therapy BN-613	10:00am – 11:30am
<b>10-11-2025</b> Monday	Nutrition Care Process in Clinical Nutrition BN-611	10:00am – 11:30am
<b>12-11-2025</b> Wednesday	<b>Drug and Nutrient Interaction</b> BN-617	10:00am – 11:30am
Venue:	<b>DOW MEDICAL</b>	COLLEGE
	Baba-e-Urdu F	Road

#### IMPORTANT INSTRUCTIONS

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- 6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

#### Dated: 28-10-2025

C.c to:

- 1. The Staff Officer to Vice-Chancellor, DUHS.
- 2. The P.A to Pro-Vice-Chancellor, DUHS.
- 3. The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- 5. The Principal/ Director, School of Public Health, Ojha Campus.
- 6. The Director, Q-Bank, DUHS.
- 7. The Director, CMS, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- 9. All Concerned.



**Examinations Department** 

Ref No.: DUHS/EXM/2025-Re-2817

## REVISED: EXAMINATION PROGRAM Final Year BS Nutrition Semester-VIII Retake **Examination 2024**

(Batch-6)

	CLINICAL DIETETIC TRACK			
Dates & Days	Subjects	Timings		
<b>06-11-2025</b> Thursday	Dietetic Internship in Hospital Setting * BN-610 (Quiz) Theory	09:00am - Onwards		
<b>08-11-2025</b> Saturday	Dietetic Internship in Hospital Setting * BN-610 (VIVA)	09:00am - Onwards		
<b>10-11-2025</b> Monday	Health & Fitness * BN-612	09:00am - Onwards		
* To be conducted by the course coordinator at respective department.				

Venue:



## SCHOOL OF PUBLIC HEALTH

#### IMPORTANT INSTRUCTIONS

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- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

#### Dated: 31-10-2025

C.c to:

- The Staff Officer to Vice-Chancellor, DUHS.
- The P.A to Pro-Vice-Chancellor, DUHS.
- The P.A to Registrar, DUHS.
- The Project Director, Dow University of Health Sciences.
- The Principal/ Director, School of Public Health, Ojha Campus. 5.
- The Director, Q-Bank, DUHS.
- The Director, CMS, DUHS.
- The Officer-Concerned, Web Portal, DUHS.
- All Concerned.

Controller of Examinations