

Examinations Department

Ref No.: DUHS/EXM/2025-2795

EXAMINATION PROGRAM

Second Year BS Nutrition Semester-III Retake Examination 2024

(Batch-8)

Date & Day	Subject		Timing
04-11-2025 Tuesday	Analytical Sk	ills/ Mathematics	10:00am – 11:30am
Venue:		DOW MEDICAL COLLEGE Baba-e-Urdu Road	

IMPORTANT INSTRUCTIONS

- 1. The Question Paper will contain the same <u>S.A.Q's / M.C.Q's (One Best Type)</u> for all candidates. However, the sequence of Questions shall be changed.
- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
- 3. Candidates must bring their <u>Admit Card / Enrolment Card / College Identity Card</u> to the Examination Hall and must produce the same on demand.
- 4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
- 5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
- 6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

Dated: 28-10-2025

C.c to:

- 1. The Staff Officer to Vice-Chancellor, DUHS.
- 2. The P.A to Pro-Vice-Chancellor, DUHS.
- 3. The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- 5. The Principal/ Director, School of Public Health, Ojha Campus.
- 6. The Director, Q-Bank, DUHS.
- 7. The Director, CMS, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- 9. All Concerned.



Examinations Department

Ref No.: DUHS/EXM/2025-2792

EXAMINATION PROGRAM

Third Year BS Nutrition Semester-VI Retake Examination 2024

(Batch-7)

Dates & Days	Subjects	Timings
04-11-2025 Tuesday	Practical Skills in Nutrition Counseling BN-502	10:00am – 11:30am
06-11-2025 Thursday	Food Service & Institution Management BN-504	10:00am – 11:30am
08-11-2025 Saturday	Health Economics BN-410	10:00am – 11:30am
10-11-2025 Monday	Principles of Management BN-507	10:00am – 11:30am
12-11-2025 Wednesday	Nutrigenomics BN-510	10:00am – 11:30am

Venue:



DOW MEDICAL COLLEGE

Baba-e-Urdu Road

IMPORTANT INSTRUCTIONS

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- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
- 3. Candidates must bring their <u>Admit Card / Enrolment Card / College Identity Card</u> to the Examination Hall and must produce the same on demand.
- 4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
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- 6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
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Dated: 28-10-2025

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- 3. The P.A to Registrar, DUHS.
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- 5. The Principal/ Director, School of Public Health, Ojha Campus.
- 6. The Director, Q-Bank, DUHS.
- 7. The Director, CMS, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- 9. All Concerned.



Examinations Department

Ref No.: DUHS/EXM/2025-2793

EXAMINATION PROGRAM

Fourth Year BS Nutrition Semester-VII Retake Examination 2024

(Batch-6)

(CLINICAL DIETETICS)

Dates & Days	Subjects	Timings
04-11-2025 Tuesday	Introduction to Epidemiology BN-606	10:00am – 11:30am
06-11-2025 Thursday	Nutrition & Diet Therapy Across Lifecycle BN-615	10:00am – 11:30am
08-11-2025 Saturday	Medical Nutrition Therapy BN-613	10:00am – 11:30am
10-11-2025 Monday	Nutrition Care Process in Clinical Nutrition BN-611	10:00am – 11:30am
12-11-2025 Wednesday	Drug and Nutrient Interaction BN-617	10:00am – 11:30am
Venue:	DOW MEDICAL	
	Baba-e-Urdu F	Road

IMPORTANT INSTRUCTIONS

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- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
- 3. Candidates must bring their <u>Admit Card / Enrolment Card / College Identity Card</u> to the Examination Hall and must produce the same on demand.
- 4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
- 5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
- 6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

Dated: 28-10-2025

C.c to:

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- 2. The P.A to Pro-Vice-Chancellor, DUHS.
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- 8. The Officer-Concerned, Web Portal, DUHS.
- 9. All Concerned.



Examinations Department

Ref No.: DUHS/EXM/2025-2794

EXAMINATION PROGRAM

Final Year BS Nutrition Semester-VIII Retake Examination 2024

(Batch-6)

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CLINICAL DIETETIC TRACK			
Dates & Days	Subjects	Timings	
06-11-2025 Thursday	Dietetic Internship in Hospital Setting * BN-610 (Quiz) Theory 09:00am – Onwards		
08-11-2025 Saturday	Dietetic Internship in Hospital Setting * BN-610 (VIVA)	09:00am – Onwards	
* To be conducted by the course coordinator at respective department.			
Venue:	SCHOOL OF PU		

IMPORTANT INSTRUCTIONS

- 1. The Question Paper will contain the same <u>S.A.Q's / M.C.Q's (One Best Type)</u> for all candidates. However, the sequence of Questions shall be changed.
- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
- 3. Candidates must bring their <u>Admit Card / Enrolment Card / College Identity Card</u> to the Examination Hall and must produce the same on demand.
- 4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
- 5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
- 6. No communication device / digital device / electronic device like <u>Mobile Phone</u>, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

Dated: 28-10-2025

C.c to:

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- 3. The P.A to Registrar, DUHS.
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- 5. The Principal/ Director, School of Public Health, Ojha Campus.
- 6. The Director, Q-Bank, DUHS.
- 7. The Director, CMS, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- 9. All Concerned.



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Examinations Department

Ref No.: DUHS/EXM/2025-2797-B

Examination Program

First Year BS Public Health Semester-II Retake Examination 2024

(Batch-II) New Policy

Dates & Days	Subjects	Timings
04-11-2025 Tuesday	Analytical Skills / Mathematics BN-409	10:00am – 11:30am
06-11-2025 Thursday	English-II ENG-301	10:00am – 11:30am
08-11-2025 Saturday	Personal Hygiene BSPH-306	10:00am – 11:30am
10-11-2025 Monday	Health Promotion, Advocacy and Social Mobilisation BSPH-408	10:00am – 11:30am
12-11-2025 Wednesday	Introduction to Philosophy BN-310	10:00am – 11:30am
14-11-2025 Friday	Introductory Statistics* BN-505	09:00am – Onwards

Venue:



DOW MEDICAL COLLEGE

Baba-e-Urdu Road

IMPORTANT INSTRUCTIONS

- 1. The Question Paper will contain the same S.A.O's / M.C.O's (One Best Type) for all candidates. However, the sequence of Questions shall be changed.
- $2. \ \ Candidates\ are\ required\ to\ bring\ Pencil\ (\#\ 2\ 1/2\ HB\ 6000\ or\ \#\ 2-7000)\ sharpener\ and\ eraser\ in\ the\ Examination\ Hall.$
- 3. Candidates must bring their <u>Admit Card / Enrolment Card / College Identity Card</u> to the Examination Hall and must produce the same on demand.
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Dated: 28-10-2025

C.c to:

- The Staff Officer to Vice-Chancellor, DUHS.
- 2. The P.A to Pro-Vice-Chancellor, DUHS.
- 3. The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- 5. The Principal/ Director, School of Public Health, Ojha Campus.
- 6. The Director, Q-Bank, DUHS.
- The Director, CMS, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- All Concerned.



Examinations Department

Ref No.: DUHS/EXM/2025-2796

EXAMINATION PROGRAM

Second Year BS Public Health Semester-III Retake Examination 2024 (Batch-I)

Dates & Days	Subjects		Timings
04-11-2025 Tuesday	Analytical Skills/ Maths BN-409		10:00am – 11:30am
Venue:		DOW MEDICAL	COLLEGE
		Baba-e-Urdu	Road

IMPORTANT INSTRUCTIONS

- 1. The Question Paper will contain the same S.A.O's / M.C.O's (One Best Type) for all candidates. However, the sequence of Questions shall be changed.
- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2-7000) sharpener and eraser in the Examination Hall.
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Dated: 28-10-2025

C.c to:

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- The P.A to Pro-Vice-Chancellor, DUHS.
- 3. The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- 5. The Principal/ Director, School of Public Health, Ojha Campus.
- 6. The Director, Q-Bank, DUHS.
- 7. The Director, CMS, DUHS.
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- 9. All Concerned.



Examinations Department

Ref No.: DUHS/EXM/2025-2797-A

Examination Program

First Year BS Public Health Semester-II Examination 2024

(Batch-1) Old Policy

Dates & Days	Subjects	Timings
06-11-2025 Thursday	English II (Communicational Skills) ENG-301	10:00am – 11:30am
08-11-2025 Saturday	Microbiology BN-304	10:00am – 11:30am
10-11-2025 Monday	Islamiat BN-102	10:00am – 11:30am

Venue:



DOW MEDICAL COLLEGE

Baba-e-Urdu Road

IMPORTANT INSTRUCTIONS

- 1. The Question Paper will contain the same <u>BCQ's / SAQ's</u> (One Best Type) for all candidates. However, the sequence of Questions shall be changed.
- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2-7000) sharpener and eraser in the Examination Hall.
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- All Concerned.



Examinations Department

Ref No.: DUHS/EXM/2025-2788

EXAMINATION PROGRAM Second Year MSBE Semester-IV Examination 2025

(Batch-14)

Dates & Days	Subjects	Timings
03-11-2025 Monday	Multivariate Modeling and Advanced Biostatistics* (MSBE-714)	09:00am – Onwards

^{*} TO BE CONDUCTED BY COURSE COORDINATOR AT RESPECTIVE COLLEGE / INSTITUTE.

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IMPORTANT INSTRUCTIONS

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- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2-7000) sharpener and eraser in the Examination Hall.
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Dated: 27-10-2025

C.c to:

- 1. The Staff Officer to Vice-Chancellor, DUHS.
- 2. The P. A to Pro-Vice-Chancellor, DUHS.
- 3. The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- 5. The Director, Master of Science in Biostatistics & Epidemiology, DUHS.
- 6. The Principal, School of Post Graduate Studies, DUHS.
- 7. The Director, CMS, DUHS.
- 8. The Director, Q-Bank, DUHS.
- 9. All Concerned.



Examinations Department

Ref. No.: DUHS/EXM/2025-2787

EXAMINATION PROGRAM First Year MSBE Semester-II Examination 2025

(Batch-15)

Dates & Days	Subjects	Timings
03-11-2025 Monday	Communicable Diseases MSBE-706	10:00am – 12:00noon
05-11-2025 Wednesday	Biostatistics II* MSBE-707*	09:00am - Onwards
07-11-2025 Friday	Advanced Epidemiology MSBE-708	10:00am – 12:00noon
10-11-2025 Monday	Non-Communicable and Newly Emerging Diseases MSBE-709	10:00am – 12:00noon
12-11-2025 Wednesday	Demography MSBE-710	10:00am – 12:00noon

*Note: Biostatistics to be conducted at SPH, Ojha Campus

Venue:



DOW MEDICAL COLLEGE

IMPORTANT INSTRUCTIONS

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Dated: 27-10-2025

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- C.c to:2. The P.A to Pro-Vice-Chancellor, DUHS.3. The P.A to Registrar, DUHS.
 - 4. The Project Director, Dow University of Health Sciences.
 - 5. The Program Director, School of Public Health, Ojha Campus.
 - 6. The Principal, School of Post Graduate Studies, DUHS.
 - 7. The Director, CMS, DUHS.
 - 8. The Director, Q-Bank, DUHS.
 - 9. The Web Manager, DUHS.
 - 10. All Concerned.