

KHYBER PAKHTUNKHWA BOARD OF TECHNICAL & COMMERCE EDUCATION PLOT No. 22, SECTOR B - 1, PHASE - 5, HAYATABAD PESHAWAR.

DATE SHEET FOR

EVENING EXTENSION EDUCATIONAL PROGRAM 1st TERM EXAMINATION 2024

| DATE & DAY | TIME | TRADE THEORY |
|---------------------------|----------------------------|---|
| 21.02.2024 (Wednesday) | 2.00 P.M to 5.00 P.M | 7. TELECOMMUNICATIONPAPERA |
| 22.02.2024 (Thursday) | -do- | 1. ELECTRICAL SUPERVISOR |
| 23.02.2024 (Friday) | -do- | CIVIL DRAFTSMAN (2 ND YEAR)PAPER - III |
| 24.02.2024 (Saturday) | -do- | CIVIL DRAFTSMAN (2 ND YEAR)PAPER - IV |

| DATE & DAY | TIME | TRADE PRACTICAL |
|---------------------------|--------------------------|---|
| 26.02.2024 (Monday) | 9.00 AM to 3.00 PM | 1. CIVIL DRAFTSMAN(1st YEAR) 2. ELECTRICAL SUPERVISOR 3. ELECTRICIAN 4. SURVEYOR/ADVANCE SURVEYOR 5. QUANTITY SURVEYOR 6. QUALITY CONTROL 7. MACHINIST / TURNER 8. PIPE FITTING/PLUMBER 9. WELDING 10. TAILORING 11. REFRIGRATION & AIR- CONDITIONING 12. MOTOR WINDING 13. RADIO MECHANIC 14.TELEVISION MECHANIC 15.TELECOMMUNICATION 16.AUTO ELECTRICIAN 17.AUTO MECHANICAL |
| 27.02.2024 (Tuesday) | -do- | -do- |
| 28.02.2024 (Wednesday) | -do- | 1. CIVIL DRAFTSMAN(2 nd YEAR) |
| 29.02.2024 (Thursday) | -do- | -do- |

NOTE: -

- 1. All Trade Practical shall be of 12 hours duration spread over two days each session lasting for 6 hours.
- 2. The Candidate shall collect their roll number slips from the Centre Superintendent one day before the Commencement of Practical Examination for delivering the same to the External Practical Examiners.
- 3. For the E.E.P./Short Course candidates Trade Wise Practical Examination shall be conducted by the Parent Institute on behalf of the Board by making local arrangements of External Examiners.

(MALIK FARIDULLAH KHAN)
ASSTT: CONTROLLER OF EXAMINATIONS