



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAQ, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF AUDIT OFFICER (BPS-17) MALE
& FEMALE IN FINANCE DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 15-12-2023 (03:00 PM TO 04:00 PM)

ANSWER KEY

PAPER TYPE "A"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	C	21	B	31	D	41	D
02	B	12	D	22	A	32	D	42	A
03	C	13	B	23	C	33	A	43	C
04	D	14	A	24	B	34	C	44	B
05	C	15	D	25	C	35	B	45	D
06	D	16	B	26	B	36	B	46	D
07	B	17	A	27	C	37	A	47	B
08	A	18	C	28	D	38	A	48	B
09	A	19	A	29	A	39	B	49	A
10	B	20	A	30	C	40	A	50	A


22/12/23

ASSISTANT CONTROLLER OF EXAMS



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAQ, HYDERABAD

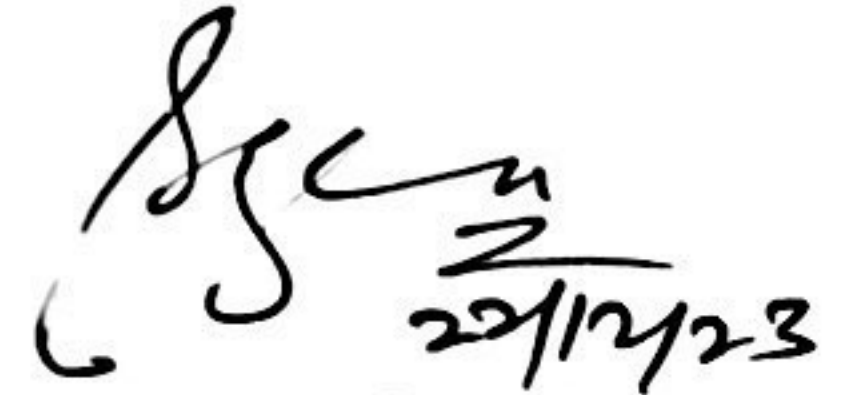
PRE-INTERVIEW WRITTEN TEST FOR THE POST OF AUDIT OFFICER (BPS-17) MALE
& FEMALE IN FINANCE DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 15-12-2023 (03:00 PM TO 04:00 PM)

ANSWER KEY

PAPER TYPE "B"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	D	21	C	31	B	41	D
02	A	12	B	22	D	32	A	42	D
03	C	13	C	23	B	33	C	43	A
04	B	14	D	24	A	34	B	44	C
05	D	15	C	25	D	35	C	45	B
06	D	16	D	26	B	36	B	46	B
07	B	17	B	27	A	37	C	47	A
08	B	18	A	28	C	38	D	48	A
09	A	19	A	29	A	39	A	49	B
10	A	20	B	30	A	40	C	50	A


22/12/23

ASSISTANT CONTROLLER OF EXAMS



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAQ, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF AUDIT OFFICER (BPS-17) MALE
& FEMALE IN FINANCE DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 15-12-2023 (03:00 PM TO 04:00 PM)

ANSWER KEY

PAPER TYPE "C"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	D	21	D	31	C	41	B
02	D	12	A	22	B	32	D	42	A
03	A	13	C	23	C	33	B	43	C
04	C	14	B	24	D	34	A	44	B
05	B	15	D	25	C	35	D	45	C
06	B	16	D	26	D	36	B	46	B
07	A	17	B	27	B	37	A	47	C
08	A	18	B	28	A	38	C	48	D
09	B	19	A	29	A	39	A	49	A
10	A	20	A	30	B	40	A	50	C


25/12/23

ASSISTANT CONTROLLER OF EXAMS



SINDH PUBLIC SERVICE COMMISSION
THANDI SARAK, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF AUDIT OFFICER (BPS-17) MALE
& FEMALE IN FINANCE DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 15-12-2023 (03:00 PM TO 04:00 PM)

ANSWER KEY

PAPER TYPE "D"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	D	21	D	31	D	41	C
02	A	12	D	22	A	32	B	42	D
03	C	13	A	23	C	33	C	43	B
04	B	14	C	24	B	34	D	44	A
05	C	15	B	25	D	35	C	45	D
06	B	16	B	26	D	36	D	46	B
07	C	17	A	27	B	37	B	47	A
08	D	18	A	28	B	38	A	48	C
09	A	19	B	29	A	39	A	49	A
10	C	20	A	30	A	40	B	50	A


27/12/23
ASSISTANT CONTROLLER OF EXAMS