

JINNAH SINDH MEDICAL UNIVERSITY, KARACHI EXAMINATIONS DEPARTMENT

RAFIQUI SHAHEED ROAD TEL:021-99205444, EXT: 1082, WEBSITE: www. jsmu.edu.pk

Ref: EXAM/JSMU/ 7239 /02-23

Dated: 17-Feb-2023

PROCLAMATION

With the approval of the competent authority, the undersigned is pleased to declare the result of BSPH (Batch - III) Semester II, 2022.

Copy forward to:

- P.A to Vice Chancellor, Jinnah Sindh Medical University, Karachi.
- Pro Vice Chancellor, Jinnah Sindh Medical University, Karachi.
- Registrar Office, Jinnah Sindh Medical University, Karachi.
- Dean AIPH, JSMU, Karachi.
- Administration Department, Jinnah Sindh Medical University, Karachi.
- Students' Department, for Notice Board Jinnah Sindh Medical University, Karachi.
- Advisor Audit, Jinnah Sindh Medical University, Karachi.
- IT Department for Web page, Jinnah Sindh Medical University, Karachi.

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Dr. Anita Shah
Controller of Examinations



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RAFIQUI SHAHEED ROAD TEL:021-99205444, EXT: 1082, WEBSITE: www. jsmu.edu.pk

Ref: EXAM/JSMU/7º39/02-23

Dated: 17-Feb-2023

RESULT OF BSPH (BATCH III) SEMESTER – II, 2022

Candidates bearing following seat numbers of Jinnah Sindh Medical University, Karachi are hereby declared pass:

| 865001 | 865002 | 865006 | 865009 | 865010 | 865011 | 865013 | 865015 |
|--------|--------|--------|--------|--------|--------|--------|--------|
| 865016 | 865019 | 865020 | 865021 | 865022 | 865023 | 865024 | 865027 |

Following candidate has failed in the paper/s as shown against their respective seat numbers:

| Seat No. | Subject Failed | | | | |
|----------|--|--|--|--|--|
| 865003 | English II, Principles of Psychology, Medical Anthropology | | | | |
| 865004 | English II | | | | |
| 865007 | English II | | | | |
| 865008 | English II, Principles of Psychology | | | | |
| 865012 | English II, BSPH 6208 Basic Statistics, BSPH 6209 Principles of Psychology | | | | |
| 865014 | English II, BSPH 6209 Principles of Psychology | | | | |
| 865017 | Basic Statistics | | | | |
| 865025 | Basic Statistics | | | | |

Absent Candidates:

| 865005 | 865026 |
|--------|--------|
| | |

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| S No. | STATISTICS | | | | |
|-------|-------------------------------|---------|--|--|--|
| 01 | Total No. Students Registered | 26 | | | |
| 02 | Total No. Students Appeared | 24 | | | |
| 03 | Total No. Students Passed | 16 | | | |
| 04 | Total No. Students Failed | 08 | | | |
| 05 | Total No. Students Absent | 02 | | | |
| 06 | Total No. Students Withheld | 0 | | | |
| 07 | Pass Percentage % | 66.67 % | | | |

Note:

- 1. The university reserve the right to correct, modify or change the result if found to have been wrongly computed or compiled.
- 2. Typographic error if any, will not entitle anybody to interpret the result in his/her favour and to claim any advantage.
- 3. The university reserved the right to correct mistake/s as and when it comes to the notice.
- 4. The scrutiny applications must be submitted without transcript within 10 days from the date of declaration of results. (if desire)

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