



# JINNAH SINDH MEDICAL UNIVERSITY EXAMINATION DEPARTMENT

RAFIQUI H.J SHAHEED ROAD TEL: 021-35223811-15, Ext-332, website: www.jsmu.edu.pk

Ref No: EXAM/JSMU/6383/01-23

Dated: 18-01-2023

## TIME TABLE POST RN BSN SEMESTER-II, EXAMINATIONS

| COMPUTERIZED THEORY EXAMINATIONS |  |            |                                      |   |
|----------------------------------|--|------------|--------------------------------------|---|
| S.NO.                            | EXAMINATION  | EXAM DATE  | TIME                                 | VENUE   |
| 01                               | Introduction to Biostatistics                      | 21-02-2023 | 09:30<br>a.m.<br>TO<br>10:40<br>a.m. | Seating<br>Arrangement &<br>Venue will be<br>announced later.<br>(JSMU) |
| 02                               | English-II (Academic)                              | 22-02-2023 |                                      |   |
| 03                               | Advance Concept in Nursing-II<br>Mental Health     | 23-02-2023 |                                      |   |
| 04                               | Culture Health & Society                           | 24-02-2023 |                                      |   |
| 05                               | Introduction to Nursing Models &<br>Theories       | 25-02-2023 |                                      |   |
| 06                               | Epidemiology                                       | 27-02-2023 |                                      |   |
| 07                               | Principle of Teaching & Clinical<br>Preceptor Ship | 28-02-2023 |                                      |   |

**Dr. Khatija Khan**  
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**Dr. Anita Shah**  
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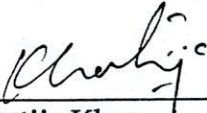
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**TIME TABLE**  
**BSN GENERIC SEMESTER-VIII, (BATCH-I) EXAMINATIONS**

| <b>COMPUTERIZED THEORY EXAMINATIONS</b> |                             |                  |                                      |   |
|---|-----------------------------|------------------|--------------------------------------|---|
| <b>S.NO.</b>                            | <b>EXAMINATION</b>          | <b>EXAM DATE</b> | <b>TIME</b>                          | <b>VENUE</b>  |
| 01                                      | Community Health Nursing-II | 17-02-2023       | 09:30<br>a.m.<br>TO<br>10:40<br>a.m. | Seating<br>Arrangement &<br>Venue will be<br>announced later.<br>(JSMU) |

  
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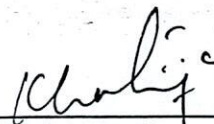
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## TIME TABLE BSN GENERIC (BATCH-IV) SEMESTER-II EXAMINATIONS

| COMPUTERIZED THEORY EXAMINATIONS |                            |            |                                      |  |
|----------------------------------|----------------------------|------------|--------------------------------------|--|
| S.NO.                            | EXAMINATION                | EXAM DATE  | TIME                                 | VENUE  |
| 01                               | ANATOMY & PHYSIOLOGY-II    | 06-02-2023 | 11:00<br>a.m.<br>TO<br>12:10<br>p.m. | Seating<br>Arrangement &<br>Venue will be<br>announced later.<br>(JSMU)      |
| 02                               | ENGLISH-II                 | 07-02-2023 |                                      |  |
| 03                               | PAKISTAN STUDIES           | 08-02-2023 |                                      |  |
| 04                               | FUNDAMENTAL OF NURSING-II  | 11-02-2023 |                                      |  |
| 05                               | COMMUNITY HEALTH NURSING-I | 13-02-2023 |                                      |  |
| 06                               | APPLIED NUTRITION          | 15-02-2023 |                                      |  |
| 07                               | ISLAMIAT/ETHICS            | 16-02-2023 |                                      |  |
| OSCE/OSPE/VIVA/PRACTICAL         |                            |            |                                      |  |
| S.NO.                            | EXAMINATION                | EXAM DATE  | TIME                                 | VENUE  |
| 08                               | FUNDAMENTAL OF NURSING-II  | 20-02-2023 | 09:00 a.m.<br>(Onwards)              | OSPE Seating<br>Arrangement &<br>Venue will be<br>announced later.<br>(JSMU) |
| 09                               | ANATOMY AND PHYSIOLOGY-II  | 21-02-2023 |                                      |  |

  
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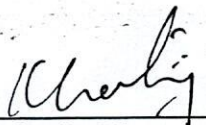
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## TIME TABLE BSN GENERIC (BATCH-III) SEMESTER-IV EXAMINATIONS

| COMPUTERIZED THEORY EXAMINATIONS |   |            |                                      |  |
|----------------------------------|---|------------|--------------------------------------|--|
| S.NO.                            | EXAMINATION   | EXAM DATE  | TIME                                 | VENUE  |
| 01                               | PHARMACOLOGY-II   | 06-02-2023 | 12:30<br>p.m.<br>TO<br>01:40<br>p.m. | Seating<br>Arrangement &<br>Venue will be<br>announced later.<br>(JSMU)      |
| 02                               | NURSING ETHICS  | 07-02-2023 |                                      |  |
| 03                               | DEVELOPMENTAL PSYCHOLOGY  | 08-02-2023 |                                      |  |
| 04                               | PATHOPHYSIOLOGY-II  | 11-02-2023 |                                      |  |
| 05                               | ENGLISH-IV  | 13-02-2023 |                                      |  |
| 06                               | HEALTH ASSESSMENT-II  | 15-02-2023 |                                      |  |
| 07                               | ADULT HEALTH NURSING-II   | 16-02-2023 |                                      |  |
| OSCE/OSPE/VIVA/PRACTICAL         |   |            |                                      |  |
| S.NO.                            | EXAMINATION   | EXAM DATE  | TIME                                 | VENUE  |
| 08                               | ADULT HEALTH NURSING-II<br>PATHOPHYSIOLOGY-II<br>HEALTH ASSESSMENT-II | 23-02-2023 | 09:00 a.m.<br>(Onwards)              | OSPE Seating<br>Arrangement &<br>Venue will be<br>announced later.<br>(JSMU) |

  
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**TIME TABLE**  
**BSN GENERIC SEMESTER-VI, BATCH-II EXAMINATIONS**

| COMPUTERIZED THEORY EXAMINATIONS |                            |            |                                      |   |
|----------------------------------|----------------------------|------------|--------------------------------------|---|
| S.NO.                            | EXAMINATION                | EXAM DATE  | TIME                                 | VENUE   |
| 01                               | MENTAL HEALTH NURSING      | 06-02-2023 | 09:30<br>a.m.<br>TO<br>10:40<br>a.m. | Seating<br>Arrangement &<br>Venue will be<br>announced later.<br>(JSMU) |
| 02                               | CULTURE HEALTH AND SOCIETY | 07-02-2023 |                                      |   |
| 03                               | ENGLISH-VI                 | 08-02-2023 |                                      |   |
| 04                               | BEHAVIORAL PSYCHOLOGY      | 10-02-2023 |                                      |   |
| 05                               | EPIDEMIOLOGY               | 11-02-2023 |                                      |   |
| 06                               | INTRODUCTION TO BIOSTATICS | 13-02-2023 |                                      |   |

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