



# SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

## INTERVIEW PROGRAMME FOR THE POST OF LECTURER ENGLISH (BPS-17) IN COLLEGE EDUCATION DEPARTMENT, GOVERNMENT OF SINDH.

NO.PSC/EXAM(S.S)/2022/187

Dated: 04.01.2023

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO	
<b>COMMITTEE @ KARACHI (COMMITTEE ROOM-02)</b>							
12.01.2023	Thursday	10:00 a.m.	1. Lecturer English (Male) Lecturer English (D/A Person) Male Lecturer English Male (Minority)	54+36=90 03+02=05 03+02=05	30	<b>11/2019 PSC/EXAM:(S.S)2022/138</b>	
13.01.2023	Friday	--do--	--do--	--do--	25		
16.01.2023	Monday	--do--	--do--	--do--	30		
17.01.2023	Tuesday	10:00 a.m.	2. Lecturer English (Female) Lecturer English (D/A Person) Female Lecturer English Female (Minority)	49+33=82 02+02=04 02+02=04	33		
18.01.2023	Wednesday	--do--	--do--	--do--	33		
19.01.2023	Thursday	--do--	--do--	--do--	26		
<b>COMMITTEE @ HYDERABAD</b>							
23.01.2023	Monday	10:00 a.m.	1. Lecturer English (Male) Lecturer English (D/A Person) Male Lecturer English Male (Minority)	54+36=90 03+02=05 03+02=05	30		
24.01.2023	Tuesday	--do--	--do--	--do--	30		
25.01.2023	Wednesday	--do--	--do--	--do--	30		
26.01.2023	Thursday	--do--	--do--	--do--	30		
27.01.2023	Friday	--do--	--do--	--do--	25		
30.01.2023	Monday	--do--	--do--	--do--	30		
31.01.2023	Tuesday	--do--	--do--	--do--	30		
01.02.2023	Wednesday	--do--	--do--	--do--	30		
02.02.2023	Thursday	--do--	--do--	--do--	30		
03.02.2023	Friday	--do--	--do--	--do--	24		
06.02.2023	Monday	--do--	--do--	--do--	25		

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	ADV NO & WRITTEN TEST PRESS RELEASE NO
07.02.2023	Tuesday	10:00 a.m.	2. Lecturer English (Female) Lecturer English (D/A Person) Female Lecturer English Female (Minority)	49+33=82 02+02=04 02+02=04	30	<b>11/2019</b> <b>PSC/EXAM:(S.S)2022/138</b>
08.02.2023	Wednesday	--do--	--do--	--do--	30	
09.02.2023	Thursday	--do--	--do--	--do--	30	
10.02.2023	Friday	--do--	--do--	--do--	25	
13.02.2023	Monday	--do--	--do--	--do--	30	
14.02.2023	Tuesday	--do--	--do--	--do--	30	
15.02.2023	Wednesday	--do--	--do--	--do--	30	
16.02.2023	Thursday	--do--	--do--	--do--	30	
17.02.2023	Friday	--do--	--do--	--do--	26	

*[Handwritten Signature]*  
04/01/23  
**ASSTT: CONTROLLER OF EXAMINATIONS**