



**JINNAH SINDH MEDICAL UNIVERSITY
EXAMINATION DEPARTMENT**

RAFIQUI H.J SHAHEED ROAD TEL: 021-35223811-15, Ext-332, website: www.jsmu.edu.pk

Ref No: EXAM/JSMU/ 2015 /04-22

Dated: 19-04-2022

OSPE - ROSTER
BS MEDICAL TECHNOLOGY, SEMESTER-III, BATCH-I

EXAM DATE: 21-04-2022

FIRST SHIFT : 09:00 A.M. TO 11:00 A.M.

EXAM VENUE : PHARMA LAB-II (2ND FLOOR SMC BUILDING - JSMU)

Cardiac Perfusion (CPS)

SUBJECT NAME : CLINICAL NUTRITION & DIET THERAPY

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|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 559073 | 559074 | 559075 | 559076 | 559077 | 559078 | 559079 | 559089 | 559101 | 559102 | 559103 | 559104 | 559105 | 559106 | 559107 |
| 559108 | 559109 | 559112 | 559113 | 559114 | 559115 | XXXX | | | | | | | | |

EXAM DATE: 21-04-2022

FIRST SHIFT : 09:00 A.M. TO 11:00 A.M.

EXAM VENUE : PHARMA SEMINAR ROOM-II (2ND FLOOR SMC BUILDING - JSMU)

Operation Theater Sciences (OT)

SUBJECT NAME : CLINICAL NUTRITION & DIET THERAPY

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|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
| 559025 | 559026 | 559027 | 559028 | 559029 | 559030 | 559031 | 559032 | 559034 | 559035 | 559036 | 559092 | 559093 | XXXX | |
| Respiratory Therapy & Critical Care Sciences (RT) | | | | | | | | | | | | | | |
| SUBJECT NAME : CLINICAL NUTRITION & DIET THERAPY | | | | | | | | | | | | | | |
| 559001 | 559002 | 559003 | 559004 | 559005 | 559006 | 559007 | 559008 | 559009 | 559010 | 559011 | 559012 | 559087 | 559088 | XXXX |



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OSPE - ROSTER BS MEDICAL TECHNOLOGY, SEMESTER-III, BATCH-I

EXAM DATE: 21-04-2022

SECOND SHIFT : 11:30 A.M. TO 1:30 P.M.

EXAM VENUE : PHARMA LAB-II (2ND FLOOR SMC BUILDING - JSMU)

Radiological Imaging

SUBJECT NAME : RADIATION HAZARD

| | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
| 559013 | 559014 | 559015 | 559016 | 559017 | 559018 | 559019 | 559020 | 559021 | 559022 | 559024 | 559047 | 559085 | XXXX |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|

Clinical Laboratory Sciences (CLS)

SUBJECT NAME : ESSENTIAL HEMATOLOGY-I

| | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
| 559054 | 559055 | 559056 | 559057 | 559058 | 559059 | 559060 | 559061 | 559062 | 559063 | 559064 | 559084 | XXXX |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|

EXAM DATE: 21-04-2022

SECOND SHIFT : 11:30 A.M. TO 1:30 P.M.

EXAM VENUE : PHARMA SEMINAR ROOM-II (2ND FLOOR SMC BUILDING - JSMU)

Dental Techonology and Hygiene (DTH)

SUBJECT NAME : ESSENTIAL MICROBIOLOGY FOR DENTISTRY

| | | | | | | |
|--------|--------|--------|--------|--------|--------|------|
| 559045 | 559048 | 559049 | 559050 | 559051 | 559052 | XXXX |
|--------|--------|--------|--------|--------|--------|------|

Nuclear Medicine and Radiotherapy (NMRT)

SUBJECT NAME : DIAGNOSTIC PROCEDURES IN NUCLEAR MEDICINE

| | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
| 559037 | 559038 | 559039 | 559040 | 559041 | 559042 | 559043 | 559044 | 559053 | 559091 | XXXX |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|

Cardiovascular Sciences (CVS)

SUBJECT NAME : INTRODUCTION OF ECG

| | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
| 559065 | 559066 | 559067 | 559068 | 559069 | 559070 | 559071 | 559072 | 559081 | 559082 | XXXX |
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Dated: 19-04-2022

OSPE - ROSTER
BS MEDICAL TECHNOLOGY, SEMESTER-III, BATCH-I

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|---|--------|--------|--------|--------|--------|---|--------|--------|--------|--------|--------|--------|--------|--------|
| EXAM DATE: 22-04-2022 | | | | | | FIRST SHIFT : 09:00 A.M. TO 11:00 A.M. | | | | | | | | |
| EXAM VENUE : PHARMA LAB-II (2ND FLOOR SMC BUILDING - JSMU) | | | | | | | | | | | | | | |
| Cardiac Perfusion (CPS) | | | | | | | | | | | | | | |
| SUBJECT NAME : PERFUSION TECHNOLOGY-I | | | | | | | | | | | | | | |
| 559073 | 559074 | 559075 | 559076 | 559077 | 559078 | 559079 | 559089 | 559101 | 559102 | 559103 | 559104 | 559105 | 559106 | 559107 |
| 559108 | 559109 | 559112 | 559113 | 559114 | 559115 | XXXX | | | | | | | | |

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|--|--------|--------|--------|--------|--------|---|--------|--------|--------|--------|--------|------|--|--|
| EXAM DATE: 22-04-2022 | | | | | | FIRST SHIFT : 09:00 A.M. TO 11:00 A.M. | | | | | | | | |
| EXAM VENUE : PHARMA SEMINAR ROOM-II (2ND FLOOR SMC BUILDING - JSMU) | | | | | | | | | | | | | | |
| Cardiovascular Sciences (CVS) | | | | | | | | | | | | | | |
| SUBJECT NAME :CARDIAC CT ANGIOGRAPHY | | | | | | | | | | | | | | |
| 559065 | 559066 | 559067 | 559068 | 559069 | 559070 | 559071 | 559072 | 559081 | 559082 | XXXX | | | | |
| Clinical Laboratory Sciences (CLS) | | | | | | | | | | | | | | |
| SUBJECT NAME : CLINICAL MICROBIOLOGY-III | | | | | | | | | | | | | | |
| 559054 | 559055 | 559056 | 559057 | 559058 | 559059 | 559060 | 559061 | 559062 | 559063 | 559064 | 559084 | XXXX | | |



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Dated: 19-04-2022

OSPE - ROSTER BS MEDICAL TECHNOLOGY, SEMESTER-III, BATCH-I

| EXAM DATE: 22-04-2022 | | | | | | | | | | SECOND SHIFT : 11:30 A.M. TO 1:30 P.M. | | | | |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|--------|--------|--------|------|
| EXAM VENUE : PHARMA LAB-II (2ND FLOOR SMC BUILDING - JSMU) | | | | | | | | | | | | | | |
| Radiological Imaging | | | | | | | | | | | | | | |
| SUBJECT NAME :IMAGING & PROCESSING-I | | | | | | | | | | | | | | |
| 559013 | 559014 | 559015 | 559016 | 559017 | 559018 | 559019 | 559020 | 559021 | 559022 | 559024 | 559047 | 559085 | XXXXX | XXXX |
| Respiratory Therapy & Critical Care Sciences (RT) | | | | | | | | | | | | | | |
| SUBJECT NAME : INTRODUCTION TO CRITICAL CARE | | | | | | | | | | | | | | |
| 559001 | 559002 | 559003 | 559004 | 559005 | 559006 | 559007 | 559008 | 559009 | 559010 | 559011 | 559012 | 559087 | 559088 | XXXX |
| EXAM DATE: 22-04-2022 | | | | | | | | | | SECOND SHIFT : 11:30 A.M. TO 1:30 P.M. | | | | |
| EXAM VENUE : PHARMA SEMINAR ROOM-II (2ND FLOOR SMC BUILDING - JSMU) | | | | | | | | | | | | | | |
| Dental Technology and Hygiene (DTH) | | | | | | | | | | | | | | |
| SUBJECT NAME : DENTAL ANATOMY , PHYSIOLOGY & OCCLUSION | | | | | | | | | | | | | | |
| 559045 | 559048 | 559049 | 559050 | 559051 | 559052 | | | | | | | | | XXXX |
| Nuclear Medicine and Radiotherapy (NMRT) | | | | | | | | | | | | | | |
| SUBJECT NAME : CANCER BIOLOGY | | | | | | | | | | | | | | |
| 559037 | 559038 | 559039 | 559040 | 559041 | 559042 | 559043 | 559044 | 559053 | 559091 | XXXX | | | | |
| Operation Theater Sciences (OT) | | | | | | | | | | | | | | |
| SUBJECT NAME : FUNDAMENTAL OT TECHNIQUE I | | | | | | | | | | | | | | |
| 559025 | 559026 | 559027 | 559028 | 559029 | 559030 | 559031 | 559032 | 559034 | 559035 | 559036 | 559092 | 559093 | XXXX | |



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Dated: 19-04-2022

OSPE - ROSTER
BS MEDICAL TECHNOLOGY, SEMESTER-III, BATCH-I

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|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---|--|--|--|
| EXAM DATE: 23-04-2022 | | | | | | | | | | | | FIRST SHIFT : 09:00 A.M. TO 11:00 A.M. | | | |
| EXAM VENUE : PHARMA LAB-II (2ND FLOOR SMC BUILDING - JSMU) | | | | | | | | | | | | | | | |
| Clinical Laboratory Sciences (CLS) | | | | | | | | | | | | | | | |
| SUBJECT NAME : CLINICAL BICHEMISTRY | | | | | | | | | | | | | | | |
| 559054 | 559055 | 559056 | 559057 | 559058 | 559059 | 559060 | 559061 | 559062 | 559063 | 559064 | 559084 | | | | |
| Operation Theater Sciences (OT) | | | | | | | | | | | | | | | |
| SUBJECT NAME : OT INSTRUMENTATION-I | | | | | | | | | | | | | | | |
| 559025 | 559026 | 559027 | 559028 | 559029 | 559030 | 559031 | 559032 | 559034 | 559035 | 559036 | 559092 | 559093 | | | |

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| EXAM DATE: 23-04-2022 | | | | | | | | | | | | FIRST SHIFT : 09:00 A.M. TO 11:00 A.M. | | | |
| EXAM VENUE : PHARMA SEMINAR ROOM-II (2ND FLOOR SMC BUILDING - JSMU) | | | | | | | | | | | | | | | |
| Radiological Imaging | | | | | | | | | | | | | | | |
| SUBJECT NAME :X-RAY TECHNIQUE-I | | | | | | | | | | | | | | | |
| 559013 | 559014 | 559015 | 559016 | 559017 | 559018 | 559019 | 559020 | 559021 | 559022 | 559024 | 559047 | 559085 | XXXX | | |
| Respiratory Therapy & Critical Care Sciences (RT) | | | | | | | | | | | | | | | |
| SUBJECT NAME : ORGANIZATION & GENERAL PRINCIPLES OF ICU | | | | | | | | | | | | | | | |
| 559001 | 559002 | 559003 | 559004 | 559005 | 559006 | 559007 | 559008 | 559009 | 559010 | 559011 | 559012 | 559087 | 559088 | XX | |



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| | | | | | | | | | | | |
|---|--------|--------|--------|--------|--------|---|--------|--------|--------|------|--|
| EXAM DATE: 23-04-2022 | | | | | | SECOND SHIFT : 11:30 A.M. TO 1:30 P.M. | | | | | |
| EXAM VENUE : PHARMA LAB-II (2ND FLOOR SMC BUILDING - JSMU) | | | | | | | | | | | |
| Dental Techonology and Hygiene (DTH) | | | | | | | | | | | |
| SUBJECT NAME : CLINICAL PRACTICUM (ORAL VIVA) | | | | | | | | | | | |
| 559045 | 559048 | 559049 | 559050 | 559051 | 559052 | XXXX | | | | | |
| Nuclear Medicine and Radiotherapy (NMRT) | | | | | | | | | | | |
| SUBJECT NAME : INSTRUMENTATION -I & II | | | | | | | | | | | |
| 559037 | 559038 | 559039 | 559040 | 559041 | 559042 | 559043 | 559044 | 559053 | 559091 | XXXX | |

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|--|--------|--------|--------|--------|--------|---|--------|--------|--------|--------|--------|--------|--------|--------|
| EXAM DATE: 23-04-2022 | | | | | | SECOND SHIFT : 11:30 A.M. TO 1:30 P.M. | | | | | | | | |
| EXAM VENUE : PHARMA SEMINAR ROOM-II (2ND FLOOR SMC BUILDING - JSMU) | | | | | | | | | | | | | | |
| Cardiac Perfusion (CPS) | | | | | | | | | | | | | | |
| SUBJECT NAME :FUNDAMENTAL OF CARDIAC CARE | | | | | | | | | | | | | | |
| 559073 | 559074 | 559075 | 559076 | 559077 | 559078 | 559079 | 559089 | 559101 | 559102 | 559103 | 559104 | 559105 | 559106 | 559107 |
| 559108 | 559109 | 559112 | 559113 | 559114 | 559115 | XXXX | | | | | | | | |
| Cardiovascular Sciences (CVS) | | | | | | | | | | | | | | |
| SUBJECT NAME : FUNDAMENTAL OF CARDIAC CARE | | | | | | | | | | | | | | |
| 559065 | 559066 | 559067 | 559068 | 559069 | 559070 | 559071 | 559072 | 559081 | 559082 | XXXX | | | | |



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Ref No: EXAM/JSMU/ 2015 /04-22

Dated: 19-04-2022

OSPE - ROSTER BS MEDICAL TECHNOLOGY, SEMESTER-III, BATCH-I

EXAM DATE: 25-04-2022

FIRST SHIFT : 09:00 A.M. TO 11:00 A.M.

EXAM VENUE : PHARMA LAB-II (2ND FLOOR SMC BUILDING - JSMU)

Clinical Laboratory Sciences (CLS)

SUBJECT NAME : BLOOD BANKING & TRANSFUSION MEDICINE

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|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
| 559054 | 559055 | 559056 | 559057 | 559058 | 559059 | 559060 | 559061 | 559062 | 559063 | 559064 | 559084 | XXXX |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|

Operation Theater Sciences (OT)

SUBJECT NAME : CLINICAL PRACTICUM (ORAL VIVA)

| | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
| 559025 | 559026 | 559027 | 559028 | 559029 | 559030 | 559031 | 559032 | 559034 | 559035 | 559036 | 559092 | 559093 | XXXX |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|

EXAM DATE: 25-04-2022

FIRST SHIFT : 09:00 A.M. TO 11:00 A.M.

EXAM VENUE : PHARMA SEMINAR ROOM-II (2ND FLOOR SMC BUILDING - JSMU)

Radiological Imaging

SUBJECT NAME : CLINICAL PRACTICUM (ORAL VIVA)

| | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
| 559013 | 559014 | 559015 | 559016 | 559017 | 559018 | 559019 | 559020 | 559021 | 559022 | 559024 | 559047 | 559085 | XXXX |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|

Respiratory Therapy & Critical Care Sciences (RT)

SUBJECT NAME : CLINICAL PRACTICUM (ORAL VIVA)

| | | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
| 559001 | 559002 | 559003 | 559004 | 559005 | 559006 | 559007 | 559008 | 559009 | 559010 | 559011 | 559012 | 559087 | 559088 | XXXX |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|



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BS MEDICAL TECHNOLOGY, SEMESTER-III, BATCH-I

EXAM DATE: 25-04-2022

SECOND SHIFT : 11:30 A.M. TO 1:30 P.M.

EXAM VENUE : PHARMA LAB-II (2ND FLOOR SMC BUILDING - JSMU)

Cardiac Perfusion (CPS)

SUBJECT NAME : CLINICAL PRACTICUM (ORAL VIVA)

| | | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 559073 | 559074 | 559075 | 559076 | 559077 | 559078 | 559079 | 559089 | 559101 | 559102 | 559103 | 559104 | 559105 | 559106 | 559107 |
| 559108 | 559109 | 559112 | 559113 | 559114 | 559115 | XXXX | | | | | | | | |

EXAM DATE: 25-04-2022

SECOND SHIFT : 11:30 A.M. TO 1:30 P.M.

EXAM VENUE : PHARMA SEMINAR ROOM-II (2ND FLOOR SMC BUILDING - JSMU)

Cardiovascular Sciences (CVS)


SUBJECT NAME : CLINICAL PRACTICUM (ORAL VIVA)

| | | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|--|--|--|--|
| 559065 | 559066 | 559067 | 559068 | 559069 | 559070 | 559071 | 559072 | 559081 | 559082 | XXXX | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|--|--|--|--|

Nuclear Medicine and Radiotherapy (NMRT)

SUBJECT NAME : CLINICAL PRACTICUM (ORAL VIVA)

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|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|--|--|--|--|
| 559037 | 559038 | 559039 | 559040 | 559041 | 559042 | 559043 | 559044 | 559053 | 559091 | XXXX | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|--|--|--|--|


Dr. Anita Shah
Controller of Examinations

Copy for information:

1. P.A to Vice Chancellor.
2. Registrar Office.
3. Institute of Medical Technology (JSMU)
4. Coordinator BSMT (JSMU)
5. Principal, Abu Zafar Institute of Medical Sciences
6. Students Department, for Notice Board
7. Asst. Controller (Assessment – Section)
8. Printing Section
9. I.T Department, for web uploading.