



CONTROLLER OFFICE
Lasbela University of Agriculture, Water and Marine Sciences,
Uthal, District Lasbela Balochistan

November 19, 2021

NOTIFICATION:

No. 0437/Result/CE/LU/1369, It is notified for the information of all concerned that with the prior approval of Competent Authority, the result of final examination of MS Agriculture program 1st and 3rd Semester (Spring 2020) is declared as under:

| S. # | Reg. No. | Name of Candidate | GPA | CGPA | Failed Subjects | Remarks |
|--|------------------|------------------------|------|------|-----------------|---------------------|
| Horticulture 1st Semester | | | | | | |
| 1 | 2K20-MS-Horti-01 | Muhammad Yousaf Rashid | 3.58 | -- | -- | Promoted |
| 2 | 2K20-MS-Horti-02 | Ghulam Dastageer | 0.00 | -- | All Subjects | Not Promoted |
| 3 | 2K20-MS-Horti-03 | Abdullah Jan | 0.00 | -- | All Subjects | Not Promoted |
| Entomology 3rd Semester | | | | | | |
| 1 | 2K19-MS-Ento-01 | Mehwish Irfan | 4.00 | 3.93 | -- | Promoted |
| 2 | 2K19-MS-Ento-02 | Tahira | 4.00 | 3.93 | -- | Promoted |
| 3 | 2K19-MS-Ento-03 | Zahida | 4.00 | 3.95 | -- | Promoted |
| Soil Science 3rd Semester | | | | | | |
| 1 | 2K19-MS-SS-01 | Qambar Baloch | 4.00 | 3.89 | -- | Promoted |
| 2 | 2K19-MS-SS-02 | Sher Jan | 4.00 | 3.75 | -- | Promoted |
| 3 | 2K19-MS-SS-03 | Adnan | 3.60 | 3.47 | -- | Promoted |
| Agronomy 3rd Semester (2K19) | | | | | | |
| 1 | 2K19-MS-Agron-01 | Muhammad Abrar | 3.60 | 3.71 | | Promoted |
| 3 | 2K19-MS-Agron-03 | Saqib Ali | 4.00 | 3.36 | | Promoted |
| Agronomy 3rd Semester (2K18) | | | | | | |
| 1 | 2K18-MS-Agron-03 | Naveed Shah | 3.80 | 3.69 | | Promoted |

2. Required GPA / CGPA for promotion to 2nd & 4th semester is 2.00 & 2.40 respectively.
3. Errors and omissions will be rectified as per original record, if detected later on.
4. The students can apply for recounting in written with prescribed fee within 15 days after result notification.

_____ Sd _____
Dr. Masood ul Haq Kakar
Controller of Examinations

No. Even Dated Even

Distribution:

1. PSO to Vice Chancellor
2. PA to Pro Vice Chancellor



CONTROLLER OFFICE
Lasbela University of Agriculture, Water and Marine Sciences,
Uthal, District Lasbela Balochistan

3. Dean, Faculty of Agriculture
4. Deputy Registrar (Academics)
5. University Advancement and Financial Aid Office, LUAWMS
6. LUAWMS Website
7. Master File

_____Sd_____

Abdul Khaliq Angaria
Assistant Controller of Exams