



## IMPORTANT INSTRUCTIONS

1. Both admission form and fee must reach the Board office before/on the closing date prescribed.
2. Attested copies of the following documents must be attached with the Admission form
  - i. Two passport size recent photographs **WHITE BACKGROUND** for all candidates. (do not use Stapler)
  - ii. One copy of NIC of Father/Guardian.
  - iii. DMC of Previous SSC Exam.
  - iv. Migration Certificate/NOC in case of candidates from other Boards.
  - v. Original Bank Receipt.
3. Attestation of private candidates will be done by the Principal/Headmaster/Headmistress of the school which he/she last attended. However, in case of Primary & Middle School. The attestation should be done by the Headmaster/Headmistress of the High School, falling within 5 KM radius of the School concerned and should be countersigned by DEO/AEO.
4. The candidate should be a permanent resident of the area falling under the jurisdiction of the BISE Kohat or his parents/Guardian if serving, there in.
5. Candidate who himself/herself or his/her father/Guardian is in Govt. Service at a place, which falls under the jurisdiction of the BISE Kohat is eligible to appear as private candidate however he/she has to produce a certificate to this effect from the Head of Department.
6. Candidate who after qualifying in any Oriental Language Examination has also passed in the subject of English only, will be exempted from appearing in that language. For example, if a candidate has qualified in Adeeb/Adeeb Alim/Adeeb Fazil is exempted from appearing in URDU. However, he has to appear in all other subjects.
7. Roll Numbers to candidates are provisionally allotted. In case of any false statement or wrong entries found at later stage, the roll number or the entire examination of the candidate will be cancelled.
8. Private candidate should not offer subjects in which practical examination is involved.
9. Practical Examination will be taken in the subjects of Physics, Chemistry, Biology, Library Science, Psychology, Computer Science, Health and Physical Education, Outlines of Home Economics.
10. Notification regarding fee structure and other details will be available at Board's Office, Camp Offices and National Bank of Pakistan Branches within the jurisdiction of Board.
11. A candidate passed in aggregate **OR** with grace marks and is appearing for improvement will must have to appear for improvement in that paper passed in aggregate OR with grace marks, otherwise his improvement will not be considered.
12. Migrated candidates of Part-II, hailing from other provincial BISE's, are bound to take practical examination for Part-I along with Practical's of Part-II.
13. Never fill up the blanks marked with '\*' Symbol.
14. Write Name and Father Name in Block letters, such as **MALIK MUZAMMIL SALMAN S/O FIRDOS KHATTAK**
15. Cancellation of Result will be allowed within 10 days after result declaration.
16. Use of Mobile phone in the examination is strictly prohibited.
17. In case of any false statement of wrong entries in admission form of a candidate found at any stage his/her Roll Number and even entire exam can be cancelled and the candidate himself/herself shall be held responsible.
18. A candidate appeared for improvement once is not eligible for improvement for the second time. If a candidate applies for improvement for the second time, his/her Roll No/result can be cancelled at any stage.
19. If a candidate has any grievances against the decision / result / record of BISE Kohat and the same he/she intends to contest in court of Law, he / she will be bound to contest the case in civil courts of Kohat only.

Date \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

SUBJECT	Code	
	9 <sup>th</sup>	10 <sup>th</sup>
English	1	2
History of Indo-Pak	3	4
Urdu	5	6
Pakistani Culture	7	8
Islamiyat (Comp)	9	10
Clothing & Textile	11	12
Pakistan Studies	13	14
General Science	15	16
Child Development & Family Living	17	18
Islamic History	19	20
Economics	21	22
Geography	23	24
Geometrical & Technical Drawing	25	26
Civics	27	28
Art & Model Drawing	29	30
Mathematics	31	32
Food & Nutrition	33	34
Element of Home Economics	35	36
Ethics (For Non Muslims)	37	--
Islamic Studies	39	40
Physical Education	41	42
Physiology & Hygiene	43	44
Electricity & Wiring	45	46
Management for Better Home	47	48
House Hold Accounts & Related Problems	49	50
Plumbing	51	52
Arabic	55	56
Pashto	57	58
English Literature	59	60
Urdu Literature	63	64
Persian	65	66
Physics	71	72
Chemistry	73	74
Biology	75	76
Computer Science	77	78
Computer Science (For Deaf)	81	82
Wood Work	83	84
Related Art	85	86
Environmental Studies	87	88
Maths General (Arts)	89	90