# APPLICATION FORM FOR ADMISSION TO THE PRIVILEGE OF RECOGNITION WITH THE BISE KOHAT TO BE FILLED IN BY THE HEAD OF NON-GOVERNMENT OR PRIVATELY MANAGED HIGH SCHOOL / COLLEGE

#### Note:

- a. Recognition Fee @Rs.6,000/- to be remitted in the name of the Secretary, BISE Kohat deposited in the branch of NBP coming under the jurisdiction of BISE Kohat and original receipt attached with application.
- b. Rs.10,000/- to be deposited in the joint name of Chairman and the Head of Institution which will not at all be utilized and Fixed Deposit Receipt kept as a reserve fund for emergency or failure of institution.
- c. Provisional recognition granted for a specific period, shall lapse automatically at the end of the period for which it was granted. In case the head of institution desires extension in Provisional Recognition shall have to apply on plain paper to Secretary BISE Kohat and deposit extension fee of Rs.5,000/- and Rs.7,000/- for High and College respectively before the expiry of previous/last recognition otherwise the institution shall stand dis-affiliated.
- d. Inspection fee (for every inspection, if any) is Rs.3,000/-.

### Note:

- I. The answer to each question should be very clear and definite.
- II. Please attach extra sheets where necessary.

## I - GENERAL

1.	Name of Institution:						
2.	Location and Address / Phone No:						
3.	Date from which it is proposed to start classes:						
4.	Classes for which recognition is ap	plied:					
		II - ENROLME	ENIT				
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1.	Class-wise enrolment & Class/Subject in IX, X classes each during the session:						
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		IX & X CLASS SUBJECT  Enrolment in each Subject		XI & XII CLASS SUBJECT  Registration in each group			
		Subject	Enrolled	Group	Registered		
1.	Urdu (Compulsory)			Pre-Medical	-		
2.	English (Compulsory)			Pre-Engineeri	ng -		
3.	Islamiyat			General Scien	ce -		
4.	Pakistan Studies			Humanities	-		
5.	General Science			Theology	-		
6.	Mathematics (Riazi)						
	Two Elective Subjects						
	Each carrying 100 Marks From "Y"						
	List of Subjects to be taken only						
	one Subject from on Sub-Group.						
7.		- <del></del>					
8.							

# **SCIENCE GROUP**

Subject

In addition to fixed compulsory subjects, the following subjects in Science Group shall invariably
be offered for correct combination & subject-wise enrolment may be noted against each:

Enrolment in IX Class

Enrolment in X Class

A.	Biology
В.	Physics
C.	Chemistry
	III – BOARD OF GOVERNORS
	it a Board of Governors? If so, how is it constituted? to be attached
Is th	e Head of the Institution a member of the Board of Governors?
Nam	e and address of the Manager/Secretary of the Board of Governors
A co	py of the constitution (if any) to be attached
	<u>IV – STAFF</u>
	ther the teachers teaching to various subjects in 9 <sup>th</sup> , 10 <sup>th</sup> , 11 <sup>th</sup> , 12 <sup>th</sup> , classes are according to calendar? Their names and qualifications.
Staf	statement showing their Professional qualifications on prescribed form be attached:
Are	the teachers employed on written agreement?
Wha	t are the Scales and Pay of the teachers/others staff?
Is de	earness allowance paid?
Doe	s the institution maintain Provident Fund or pension (or both) for teachers?
Wha	t is the percentage of contribution made by institution towards provident fund?
Are	there any service Rules? Attach a copy
	<u>V – FINANCE</u>
Doe	s the institution possess an endowment fund?

2.	What are the sources of income of the institution?				
	a. Income from investment & property				
	b. Income from fixed donations				
	c. Expected annual income from fees				
	d. Any other source				
3.	How has the expected annual income form fee been worked out?				
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4.	What is the estimated annual expenditure of the institution?				
5.	Do the income and expenditure balance?				
	<u>VI – BUILDING</u>				
a.	Is the Plan of the building attached?				
b.	Does the institution posses a building of its own? Or Rented, Monthly Rent?				
c.	Are the buildings acquired on long lease?				
d.	What are the numbers of classrooms?				
e.	What is the size of each classroom?				
f.	Is there a properly equipped Staff-Room?				
g.	Is there a Committee Room for holding meetings, etc. of the staff?				
h.	Is there an Examination Hall with Proper facilities?				
i.	Are the building fitted with electric Lights?				
j.	Is the Head of the institution residing in or near the premises of the institution?				
	<u>VII – HOSTEL</u>				
1.	What provision has been made for the residence of students?				
2.	What is the minimum number of boarders in the hostel?				
3.	Is there a Common room?				
4.	What are the qualifications of the Supt/Warden?				
5.	What are the arrangements for medical aid?				
6.	Does the Supdt/Warden reside in or near the Hostel?				
	<u>VIII – PLAY GROUND</u>				
1.	Does the institution possess play ground? Give details				
2.	Are the playgrounds near the institution or the holtel?				

3.	For what games has the institution made provision?		
4.	Has the institution employed a whole time Physical Instructor?		
5.	What are the qualifications of the Physical Instructor?		
6.	What arrangements are made for Physico-Medical examination of students?		
7.	Is there Gymnasium and provision for Athletics?		
	IX – LIBRARY AND MUSEUM		
1.	What amount allocated for the Library?		
	a. Recurring b. Non-Recurring		
2.	What journals and newspapers are arranged?		
3.	Has a Librarian been employed?		
4.	What are the qualifications of the Librarian?		
5.	How many students can be accommodated in the Reading Room/Library?		
6.	What is the total number of Books in the Library?		
7.	Has the institution a Museum? Give details		
	X – FURNITURE AND EQUIPMENT		
1.	What amount is proposed to be spent on furniture?		
2.	What amount is proposed to be spent on equipments?		
3.	a. Recurring		
	b. Non-Recurring		
	XI – DOCUMENTS TO BE ATTACHED		
1.	A list of members of Board of Governors:		
2.	A copy of Constitution of the Board of Governors:		
3.	Rules regarding appointments, Salary & Leave etc. of the members of teaching & clerical staff:		
4.	Staff statement on Prescribed Form:		
5.	Fixed Deposit Receipt, if any:		
6.	Plan of building:		
7.	Deed of the ownership of the land or a copy of		
	the lease of Buildings:		
8.	List of Library books:		
9.	List of Laboratory equipment:		
Cei	rtified that:		

- 1. The facts stated above are true to the best of my knowledge and belief.
- The management has agreed to abide by the Rules & Regulation of the Board. 2.

(Signature of Managing (OR) Secretary and Office Seal)