Board Of Intermediate & Secondary Education Sukkur - Sindh.

NO:BISE/HSC(C)/SUK/-816

Dated: March-03-2026

HSC Part – I & II
1st Annual Examination 2026

Website www.bisesuksindh.edu.pk
Phone No: 071-9310623

NOTIFICATION

TIME TABLE

SCHEDULE FOR HIGHER SECONDARY CERTIFICATE PART – I & II (CLASS XI & XII) 1st ANNUAL EXAMINATION 2026.

It is notified for the general information of all concerned that the **Higher Secondary Certificate Part I & II (Class XI & XII) 1st Annual Examination–2026,** shall now be commenced from **Wednesday the 15th April, 2026**, according to the schedule/time table given below:-

SR#	DATE & DAY	MORNING SHIFT FROM 9:00 A.M TO 12:00 Noon	CLASS	EVENING SHIFT FROM 2:00 P.M TO 5:00 P.M	CLASS
1.	15-04-2026 Wednesday	1) English Paper – I	XI	1) Economics Paper-II (Humanities) 2) Clothing Textiles & Applied Arts *(Family Clothing Problems)* *(2 hours duration)*	XII
2.	16-04-2026 Thursday	1) English Paper – II	XII	1) Urdu Salees Paper–I 2) Gulzar-e-Urdu Paper–I 3) Pakistani Culture Paper–I *(for foreigners only)*	XI
3.	17-04-2026 Friday	1) Physics Paper–I 2) Civics Paper-I (Humanities) 3) Principles of Economics–I (Commerce Group) *(75 marks)* 4) Clothing Textile & Applied Arts *(Clothing & Textile)* *(2 hours duration)*	XI	✦ NIL ✦	
4.	18-04-2026 Saturday	1) Mathematics Paper – I 2) Islamic Culture Paper – I (Humanities) 3) Principles of Accounting – I (100 Marks) *(3 hours duration)* 4) General Science Food & Nutrition *(Food & Nutrition) – (2 hours duration)*	XI	1) Zoology Paper-II *(2 hours duration)* 2) Statistics (Commerce Group) *(50 marks) (2 hours duration)*	XII
5.	19-04-2026 SUNDAY	✦ HOLIDAY ✦			
6.	20-04-2026 Monday	1) Chemistry Paper–II 2) Computer Science Paper–II 3) Islamic History Paper-II *(Humanities)* 4) Commercial Geography Paper-II (75 Marks) *(3 hours duration)* 5) General Science Food & Nutrition *(Chemistry & Physics) (3 hours duration)*	XII	1) Islamic Education (50 Marks) *(2 Hours duration)* 2) Akhlaqiat/Ethics (50 Marks) *(2 Hours duration)* (For Non Muslims in Lieu of Islamic Education)	XI
7.	21-04-2026 Tuesday	1) Mathematics Paper-II 2) Islamic Culture-II *(Humanities)* 3) Principles of Accounting Paper-II *(100 Marks)* *(3 hours duration)* 4) General Science Food & Nutrition *(Meal Management & Food Preservation)* *(2 hours duration)*	XII	1) Botany Paper–I *(2 hours duration)* 2) Education Paper–I *(Humanities)* 3) Clothing & Textile & Applied Arts *(2 hours duration)*	XI
8.	22-04-2026 Wednesday	1) Chemistry Paper-I 2) Computer Science Paper-I 3) Economics Paper-I *(Humanities)* 4) Principles of Commerce Paper-I *(75 Marks)* 5) General Science Food & Nutrition (Biology & Bacteriology) *(2 hours duration)*	XI	1) Sindhi (Compulsory) 2) Gulzar-e-Urdu Paper – II 3) Pakistan Culture-II *(For foreigners only)*	XII

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SR#	DATE & DAY	MORNING SHIFT FROM 9:00 A.M TO 12:00 Noon	CLASS	EVENING SHIFT FROM 2:00 P.M TO 5:00 P.M	CLASS
9.	23-04-2026 Thursday	1) Physics Paper–II 2) Civics Paper–II (Humanities) 3) Banking–II (Commerce Group) *(75 Marks)* 4) Family Life & Home Management *(Home Management) (2 hours duration)*	XII	1) Zoology Paper-I *(2 hours duration)* 2) Business Mathematics–I *(Commerce Group) (50 Marks) (2 hours duration)* 5) Islamic History Paper–I *(Humanities)*	XI
10	24-04-2026 Friday	1) Botany Paper–II *(2 hours duration)* 2) Education Paper–II *(Humanities)* 3) Family Life & Home Management *(Family Life & Child Development) (2 hours duration)*	XII	✦ NIL ✦	
11	25-04-2026 Saturday	1) Pakistan Studies *(50 Marks) (2 hours duration)*	XII	✦ NIL ✦	

☞ IMPORTANT INSTRUCTIONS

1.	The candidates should present themselves at the place of examination centre at least **half an hour** before the time fixed for first paper and fifteen minutes before the time fixed for subsequent papers.
2.	The candidates who offer Mathematics, Science Subjects should bring their own Instrument Boxes etc.
3.	The candidates must bring their own Ink, Pen Holders and Pencils.
4.	The **candidates of class XI & XII will use Black Marker to fill the bubble sheet and will solve the paper on Digital Answer Scripts.**
5.	The **Mobile Phones and Ladies Purses** will not be allowed in the examination centre.

3/3/26

(RIZWAN AHMED MEMON)
Controller of Examinations
Cell# 0333-2244975

☞ ***Copy submitted for information to:-***

1. The Principal Secretary to Chief Minister Sindh, Chief Minister's Secretariat, Karachi.
2. The Secretary to Govt. of Sindh, Universities & Boards Department, 07th *Floor (Pakistan Re-Insurance Company Ltd) PRC Tower, near PNSC Building, Molvi Tamizuddin Khan Road, Karachi.*
3. The Secretary to Govt. of Sindh, Education & Literacy Department (Schools/Colleges), Karachi.
4. The District & Sessions Judge, Ghotki, Sukkur & Khairpur.
5. The Commissioner, Sukkur Division.
6. The Deputy Inspector General of Police, Sukkur Division.
7. The Deputy Commissioner, Sukkur, Ghotki & Khairpur
8. The Senior Superintendents of Police, Ghotki, Sukkur & Khairpur.
9. The Director Schools (Elementary/Secondary & Higher Secondary) Sukkur Region.
10. The Director, Inspection and Registration of Private Institutions, Sukkur Region Sukkur
11. The Private Secretary to Advisor to Chief Minister (Universities & Boards Department), Govt. of Sindh, Karachi.
12. The Private Secretary to Minister for Education & Literacy Department, Government of Sindh, Karachi.
13. The District Education Officer (Elementary / Secondary & Higher Secondary) Sukkur, Ghotki & Khairpur.
14. The Regional Director Information, Sukkur Division, Sukkur with a request to kindly get the contents of above notification published in various newspapers as a **News Item**.
15. The Station Director, Pakistan Broad Casting Corporation (PBCC), Khairpur with a request to kindly announce the contents of the above Notification atleast 3 times daily.
16. The Controller of Examinations, BSE, Karachi, BISE, Hyderabad, Larkana, Mirpur Khas & Shaheed Benazirabad.
17. The Manager, H.B.L, Military Road Branch, Sukkur.
18. All the Heads of Concerned Institutions, affiliated with BISE, Sukkur at HSC level.

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03/03/26

(SALEEMULLAH SHAIKH)
Deputy Controller of Examinations
(Conduct)

03/03/26.

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