



# BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN

DATE SHEET FOR S.S.C (9<sup>th</sup> & 10<sup>th</sup>) ANNUAL-II EXAMINATION 2026 (Revised)

(Written Examination)

Morning Time 9:00 AM to 12:00 Noon, Pakistan Standard Time

Evening Time 2:00 PM to 5:00 PM

| Date       | Day       | Subjects                                                                        | Class            | Duration                           | Subjects                                                               | Class            | Duration       |
|------------|-----------|---------------------------------------------------------------------------------|------------------|------------------------------------|------------------------------------------------------------------------|------------------|----------------|
| 12-10-2026 | Monday    | • Physics<br>• Islamic Studies                                                  | 10 <sup>th</sup> | 3 Hrs                              | • Pashto/ Arabic/ Persian<br>• Urdu Literature<br>• English Literature | 9 <sup>th</sup>  | 3 Hrs          |
| 13-10-2026 | Tuesday   | • Physics<br>• Islamic Studies                                                  | 9 <sup>th</sup>  | 3 Hrs                              | • Pashto/ Arabic/ Persian<br>• Urdu Literature<br>• English Literature | 10 <sup>th</sup> | 3 Hrs          |
| 14-10-2026 | Wednesday | • English (Compulsory)                                                          | 10 <sup>th</sup> | 3 Hrs                              | • Art & Model Drawing (Theory)                                         | 9 <sup>th</sup>  | 2 Hrs          |
| 15-10-2026 | Thursday  | • English (Compulsory)                                                          | 9 <sup>th</sup>  | 3 Hrs                              | • Art & Model Drawing (Theory)                                         | 10 <sup>th</sup> | 2 Hrs          |
| 16-10-2026 | Friday    | • Mutala-E-Quran Hakeem                                                         | 10 <sup>th</sup> | 2 Hrs                              | • Civics<br>• Economics<br>• Geography                                 | 9 <sup>th</sup>  | 3 Hrs          |
| 17-10-2026 | Saturday  | • Mutala-E-Quran Hakeem                                                         | 9 <sup>th</sup>  | 2 Hrs                              | • Civics<br>• Economics<br>• Geography                                 | 10 <sup>th</sup> | 3 Hrs          |
| 19-10-2026 | Monday    | • Biology<br>• Computer Science<br>• Food & Nutrition<br>• Plumbing Sanitary    | 10 <sup>th</sup> | 3 Hrs<br>2 ½ Hrs<br>3 Hrs<br>2 Hrs | • Management for Better Home                                           | 9 <sup>th</sup>  | 3 Hrs          |
| 20-10-2026 | Tuesday   | • Biology<br>• Computer Science<br>• Food & Nutrition<br>• Plumbing Sanitary    | 9 <sup>th</sup>  | 3 Hrs<br>2 ½ Hrs<br>3 Hrs<br>2 Hrs | • Management for Better Home                                           | 10 <sup>th</sup> | 3 Hrs          |
| 21-10-2026 | Wednesday | • Mathematics (Science)<br>• General Science                                    | 10 <sup>th</sup> | 3 Hrs                              | • Art & Model Drawing (Practical)                                      | 9 <sup>th</sup>  | 2 Hrs          |
| 22-10-2026 | Thursday  | • Mathematics (Science)<br>• General Science                                    | 9 <sup>th</sup>  | 3 Hrs                              | • Art & Model Drawing (Practical)                                      | 10 <sup>th</sup> | 2 Hrs          |
| 23-10-2026 | Friday    | • Chemistry<br>• General Mathematics (Arts)                                     | 10 <sup>th</sup> | 3 Hrs                              | • Health & Physical Education                                          | 9 <sup>th</sup>  | 3 Hrs          |
| 24-10-2026 | Saturday  | • Chemistry<br>• General Mathematics (Arts)                                     | 9 <sup>th</sup>  | 3 Hrs                              | • Health & Physical Education                                          | 10 <sup>th</sup> | 3 Hrs          |
| 26-10-2026 | Monday    | • Urdu (Compulsory)<br>• Pakistani Culture<br>• History & Geography of Pakistan | 10 <sup>th</sup> | 3 Hrs                              | •                                                                      |                  |                |
| 27-10-2026 | Tuesday   | • Urdu (Compulsory)<br>• Pakistani Culture<br>• History & Geography of Pakistan | 9 <sup>th</sup>  | 3 Hrs                              | •                                                                      |                  |                |
| 28-10-2026 | Wednesday | • Islamiyat (Compulsory)<br>• Ethics (For Non-Muslims)                          | 10 <sup>th</sup> | 2 Hrs<br>3 Hrs                     | • Element of Home Economics<br>• Electric Wiring                       | 9 <sup>th</sup>  | 3 Hrs<br>2 Hrs |
| 29-10-2026 | Thursday  | • Islamiyat (Compulsory)<br>• Ethics (For Non-Muslims)                          | 9 <sup>th</sup>  | 2 Hrs<br>3 Hrs                     | • Element of Home Economics<br>• Electric Wiring                       | 10 <sup>th</sup> | 3 Hrs<br>2 Hrs |
| 30-10-2026 | Friday    | • Pakistan Studies                                                              | 10 <sup>th</sup> | 2 Hrs                              | • Islamic History<br>• History of Indo-Pak                             | 9 <sup>th</sup>  | 3 Hrs          |
| 31-10-2026 | Saturday  | • Pakistan Studies                                                              | 9 <sup>th</sup>  | 2 Hrs                              | • Islamic History<br>• History of Indo-Pak                             | 10 <sup>th</sup> | 3 Hrs          |



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*Farman Ali Khan*

Farman Ali Khan

Controller of Examinations, BISE Mardan

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## Note:

- Only Superintendent will be allowed to use mobile phones in the Examination Center for official use only.
- Candidate must ensure their presence at their respective Examination Center for Morning Paper at 8:30 AM and for Evening Paper at 1:30 PM positively.

**BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN****DATE SHEET FOR S.S.C (9<sup>th</sup> & 10<sup>th</sup>) ANNUAL-II (Practical) EXAMINATION 2026****(PRACTICAL EXAMINATION)**

| DATE       | DAY       | SUBJECTS                                                 | PRACTICAL MARKS                  | CLASS | Group-I<br>9 AM to<br>11 AM | Group-II<br>12 PM to<br>2 PM | Group-III<br>3 PM to 5<br>PM |
|------------|-----------|----------------------------------------------------------|----------------------------------|-------|-----------------------------|------------------------------|------------------------------|
| 03-11-2026 | Tuesday   | • Physics<br>• Health & Physical Education               | 10 Marks<br>10 Marks             | 9th   |                             |                              |                              |
| 04-11-2026 | Wednesday | • Physics<br>• Health & Physical Education               | 10 Marks<br>10 Marks             | 10th  |                             |                              |                              |
| 05-11-2026 | Thursday  | • Biology<br>• Physiology Hygiene<br>• Computer Science  | 10 Marks<br>10 Marks<br>20 Marks | 9th   |                             |                              |                              |
| 06-11-2026 | Friday    | • Biology<br>• Physiology Hygiene<br>• Computer Science  | 10 Marks<br>10 Marks<br>20 Marks | 10th  |                             |                              |                              |
| 07-11-2026 | Saturday  | • Chemistry<br>• Food & Nutrition<br>• Electrical Wiring | 10 Marks<br>10 Marks<br>40 Marks | 9th   |                             |                              |                              |
| 08-11-2026 | Sunday    | • Chemistry<br>• Food & Nutrition<br>• Electrical Wiring | 10 Marks<br>10 Marks<br>40 Marks | 10th  |                             |                              |                              |

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- vi- PS to Secretary Govt. of Khyber Pakhtunkhwa Higher Education Peshawar
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