



BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN

DATE SHEET FOR SSC ANNUAL - II EXAMINATION- 2025

(WRITING EXAMINATION)

| (Morning) 9:40 AM TO 12:00 NOON (PST) | | | | (Evening) 1:00 PM TO 3:00 PM (PST) | | | |
|---------------------------------------|-----------|---|------|------------------------------------|---|------|--------------------|
| Date | Day | Subjects | PART | Duration | Subjects | PART | Duration |
| 08-10-2025 | Wednesday | - Islamiyat (Compulsory) - Ethics (For Non-Muslims) | 10th | 2 Hours 3 Hours | - Elements of Home Economic - Electric Wiring | 9th | 3 Hours 2 Hours |
| 09-10-2025 | Thursday | - Islamiyat (Compulsory) - Ethics (For Non-Muslims) | 9th | 2 Hours 3 Hours | - Elements of Home Economic - Electric Wiring | 10th | 3 Hours 2 Hours |
| 10-10-2025 | Friday | - English (Compulsory) | 10th | 3 Hours | - Art & Model Drawing (Theory) | 9th | 2 Hours |
| 11-10-2025 | Saturday | - English (Compulsory) | 9th | 3 Hours | - Health & Physical Education | 10th | 3 Hours |
| 12-10-2025 | Monday | - Physics - Islamic Studies | 10th | 3 Hours | - Health & Physical Education | 9th | 3 Hours |
| 14-10-2025 | Tuesday | - Physics - Islamic Studies | 9th | 3 Hours | - Pashto / Arabic / Persian / Urdu Literature/ English Literature | 10th | 3 Hours |
| 15-10-2025 | Wednesday | - Pakistan Studies (Compulsory) | 10th | 2 Hours | - Pashto / Arabic / Persian / Urdu Literature/ English Literature | 9th | 3 Hours |
| 16-10-2025 | Thursday | - Pakistan Studies (Compulsory) | 9th | 2 Hours | - Art & Model Drawing (Practical) | 10th | 3 Hours |
| 17-10-2025 | Friday | - Mathematics (Science) - General Science | 10th | 3 Hours | - Art & Model Drawing (Practical) | 9th | 3 Hours |
| 18-10-2025 | Saturday | - Mathematics (Science) - General Science | 9th | 3 Hours | - Art & Model Drawing (Theory) | 10th | 2 Hours |
| 20-10-2025 | Monday | - Biology - Computer Science - Food & Nutrition | 10th | 3 Hours 2 1/2 Hrs 3 Hours | - Management for Better Home | 9th | 3 Hours |
| 21-10-2025 | Tuesday | - Biology - Computer Science - Food & Nutrition | 9th | 3 Hours 2 1/2 Hrs 3 Hours | - Management for Better Home | 10th | 3 Hours |
| 22-10-2025 | Wednesday | - Mutalae-Quran-e-Hakeem | 10th | 2 Hours | - Civics - Economics - Geography | 9th | 3 Hours |
| 23-10-2025 | Thursday | - Mutalae-Quran-e-Hakeem | 9th | 2 Hours | - Civics - Economics - Geography | 10th | 3 Hours |
| 24-10-2025 | Friday | - Chemistry - General Mathematics | 10th | 3 Hours | - Islamic History - History of Indo- Pak | 9th | 3 Hours |
| 25-10-2025 | Saturday | - Chemistry - General Mathematics | 9th | 3 Hours | - Islamic History - History of Indo- Pak | 10th | 3 Hours |
| 27-10-2025 | Monday | - Urdu (Compulsory) - Pakistani Culture - Geography of Pakistan | 10th | 3 Hours | ----- | --- | --- |
| 28-10-2025 | Tuesday | - Urdu (Compulsory) - Pakistani Culture - Geography of Pakistan | 9th | 3 Hours | ----- | --- | --- |



Use of mobile phone is strictly prohibited
in examination centre

Hafeez Muhammad Fayaz
Controller of Examinations
Board of Intermediate & Secondary
Education, Mardan
Phone No. 0937-9230279-9230414

Note:-

- Only superintendent will be allowed to use mobile phones in the examination center for official use only.
- Candidate must ensure their presence at their respective examination center for Morning paper at 8:40 A.M and for evening paper at 1:40 PM positively.



BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN

PRACTICAL DATE SHEET FOR SSC ANNUAL - II - EXAMINATION - 2025

N.B:- All practical examiners are directed to entertain all those students who report for practical examination and whose roll numbers are not mentioned in the practical labs date sheets.

| DATE | PART | SUBJECT | PRACTICAL MARKS | CLASS | Group - I 9:00 AM TO 11:00 AM | Group - II 11:00 AM TO 2:00 PM | Group - III 2:00 PM TO 4:00 PM |
|------------|-----------|--|----------------------------------|-------|-------------------------------------|--------------------------------------|-----------------------------------|
| 30-10-2025 | Thursday | - Physics - Health & Physical Edu. | 10 MARKS 10 MARKS | 9TH | I | II | III |
| 31-10-2025 | Friday | - Physics - Health & Physical Edu. | 10 MARKS 10 MARKS | 10TH | I | II | III |
| 01-11-2025 | Saturday | - Biology - Computer Science | 10 MARKS 20 MARKS | 9TH | I | II | III |
| 03-11-2025 | Monday | - Biology - Computer Science | 10 MARKS 20 MARKS | 10TH | I | II | III |
| 04-11-2025 | Tuesday | - Chemistry - Electric Wiring - Food & Nutrition | 10 MARKS 40 MARKS 10 MARKS | 9TH | I | II | III |
| 05-11-2025 | Wednesday | - Chemistry - Electric Wiring - Food & Nutrition | 10 MARKS 40 MARKS 10 MARKS | 10TH | I | II | III |

MOST IMPORTANT:-

10. Grouping will be notified later on.
11. Candidates must confirm their actual dates and laboratories for their practical examination from the superintendents of the Examination Centers.
12. All the practical Examiners are directed to submit their award lists along with answer scripts to Board office within 24 hours, otherwise no TA/DA & remuneration will be paid to them.



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