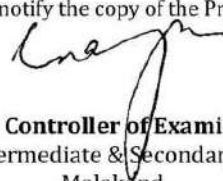


**BOARD OF INTERMEDIATE & SECONDARY EDUCATION MALAKAND****DATE SHEET FOR SSC (9<sup>TH</sup> AND 10<sup>TH</sup>) ANNUAL- II EXAMINATION-2025  
(WRITTEN EXAMINATION)**

Morning Starting Time 9:00 AM (PST)					Evening Starting Time 2:00 PM (PST)		
Date	Day	Subjects	PART	Duration	Subjects	PART	Duration
08-10-2025	Wednesday	ISLAMIYAT (COMP) ETHICS (FOR NON-MUSLIMS)	10 <sup>th</sup>	2 Hrs 3 Hrs	GEOGRAPHY	9 <sup>th</sup>	3 Hrs
09-10-2025	Thursday	ISLAMIYAT (COMP) ETHICS (FOR NON-MUSLIMS)	9 <sup>th</sup>	2 Hrs 3 Hrs	ELEMENTS OF HOME ECONOMICS (EHE) ELECTRICAL WIRING	10 <sup>th</sup>	3 Hrs 2 Hrs 2 Hrs
10-10-2025	Friday	ENGLISH (COMPULSORY)	10 <sup>th</sup>	3 Hrs	ECONOMICS EDUCATION	9 <sup>th</sup> 10 <sup>th</sup>	3 Hrs
11-10-2025	Saturday	ENGLISH (COMPULSORY)	9 <sup>th</sup>	3 Hrs	ECONOMICS EDUCATION	10 <sup>th</sup> 9 <sup>th</sup>	3 Hrs
13-10-2025	Monday	PHYSICS ISLAMIC STUDIES	10 <sup>th</sup>	3 Hrs	HEALTH & PHYSICAL EDUCATION	9 <sup>th</sup>	3 Hrs
14-10-2025	Tuesday	PHYSICS ISLAMIC STUDIES	9 <sup>th</sup>	3 Hrs	ART & MODEL DRAWING (PRACTICAL)	10 <sup>th</sup>	2 Hrs
15-10-2025	Wednesday	PAKISTAN STUDIES	10 <sup>th</sup>	2 Hrs	ART & MODEL DRAWING (THEORY) PHYSIOLOGY & HYGIENE GEOMETRICAL & TECH, DRAWING	9 <sup>th</sup>	2 Hrs 3 Hrs 3 Hrs
16-10-2025	Thursday	PAKISTAN STUDIES	9 <sup>th</sup>	2 Hrs	CIVICS	10 <sup>th</sup>	3 Hrs
17-10-2025	Friday	MATHEMATICS (SCIENCE) GENERAL SCIENCE	10 <sup>th</sup>	3 Hrs	ELEMENTS OF HOME ECONOMICS (EHE) ELECTRICAL WIRING	9 <sup>th</sup>	3 Hrs
18-10-2025	Saturday	MATHEMATICS (SCIENCE) GENERAL SCIENCE	9 <sup>th</sup>	3 Hrs	MANAGEMENT FOR BETTER HOME ISLAMIC HISTORY	10 <sup>th</sup>	3 Hrs
20-10-2025	Monday	BIOLOGY COMPUTER SCIENCE FOOD & NUTRITION PLUMBING & SANITARY	10 <sup>th</sup>	3 Hrs 2½ Hrs 3 Hrs 2 Hrs	PASHTO/PERSIAN/ARABIC/ URDU LITERATURE & ENGLISH LITERATURE	9 <sup>th</sup>	3 Hrs
21-10-2025	Tuesday	BIOLOGY COMPUTER SCIENCE FOOD & NUTRITION PLUMBING & SANITARY	9 <sup>th</sup>	3 Hrs 2½ Hrs 3 Hrs 2 Hrs	HEALTH & PHYSICAL EDUCATION	10 <sup>th</sup>	3 Hrs
22-10-2025	Wednesday	MUTALA-E-QURAN HAKEEM	10 <sup>th</sup>	2 Hrs	ART & MODEL DRAWING (PRACTICAL)	9 <sup>th</sup>	2 Hrs
23-10-2025	Thursday	MUTALA-E-QURAN HAKEEM	9 <sup>th</sup>	2 Hrs	ART & MODEL DRAWING (THEORY) PHYSIOLOGY & HYGIENE GEOMETRICAL & TECH, DRAWING	10 <sup>th</sup>	2 Hrs 3 Hrs 3 Hrs
24-10-2025	Friday	CHEMISTRY GENERAL MATHS (ARTS)	10 <sup>th</sup>	3 Hrs	MANAGEMENT FOR BETTER HOME ISLAMIC HISTORY	9 <sup>th</sup>	3 Hrs
25-10-2025	Saturday	CHEMISTRY GENERAL MATHS (ARTS)	9 <sup>th</sup>	3 Hrs	PASHTO/PERSIAN/ARABIC/ URDU LITERATURE & ENGLISH LITERATURE	10 <sup>th</sup>	3 Hrs
27-10-2025	Monday	URDU (COMPULSORY) GEOGRAPHY OF PAKISTAN (IN LIEU OF URDU COMPULSORY)	10 <sup>th</sup>	3 Hrs	CIVICS	9 <sup>th</sup>	3 Hrs
28-10-2025	Tuesday	URDU (COMPULSORY) GEOGRAPHY OF PAKISTAN (IN LIEU OF URDU COMPULSORY)	9 <sup>th</sup>	3 Hrs	GEOGRAPHY	10 <sup>th</sup>	3 Hrs

**Instructions:-**

1. Use of Mobile Phone is only allowed to the Superintendent of Examination Center/Hall during the conduct of paper.
2. Superintendent of Examination Center/Hall is further requested to collect Mobile Phones from all the Supervisory staff during the conduct of paper.
3. The Superintendent of Examination Center/Hall will be held responsible in case of violation.
4. Candidates must confirm their actual date and Labs for their Practical Examination from the Superintendent or Resident Inspector of the Examination Centers. Resident Inspector are requested to notify the copy of the Practical Date-sheet on the notice board adjacent to the Examination Hall.

  
**Deputy Controller of Examinations**  
 Board of Intermediate & Secondary Education,  
 Malakand.

**BOARD OF INTERMEDIATE & SECONDARY EDUCATION MALAKAND****DATE SHEET FOR SSC (9<sup>TH</sup> AND 10<sup>TH</sup>) ANNUAL- II EXAMINATION-2025****(PRACTICAL EXAMINATION)**

Date	Day	Subjects	Practical Marks	Class	Group-I 9:00 AM to 11:00 AM	Group-II 12:00 PM to 2:00 PM	Group-III 3:00 PM to 5:00 PM
01-11-2025	Saturday	PHYSICS HEALTH & PHYSICAL EDUCATION	10 MARKS 10 MARKS	9 <sup>TH</sup>	Group-I	Group-II	Group-III
				10 <sup>TH</sup>	Group-I	Group-II	Group-III
02-11-2025	Sunday	CHEMISTRY FOOD & NUTRITION ELECTRICAL WIRING	10 MARKS 10 MARKS 40 MARKS	9 <sup>TH</sup>	Group-I	Group-II	Group-III
				10 <sup>TH</sup>	Group-I	Group-II	Group-III
03-11-2025	Monday	BIOLOGY COMPUTER SCIENCE PLUMBING & SANITARY	10 MARKS 10 MARKS 40 MARKS	9 <sup>TH</sup>	Group-I	Group-II	Group-III
				10 <sup>TH</sup>	Group-I	Group-II	Group-III

**Note:**

1. Candidates must confirm their actual date and Labs for their Practical Examination from the Superintendent or Resident Inspector of the Examination Centers. Resident Inspector are requested to notify the copy of the Practical Date-sheet on the notice board adjacent to the Examination Hall.
2. For any queries regarding Practicals please contact on **0345-7066766**
3. BISE Malakand reserve the right to make changes in the above schedule as per need and prevailing circumstances.

**Deputy Controller of Examinations**  
Board of Intermediate & Secondary Education,  
Malakand.