Revised

# BOARD OF INTERMEDIATE & SECONDARY EDUCATION SAIDU SHARIF, SWAT

## DATE SHEET FOR SSC (9th AND 10th) ANNUAL-I EXAMINATION 2023

## WRITTEN EXAMINATION

## Scheduled Date Sheet of SSC (Annual-I) Examination 2023

| Morning Starting Time: 9:00 AM (Pakistan Standard Time) |           |  |                  |                                    | Evening Starting Time: 02:00 PM (PST)               |                  |          |  |
|---|-----------|--|------------------|------------------------------------|---|------------------|----------|--|
| Date Day  |           | Subject  | Class            | Duration                           | Subject   | Class            | Duration |  |
| 15-05-2023  | Monday    | Biology<br>Computer Science<br>Food & Nutrition<br>Plumbing & Sanitary | 10 <sup>th</sup> | 3 Hrs<br>2 ½ Hrs<br>3 Hrs<br>2 Hrs | Art & Model Drawing<br>(Practical)                  | 9"               | 2 Hrs    |  |
| 16-05-2023  | Tuesday   | Biology<br>Computer Science<br>Food & Nutrition<br>Plumbing & Sanitary | 9 <sup>th</sup>  | 3 Hrs<br>2 ½ Hrs<br>3 Hrs<br>2 Hrs | Art & Model Drawing<br>(Practical)                  | 10 <sup>th</sup> | 2 Hrs    |  |
| 17-05-2023  | Wednesday | Pakistan Studies<br>(Comp)   | 10 <sup>th</sup> | 2 Hrs                              | Education<br>Islamic History<br>History of Indo-Pak | 9 <sup>th</sup>  | 3 Hrs    |  |
| 18-05-2023  | Thursday  | Pakistan Studies<br>(Comp)   | 9 <sup>th</sup>  | 2 Hrs                              | Management for<br>Better Home                       | 10 <sup>th</sup> | 3 Hrs    |  |

#### REVISED DATE SHEET OF POSTPONED PAPERS OF SSC (ANNUAL-I) EXAMINATION 2023

| Postponed New Date Date |                        | Subject   | Class            | Duration       | Subject  | Class            | Duration                |
|-------------------------|------------------------|---|------------------|----------------|--|------------------|-------------------------|
| 10-05-2023<br>Wednesday | 19-05-2023<br>Friday   | Mathematics (Science)<br>General Science        | 10 <sup>th</sup> | 3 Hrs<br>3 Hrs | Civics<br>Geography<br>Economics                                     | 9 <sup>th</sup>  | 3 Hrs<br>3 Hrs<br>3 Hrs |
| 11-05-2023<br>Thursday  | 20-05-2023<br>Saturday | Mathematics (Science)<br>General Science        | 9 <sup>th</sup>  | 3 Hrs<br>3 Hrs | *********  |                  |                         |
| 12-05-2023<br>Friday    | 22-05-2023<br>Monday   | Chemistry<br>Genera <mark>l Maths (Arts)</mark> | 10 <sup>th</sup> | 3 Hrs<br>3 Hrs | Pashto / Persian / Arabic<br>/ Urdu Literature<br>English Literature | 9 <sup>th</sup>  | 3 Hrs                   |
| 13-05-2023<br>Saturday  | 23-05-2023<br>Tuesday  | Chemistry General Maths (Arts)                  | 9 <sup>th</sup>  | 3 Hrs<br>3 Hrs | Pashto / Persian / Arabic<br>/ Urdu Literature<br>English Literature | 10 <sup>th</sup> | 3 Hrs                   |

## NOTE:

 Candidates must be seated at 8:30 AM sharp. No candidate will be allowed to enter in the examination hall after 8:30 AM.



( MUHAMMAD ISHAQ ) Controller of Examinations B.I.S.E Saidu Sharif, Swat

امید واران کا امتحانی ہال میں وقت ہے 30 منٹ پہلے داخلہ لازی ہے۔ امتحانی ہال پرچیشر وع ہونے سے پہلے بند کیا جائےگا۔ امتحان میں ناجائز فررائع استعمال کرنا ایک خلاقی اور قانونی جُرم ہے۔ آ ہے ہم سب مل کراس کا تدارک کریں اور اپنی سل کو تباہی ہے بچائیں۔ نیز امتحانی مراکز کے اندرمو ہائل فون لا ناقطعی ممنوع ہے۔

### REVISED PRACTICAL EXAMINATION

| POSTPONED DATE          | NEW DATE               | SUBJECT   | Practical<br>Marks                           | Class            | 9:00 AM to<br>11:00 AM | 12:00 PM to<br>02:00 PM | 3:00 PM to<br>5:00 PM |
|-------------------------|------------------------|---|--|------------------|------------------------|-------------------------|-----------------------|
| 23-05-2023<br>Tuesday   | 25-05-2023<br>Thursday | Physics<br>Health & Physical Education                                  | 10 Marks<br>10 Marks                         | 9 <sup>th</sup>  | Group-l                | Group-II                | Group-III             |
| 24-05-2023<br>Wednesday | 26-05-2023<br>Friday   | Physics<br>Health & Physical Education                                  | 10 Marks<br>10 Marks                         | 10 <sup>th</sup> | Group-I                | Group-II                | Group-III             |
| 25-05-2023<br>Thursday  | 27-05-2023<br>Saturday | Biology Computer Science Physiology & Hygiene Furniture Making          | 10 Marks<br>20 Marks<br>40 Marks<br>40 Marks | 9 <sup>th</sup>  | Group-I                | Group-II                | Group-III             |
| 26-05-2023<br>Friday    | 28-05-2023<br>Sunday   | Biology<br>Computer Science<br>Physiology & Hygiene<br>Furniture Making | 10 Marks<br>20 Marks<br>40 Marks<br>40 Marks | 10 <sup>th</sup> | Group-I                | Group-II                | Group-III             |
| 27-05-2023<br>Saturday  | 29-05-2023<br>Monday   | Chemistry Food & Nutrition Electrical Wiring                            | 10 Marks<br>10 Marks<br>40 Marks             | 9 <sup>th</sup>  | Group-I                | Group-II                | Group-III             |
| 28-05-2023<br>Sunday    | 30-05-2023<br>Tuesday  | Chemistry Food & Nutrition Electrical Wiring                            | 10 Marks<br>10 Marks<br>40 Marks             | 10 <sup>th</sup> | Group-I                | Group-II                | Group-III             |

#### Note:

- Candidates must confirm their actual date and laboratories for their Practical Examination from the Supdt: / Resident Inspectors of the examination centers. Resident Inspector are requested to display the copy of the Practical Date Sheet on the notice board adjacent to the Examination Hall.
- 3. Mobile Phone is not allowed in the Examination Hall.
- Candidates must be seated at 8:30 AM sharp. No candidate will be allowed to enter in the examination hall after 8:30 AM.



Result pk (Muhammad Ishaq)
Controller of Examinations
B.I.S.E Saidu Sharif, Swat

امید داران کا امتحانی ہال میں دفت سے 30 منٹ پہلے داخلہ لازی ہے۔امتحانی ہال پر چیشر وع ہونے سے پہلے بند کیا جائےگا۔ امتحان میں ناجائز ذرائع استعال کرنا ایک اخلاقی اور قانو نی جُرم ہے۔آ ہے ہم سب ل کراس کا تدارک کریں اور اپنی نسل کو تباجی سے بچا کیں۔ نیز امتحانی مراکز کے اندرمو ہائل فون لا ناقطعی ممنوع ہے۔