



NOTIFICATION

SCHEDULE FOR HIGHER SECONDARY CERTIFICATE PART-I & II (CLASS XI & XII) ANNUAL EXAMINATION 2023.

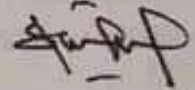
It is notified for the general information of all concerned that the Higher Secondary Certificate Part I & II (Class XI & XII) Annual Examination 2023, shall commence from Monday the 22nd May, 2023, according to the schedule / time table given below:-

DATE & DAY	Morning Shift	Evening Shift
	FROM 9:00 A.M TO 12:00 NOON.	FROM 2:00 P.M TO 5:00 P.M
<u>22-05-2023</u> Monday	1) English Paper - I (for Fresh) (XI) 2) English Paper - I (for Ex/Improver) (XI)	+ NIL +
<u>23-05-2023</u> Tuesday	1) English Paper - II (XII)	1) Gulzar-e-Urdu (Compulsory) Paper - I (XI) 2) Pakistani Culture Paper-I (XI) (for foreigners only)
<u>24-05-2023</u> Wednesday	1) Physics Paper-I (XI) 2) Civics Paper-I (Humanities) (XI) 3) Principles of Economics-I (75 marks, Commerce Group) (XI) 4) Clothing Textile & Applied Arts (XI) (Clothing & Textile 2 hours duration)	1) Zoology Paper-II (2 hours duration) (XII) 2) Statistics (Commerce Group) (XII) (50 marks 2 hours duration)
<u>25-05-2023</u> Thursday	1) Chemistry Paper-II (XII) 2) Computer Science Paper-II (XII) 3) Economics Paper-II (Humanities) (XII) 4) Commercial Geography Paper-II (75 Marks 3 hours duration) (XII) 5) General Science Food & Nutrition (Chemistry & Physics) (3 hours duration) (XII)	1) Urdu Salees Paper - I (XI)
<u>26-05-2023</u> Friday	1) Mathematics Paper-I (for Fresh) (XI) 2) Mathematics Paper-I (for Ex/Improver) (XI) 3) Islamic Culture Paper-I (Humanities) (XI) 4) Principles of Accounting-I (100 Marks 3 Hours duration) (XI) 5) General Science Food & Nutrition (Food & Nutrition - 2 hours duration) (XI)	+ NIL +
<u>27-05-2023</u> Saturday	1) Physics Paper-II (XII) 2) Civics Paper II (Humanities) (XII) 3) Banking-II (75 Marks) (XII) 4) Family Life & Home Management (Home Management 2 hours duration) (XII)	1) Botany Paper-I (for Fresh) (XI) 2) Botany Paper-I (for Ex/Improver) (XI) 2) Education Paper-I (Humanities) (XI) 3) Clothing & Textile & Applied Arts (Applied Arts) 2 hours duration (XI)
<u>28-05-2023</u> Sunday	+ HOLIDAY +	
<u>29-05-2023</u> Monday	1) Chemistry Paper-I (for Fresh) (XI) 2) Chemistry Paper-I (for Ex/Improver) (XI) 3) Computer Science Paper-I (For Fresh candidates in lieu of Chemistry Paper - I) 4) Economics Paper-I (Humanities) (XI) 5) Principles of Commerce Paper-I (75 Marks) (XI) 6) General Science Food & Nutrition (Biology & Bacteriology 2 hours duration) (XI)	1) Pakistan Studies (50 Marks 2 hours duration) (XII)
<u>30-05-2023</u> Tuesday	1) Sindhi (Compulsory) (XII) 2) Gulzar-e-Urdu (Compulsory) Paper - II (XII) 3) Pakistani Culture-II (For foreigners only) (XII)	1) Zoology Paper-I (for Fresh) (XI) 2) Zoology Paper-I (for Ex/Improver) (XI) 3) Business Mathematics-I (Commerce Group) (XI) (50 Marks 2 hours duration) 4) Islamic History Paper-I (Humanities) (XI)

DATE & DAY	Morning Shift	Evening Shift
	FROM 9:00 A.M TO 12:00 NOON.	FROM 2:00 P.M TO 5:00 P.M
31-05-2023 Wednesday	1) Islamic Education (50 Marks 2 Hours duration) (XI) 2) Akhlaqiat/Ethics (50 Marks 2 Hours duration) (XI) (For Non Muslims in Lieu of Islamic Education)	1) Islamic History Paper – II (Humanities) (XII) 2) Clothing Textiles & Applied Arts (XII) (Family Clothing Problems) 2 hours duration)
01-06-2023 Thursday	1) Mathematics Paper-II (XII) 2) Islamic Culture-II (Humanities) (XII) 3) Principles of Accounting Paper-II (100 Marks 3 hours duration) (XII) 4) General Science Food & Nutrition (XII) (Meal Management & Food Preservation - 2 hours)	1) Botany Paper-II (2 hours duration) (XII) 2) Education Paper - II (Humanities) (XII) 3) Family Life & Home Management (XII) (Family Life & Child Development) (2 hours duration)

IMPORTANT INSTRUCTIONS:-

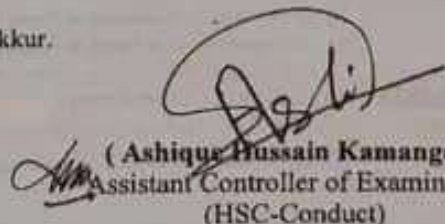
1. The candidates should present themselves at the place of examination centre at least *half an hour* before the time fixed for first paper and fifteen minutes before the time fixed for subsequent papers.
2. The candidates who offer Mathematics, Science Subjects should bring their own Instrument Boxes etc.
3. The candidates must bring their own Ink, Pen Holders and Pencils.
4. The *Mobile Phones and Ladies Purses* will not be allowed in the examination centre.



Sikander Ali Mirjat
Controller of Examinations
Phone No: 071-9310623

Copy submitted for information to:-

1. The Principal Secretary to Chief Minister, Chief Minister's Secretariat, Karachi.
2. The Secretary to Govt. of Sindh, Universities & Boards Department, 7th Floor (Pakistan Re-Insurance Company Ltd) PRC Tower, near PNSC Building, Molvi Tamizuddin Khan Road, Karachi.
3. The Secretary to Govt. of Sindh, Education & Literacy Department (Schools), Karachi.
4. The Commissioner, Sukkur Division.
5. The D.I.G, Sukkur Division.
6. The District Sessions Judge, Ghotki, Sukkur & Khairpur.
7. The Deputy Commissioner, Sukkur, Ghotki & Khairpur.
8. The S.S.Ps, Ghotki, Sukkur & Khairpur.
9. The Director Colleges, Sukkur Region Sukkur
10. The Director, Schools (Elementary / Secondary & Higher Secondary) Sukkur Division.
11. The Director Inspection and Registration of Private Institutions, Sukkur.
12. The Private Secretary to Advisor to Chief Minister (Universities & Boards), Govt. of Sindh, Karachi.
13. The Private Secretary to Minister for Education & Literacy Department, Government of Sindh, Karachi.
14. The District Education Officer (Elementary / Secondary & Higher Secondary), Sukkur, Ghotki & Khairpur.
15. The Regional Director Information, Sukkur Division, Sukkur with a request to kindly get the contents of above notification published in various newspapers as a **News Item**.
16. The Station Director, Pakistan Broad Casting Corporation (PBCC), Khairpur with a request to kindly announce the contents of the above Notification atleast **3 times daily**.
17. The Controller of Examinations, BSE, Karachi, BISE, Hyderabad, Larkana, Mirpur Khas & Shaheed Benazirabad.
18. The Manager, H.B.L, Military Road Branch, Sukkur.
19. All the Heads of Concerned Institutions, affiliated with BISE, Sukkur.



(Ashiq Hussain Kamanger)
Assistant Controller of Examination
(HSC-Conduct)