

FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION-2020 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

Roll Number

MUSLIM LAW & JURISPRUDENCE

TIME ALLOWED: THREE HOURS PART-I(MCQS): MAXIMUM 30 MINUTES		PART-I (MCQS) PART-II	MAXIMUM MARKS = 20 MAXIMUM MARKS = 80	
NOTE: (i)	(i) Part-II is to be attempted on the separate Answer Book.			
(ii)	Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.			
(iii)	All the parts (if any) of each Question must be attempted at one place instead of at different			
	places.			
	Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.			
(v)	No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.			
(vi)	Extra attempt of any question or any part of the question will not be considered.			
(vi)	Extra attempt of any question of any p	bart of the question will he	ot be considered.	
<u>PART – II</u>				
Q. No. 2.	Explain naskh (abrogation) in the light of the definitions of classic Muslim jurists. Also (20)			
	describe its role in the texts of Islamic	Shari ah.		
Q. No. 3.	What is the Hanafi-Shafiī controversy over the doctrine of Istiḥsān (juristic (20)			
	preference)? Discuss its main points.			
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Q. No. 4.	What is meant by "missing person" in the law of inheritance? What would be the effect on the distribution of estate of a praepositus when one or more of his heirs are missing			
	person?			
	person.			
Q. No. 5.	Define gharar. It is said that insurance is a modern contract of gharar and is (20)			(20)
	incompatible with the injunctions of Islamic law. Argue.			
Q. No. 6.	A group of modern scholars asserts that Islamic law imposes on divorcing husband to (20)			(20)
Q. 110. 0.	pay maintenance to the divorced wife for the rest of her life or until she marries			
	someone else. What is your opinion with sound arguments?			
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O. N. 7				
Q. No. 7.	Discuss the Islamic view on imprison	ment as a form of punishing	nent.	(20)
Q. No. 8.	Write notes on any TWO of the follow	wing topics:	((20)
	(a) Nushūz			
	(b) Mahr al-Mith'l (Proper	· dower)		
	(b) Main at Mint (1 topes			

Idtirār (necessity) in Islamic law

(c)