

Phone #: 042-99260209, 99260271 Website www.pbte.edu.pk E-Mail: coe.pbte@yahoo.com , commercepbte@gmail.com

#### DIPLOMA IN BUSINESS ADMINISTRATION (PART-I & II), First Annual Examination, 2022

## **REVISED**

## **Old Course**

(THEORY)

**PART-I** 

| DATE       | DAY       | TIME     | SUBJECT                             | GROUP |
|------------|-----------|----------|-------------------------------------|-------|
| 28/05/2022 | Saturday  | 1:30 P.M | ENGLISH LANGUAGE                    |       |
| 31/05/2022 | Tuesday   | 9:00 A.M | FINANCIAL ACCOUNTING                |       |
| 01/06/2022 | Wednesday | 1:30 P.M | URDU LANGUAGE                       |       |
| 03/06/2022 | Friday    | 9:00 A.M | COMPUTER APPLICATION TO BUSINESSI   |       |
| 04/06/2022 | Saturday  | 1:30 P.M | ISLAMIAT (FOR MUSLIM STUDENTS)      |       |
|            |           |          | ETHICS (FOR NON-MUSLIM STUDENTS)    |       |
| 07/06/2022 | Tuesday   | 9:00 A.M | INFORMATION TECHNOLOGY              |       |
| 08/06/2022 | Wednesday | 1:30 P.M | PRINCIPLES OF COMMERCE & MANAGEMENT |       |
| 10/06/2022 | Friday    | 9:00 A.M | STATISTICS                          |       |
|            |           |          | MATHEMATICS-I                       | HO D  |

(THEORY)

**PART-II** 

| DATE       | DAY       | TIME     | SUBJECT                             | GROUP |
|------------|-----------|----------|-------------------------------------|-------|
| 26/05/2022 | Thursday  | 1:30 P.M | HOTEL MANAGEMENT                    |       |
|            |           |          | COMMERCIAL GEOGHRAPHY               |       |
|            |           |          | IMPORT & EXPORT PROCEDURE           | •     |
|            |           |          | SALESMANSHIP                        |       |
|            |           |          | SMALL BUSINESS MANAGEMENT           |       |
|            |           |          | MATHEMATICS-II                      |       |
| 30/05/2022 | Monday    | 1:30 P.M | ENGLISH                             |       |
| 01/06/2022 | Wednesday | 9:00 A.M | COMPUTER APPLICATION TO BUSINESS-II |       |
| 02/06/2022 | Thursday  | 1:30 P.M | URDU                                |       |
| 06/06/2022 | Monday    | 1:30 P.M | PAKISTAN STUDIES                    |       |
| 08/06/2022 | Wednesday | 9:00 A.M | FINANCIAL ACCOUNTING-II             | -     |
|            |           |          | FUNDAMENTAL OF MARKETING            |       |
| 09/06/2022 | Thursday  | 1:30 P.M | ECONOMICS                           |       |

(PRACTICAL)

| DATE       | DAY    | TIME     | SUBJECT | GROUP |
|------------|--------|----------|---------|-------|
| 13/06/2022 | Monday | 9:00 A.M | PROJECT |       |



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#### DIPLOMA IN BUSINESS ADMINISTRATION (PART-I & II), First Annual Examination , 2022

### **REVISED**

### **New Course**

(THEORY)

**PART-I** 

(THEORY)

**PART-II** 

| DATE       | DAY       | TIME     | SUBJECT                             | GROUP    |
|------------|-----------|----------|-------------------------------------|----------|
| 28/05/2022 | Saturday  | 1:30 P.M | ENGLISH LANGUAGE                    |          |
| 31/05/2022 | Tuesday   | 9:00 A.M | FINANCIAL ACCOUNTING!               |          |
| 01/06/2022 | Wednesday | 1:30 P.M | URDU LANGUAGE                       |          |
| 03/06/2022 | Friday    | 9:00 A.M | COMPUTER APPLICATION TO BUSINESSI   |          |
| 04/06/2022 | Saturday  | 1:30 P.M | ISLAMIAT (FOR MUSLIM STUDENTS)      |          |
|            |           |          | ETHICS (FOR NON MUSLIM STUDENTS)    | <u> </u> |
| 07/06/2022 | Tuesday   | 9:00 A.M | INFORMATION TECHNOLOGY              |          |
| 08/06/2022 | Wednesday | 1:30 P.M | PRINCIPLES OF COMMERCE & MANAGEMENT |          |
| 10/06/2022 | Friday    | 9:00 A.M | MATHEMATICS-I                       |          |
|            |           |          | STATISTICS                          | T        |

|   | DATE       | DAY            | TIME     | SUBJECT                             | GROUP |
|---|------------|----------------|----------|-------------------------------------|-------|
|   | 26/05/2022 | Thursday       | 1:30 P.M | COMMERCIAL GEOGRAPHY                |       |
| - |            | and the second |          | IMPORT & EXPORT PROCEDURE           | 1     |
|   |            |                |          | HOTEL MANAGEMENT                    |       |
|   |            |                |          | SALESMANSHIP                        |       |
|   |            |                |          | SMALL BUSINESS MANAGEMENT           |       |
|   |            | ·              |          | MATHEMATICS-II                      |       |
| ı | 30/05/2022 | Monday         | 1:30 P.M | ENGLISH-II                          |       |
|   | 01/06/2022 | Wednesday      | 9:00 A.M | COMPUTER APPLICATION TO BUSINESS-II |       |
|   | 02/06/2022 | Thursday       | 1:30 P.M | URDU-II                             |       |
| ı | 06/06/2022 | Monday         | 1:30 P.M | PAKISTAN STUDIES                    |       |
|   | 08/06/2022 | Wednesday      | 9:00 A.M | FINANCIAL ACCOUNTING-II             |       |
|   |            |                |          | FUNDAMENTAL OF MARKETING            |       |
|   | 09/06/2022 | Thursday       | 1:30 P.M | ECONOMICS                           |       |

(PRACTICAL)

| DATE       | DAY    | TIME     | SUBJECT | GROUP |
|------------|--------|----------|---------|-------|
| 13/06/2022 | Monday | 9:00 A.M | PROJECT |       |



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### DIPLOMA IN COMMERCE (PART-I & II), First Annual Examination, 2022

## **REVISED**

#### **Old Course**

(THEORY)

**PART-I** 

| DATE       | DAY       | TIME     | SUBJECT                                      | GROUP |
|------------|-----------|----------|--|-------|
| 28/05/2022 | Saturday  | 1:30 P.M | ENGLISH LANGUAGE                             |       |
| 31/05/2022 | Tuesday   | 9:00 A.M | FINANCIAL ACCOUNTINGI                        |       |
| 01/06/2022 | Wednesday | 1:30 P.M | URDU LANGUAGE                                |       |
| 03/06/2022 | Friday    | 9:00 A.M | INFORMATION TECHNOLOGY (THEORY)              |       |
| 04/06/2022 | Saturday  | 1:30 P.M | ISLAMIAT (FOR MUSLIM STUDENTS)               |       |
|            |           |          | ETHICS (FOR NON-MUSLIM STUDENTS)             |       |
| 08/06/2022 | Wednesday | 1:30 P.M | PRINCIPLES OF COMMERCE AND MANAGEMENT        |       |
| 10/06/2022 | Friday    | 9:00 A.M | BUSINESS ARITHMETIC                          |       |
| 14/06/2022 | Tuesday   | 9:00 A.M | SECRETARIAL PRACTICE ENGLISH TYPE (THEORY)   | 1     |
|            |           | 9:00 A.M | SECRETARIAL PRACTICE URDU TYPE<br>(THEORY)   |       |
|            |           | 1:30 P.M | SECRETARIAL PRACTICE ENGLISH TYPE<br>(SPEED) | 1     |
|            | ļ ·       | 1:30 P.M | SECRETARIAL PRACTICE URDU TYPE(SPEED)        | 1     |

(THEORY)

**PART-II** 

| DATE       | DAY       | TIME     | SUBJECT                         | GROUP |
|------------|-----------|----------|---------------------------------|-------|
| 26/05/2022 | Thursday  | 1:30 P.M | BANKING                         |       |
| 30/05/2022 | Monday    | 1:30 P.M | ENGLISH                         |       |
| 01/06/2022 | Wednesday | 9:00 A.M | INFORMATION TECHNOLOGY (THEORY) |       |
| 02/06/2022 | Thursday  | 1:30 P.M | URDU                            |       |
| 06/06/2022 | Monday    | 1:30 P.M | PAKISTAN STUDIES                |       |
| 08/06/2022 | Wednesday | 9:00 A.M | FINANCIAL ACCOUNTING-II         |       |
| 09/06/2022 | Thursday  | 1:30 P.M | ECONOMICS                       |       |
| 11/06/2022 | Saturday  | 9:00 A.M | STATISTICS                      |       |
| 13/06/2022 | Monday    | 1:30 P.M | APPLIED ACCOUNTING              |       |

(PRACTICAL)

**PART-I** 

| DATE       | DAY      | TIME     | SUBJECT                            | GROUP |
|------------|----------|----------|------------------------------------|-------|
| 16/06/2022 | Thursday | 9:00 A.M | INFORMATION TECHNOLOGY (PRACTICAL) |       |

(PRACTICAL)

| DATE       | DAY    | TIME     | SUBJECT                            | GROUP |
|------------|--------|----------|------------------------------------|-------|
| 17/06/2022 | Friday | 9:00 A.M | INFORMATION TECHNOLOGY (PRACTICAL) |       |



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### DIPLOMA IN COMMERCE (PART-I & II), First Annual Examination, 2022

### **REVISED**

## **Old Course**

(THEORY)

PART-I

| (*******)  |           |          | PARI-I                            |       |
|------------|-----------|----------|-----------------------------------|-------|
| DATE       | DAY       | TIME     | SUBJECT                           | GROUP |
| 27/05/2022 | Friday    | 9:00 A.M | ENGLISH SHORTHAND-I               |       |
|            |           |          | INSURANCE PRACTICE-I              |       |
|            |           |          | PRINCIPLES OF BANKING             |       |
|            |           |          | URDU SHORTHAND-I                  |       |
| 28/05/2022 | Saturday  | 1:30 P.M | ENGLISH-I                         |       |
| 31/05/2022 | Tuesday   | 9:00 A.M | FINANCIAL ACCOUNTING              |       |
| 01/06/2022 | Wednesday | 1:30 P.M | URDU-I                            |       |
| 03/06/2022 | Friday    | 9:00 A.M | BUSINESS I.T-I (THEORY)           |       |
| 04/06/2022 | Saturday  | 1:30 P.M | ISLAMIC STUDIES                   |       |
|            |           |          | CIVICS FOR (NON MUSLIMS)          |       |
| 07/06/2022 | Tuesday   | 9:00 A.M | CURRENCY & FINANCE                |       |
|            |           |          | PRINCIPLES OF SALESMANSHIP        |       |
| 08/06/2022 | Wednesday | 1:30 P.M | PRINCIPLES OF COMMERCE            | KE    |
| 10/06/2022 | Friday    | 9:00 A.M | BUSINESS MATHEMATICS & STATISTICS |       |
|            |           |          | PRINCIPLES OF MARKETING           |       |
|            |           |          | RISK INSURANCE                    |       |
| 14/06/2022 | Tuesday   | 9:00 A.M | ENGLISH TYPING                    | 1     |
|            |           | 1:30 P.M | ENGLISH TYPING                    | 2     |
|            |           | 9:00 A.M | URDU TYPING                       | 1     |

1:30 P.M URDU TYPING

(THEORY)

| DATE       | DAY           | TIME     | SUBJECT                               | GROUP |
|------------|---------------|----------|---------------------------------------|-------|
| 26/05/2022 | Thursday      | 1:30 P.M | BUSINESS ENVIRONMENT                  |       |
|            | the second of |          | ADVERTISING                           |       |
|            |               |          | APPLIED ACCOUNTING COMPUTER BASED     |       |
|            |               |          | E-BANKING                             |       |
|            |               |          | ENGLISH SHORTHAND-II THEORY & SPEED   |       |
|            |               |          | APPLIED ACCOUNTING MANUAL             |       |
|            |               |          | URDU SHORTHAND-II THEORY & SPEED      |       |
| 30/05/2022 | Monday        | 1:30 P.M | ENGLISH-II                            |       |
| 01/06/2022 | Wednesday     | 9:00 A.M | BUSINESS I.T-II                       |       |
| 02/06/2022 | Thursday      | 1:30 P.M | URDU-II                               |       |
| 03/06/2022 | Friday        | 9:00 A.M | BUSINESS I.T-I (THEORY)               |       |
| 06/06/2022 | Monday        | 1:30 P.M | PAKISTAN STUDIES                      |       |
| 08/06/2022 | Wednesday     | 9:00 A.M | FINANCIAL ACCOUNTING-II               | -     |
| 09/06/2022 | Thursday      | 1:30 P.M | PRINCIPLES OF ECONOMICS               |       |
| 11/06/2022 | Saturday      | 9:00 A.M | COMMUNICATION SKILLS                  |       |
| 13/06/2022 | Monday        | 1:30 P.M | INSURANCE PRACTICE-II                 |       |
|            |               |          | ENTREPRENEURSHIP                      |       |
|            |               |          | COMPUTER BASED CORRESPONDANCE, OFFICE |       |
|            |               |          | PRACTICE & PROCEDURES                 |       |



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DATE

16/06/2022

#### DIPLOMA IN COMMERCE (PART-I & II), First Annual Examination , 2022

#### **Old Course**

(PRACTICAL)

**PART-I** 

(PRACTICAL)

DAY

Thursday

TIME

9:00 A.M 10:15 A.M

11:30 A.M

**PART-II** 

BUSINESS I.T-I (PRACTICAL)

BUSINESS I.T-I (PRACTICAL)

BUSINESS I.T-I (PRACTICAL)

**GROUP** 

2

SUBJECT

|            | ,        |           |                            |       |
|------------|----------|-----------|----------------------------|-------|
| DATE       | DAY      | TIME      | SUBJECT                    | GROUP |
| 16/06/2022 | Thursday | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 12:30 P.M | BUSINESS I.T-I (PRACTICAL) | 4     |
|            |          | 1:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6     |
| 17/06/2022 | Friday   | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 4     |
|            |          | 3:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5     |
|            |          | 4:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6     |

|            | l .      | 1 1 1 2 2 1 1 1 1 1 1 | 2001.2001.1(110101101)     | 1   |
|------------|----------|-----------------------|----------------------------|-----|
|            |          | 12:30 P.M             | BUSINESS I.T-I (PRACTICAL) | 4   |
|            |          | 1:30 P.M              | BUSINESS I.T-I (PRACTICAL) | 5   |
|            |          | 2:30 P.M              | BUSINESS I.T-I (PRACTICAL) | 6   |
| 17/06/2022 | Friday   | 9:00 A.M              | BUSINESS I.T-I (PRACTICAL) | 1   |
|            |          | 10:15 A.M             | BUSINESS I.T-I (PRACTICAL) | 2   |
|            |          | 11:30 A.M             | BUSINESS I.T-I (PRACTICAL) | . 3 |
|            |          | 2:30 P.M              | BUSINESS I.T-I (PRACTICAL) | 4   |
|            | •        | 3:30 P.M              | BUSINESS I.T-I (PRACTICAL) | 5   |
|            |          | 4:30 P.M              | BUSINESS I.T-I (PRACTICAL) | 6   |
| 18/06/2022 | Saturday | 9:00 A.M              | BUSINESS I.T-II (PROJECT)  | 1   |
|            |          | 10:30 A.M             | BUSINESS I.T-II (PROJECT)  | 2   |
|            |          | 12:00 P.M             | BUSINESS I.T-II (PROJECT)  | 3   |
|            |          | 1:30 P.M              | BUSINESS I.T-II (PROJECT)  | 4   |
|            | -        | 03:00 P.M             | BUSINESS I.T-II (PROJECT)  | 5   |
|            |          | 4:30 P.M              | BUSINESS I.T-II (PROJECT)  | 6   |
| 20/06/2022 | Monday   | 9:00 A.M              | BUSINESS I.T-II (PROJECT)  | . 1 |
|            |          | 10:30 A.M             | BUSINESS I.T-II (PROJECT)  | 2   |
|            |          | 12:00 P.M             | BUSINESS I.T-II (PROJECT)  | 3   |
|            |          | 1:30 P.M              | BUSINESS I.T-II (PROJECT)  | 4   |
|            |          | 03:00 P.M             | BUSINESS I.T-II (PROJECT)  | 5   |
|            | 1        | 4:30 P.M              | BUSINESS I.T-II (PROJECT)  | 6   |



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#### DIPLOMA IN COMMERCE (PART-I & II), First Annual Examination , 2022

## **REVISED**

## **New Course**

(THEORY)

**PART-I** 

(THEORY)

| DATE       | DAY       | TIME     | SUBJECT                           | GROUP |
|------------|-----------|----------|-----------------------------------|-------|
| 27/05/2022 | Friday    | 9:00 A.M | ENGLISH SHORTHAND-I               |       |
|            |           |          | PRINCIPLES OF BANKING             |       |
|            |           |          | INSURANCE PRACTICE-I              |       |
|            |           |          | URDU SHORTHAND-I                  |       |
| 28/05/2022 | Saturday  | 1:30 P.M | ENGLISH-I                         |       |
| 31/05/2022 | Tuesday   | 9:00 A.M | FINANCIAL ACCOUNTING              |       |
| 01/06/2022 | Wednesday | 1:30 P.M | URDU-I                            |       |
| 03/06/2022 | Friday    | 9:00 A.M | BUSINESS I.T-I (THEORY)           |       |
| 04/06/2022 | Saturday  | 1:30 P.M | ISLAMIC STUDIES                   | .     |
|            |           | i        | CIVICS (FOR NON MUSLIMS)          |       |
| 07/06/2022 | Tuesday   | 9:00 A.M | CURRENCY & FINANCE                |       |
|            |           |          | PRINCIPLES OF SALESMANSHIP        |       |
| 08/06/2022 | Wednesday | 1:30 P.M | PRINCIPLES OF COMMERCE            | KE    |
| 10/06/2022 | Friday    | 9:00 A.M | BUSINESS MATHEMATICS & STATISTICS |       |
|            |           |          | RISK INSURANCE                    |       |
|            |           |          | PRINCIPLES OF MARKETING           |       |
| 14/06/2022 | Tuesday   | 9:00 A.M | ENGLISH TYPING                    | 1     |
|            |           | 9:00 A.M | URDU TYPING                       | 1     |
|            |           | 1:30 P.M | ENGLISH TYPING                    | 2     |
|            |           | 1:30 P.M | URDU TYPING                       | 2     |

| DATE       | DAY       | TIME     | SUBJECT   | GROUP |
|------------|-----------|----------|---|-------|
| 26/05/2022 | Thursday  | 1:30 P.M | BUSINESS ENVIRONMENT  |       |
|            |           |          | ADVERTISING   |       |
|            | Ĭ I       |          | COMPUTER BASED ACCOUNTING                                   |       |
|            |           |          | E-BANKING   |       |
|            |           |          | ENGLISH SHORTHAND-II THEORY & SPEED                         |       |
|            | ·         |          | APPLIED ACCOUNTING MANUAL                                   |       |
| ·          |           |          | URDU SHORTHAND-II THEORY & SPEED                            | -     |
| 30/05/2022 | Monday    | 1:30 P.M | ENGLISH-II  |       |
| 01/06/2022 | Wednesday | 9:00 A.M | BUSINESS I.TII  |       |
| 02/06/2022 | Thursday  | 1:30 P.M | URDU-II   |       |
| 03/06/2022 | Friday    | 9·00 A.M | BUSINESS I.T-I (THEORY)                                     |       |
| 06/06/2022 | Monday    | 1:30 P.M | PAKISTAN STUDIES  |       |
| 08/06/2022 | Wednesday | 9:00 A.M | FINANCIAL ACCOUNTING-II                                     |       |
| 09/06/2022 | Thursday  | 1:30 P.M | PRINCIPLES OF ECONOMICS                                     |       |
| 11/06/2022 | Saturday  | 9:00 A.M | COMMUNICATION SKILLS  |       |
| 13/06/2022 | Monday    | 1:30 P.M | INSURANCE PRACTICE-II                                       |       |
|            |           |          | ENTREPRENEURSHIP  |       |
|            |           |          | COMPUTER BASED CORRESPONDANCE, OFFICE PRACTICE & PROCEDURES |       |



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DATE

16/06/2022

#### DIPLOMA IN COMMERCE (PART-I & II), First Annual Examination, 2022

### **New Course**

(PRACTICAL)

PART-I

3:30 P.M

4:30 P.M

| DATE       | DAY      | TIME      | SUBJECT                    | GROUP |
|------------|----------|-----------|----------------------------|-------|
| 16/06/2022 | Thursday | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 12:30 P.M | BUSINESS I.T-I (PRACTICAL) | 4     |
|            |          | 1:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6     |
| 17/06/2022 | Friday   | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 4     |

BUSINESS I.T-I (PRACTICAL)

BUSINESS I.T-I (PRACTICAL)

(PRACTICAL)

DAY

Thursday

TIME

9:00 A.M

10:15 A.M

11:30 A.M

PART-II

SUBJECT

BUSINESS I.T-I (PRACTICAL)

BUSINESS I.T-I (PRACTICAL)

BUSINESS I.T-I (PRACTICAL)

BUSINESS I.T-I (PRACTICAL)

**GROUP** 

4

|                  | 1        | 1:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5 |
|------------------|----------|-----------|----------------------------|---|
|                  |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6 |
| 17/06/2022       | Friday   | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1 |
|                  |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2 |
|                  |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3 |
|                  |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 4 |
|                  |          | 3:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5 |
|                  |          | 4:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6 |
| 18/06/2022       | Saturday | 9:00 A.M  | BUSINESS I.T-II (PROJECT)  | 1 |
| <b>-        </b> | h        | 10:30 A.M | BUSINESS I.T-II (PROJECT)  | 2 |
|                  |          | 12:00 P.M | BUSINESS I.T-II (PROJECT)  | 3 |
|                  |          | 1:30 P.M  | BUSINESS I.T-II (PROJECT)  | 4 |
|                  |          | 03:00 P.M | BUSINESS I.T-II (PROJECT)  | 5 |
|                  |          | 4:30 P.M  | BUSINESS I.T-II (PROJECT)  | 6 |
| 20/06/2022       | Monday   | 9:00 A.M  | BUSINESS I.T-II (PROJECT)  | 1 |
|                  |          | 10:30 A.M | BUSINESS I.T-II (PROJECT)  | 2 |
|                  |          | 12:00 P.M | BUSINESS I.T-II (PROJECT)  | 3 |
|                  |          | 1:30 P.M  | BUSINESS I.T-II (PROJECT)  | 4 |
|                  |          | 03:00 P.M | BUSINESS I.T-II (PROJECT)  | 5 |
|                  |          | 4:30 P.M  | BUSINESS I.T-II (PROJECT)  | 6 |



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DIPLOMA IN CULINARY ARTS (PART-I & II), First Annual Examination, 2022

## **REVISED**

(THEORY)

**PART-I** 

| DATE       | DAY       | TIME     | SUBJECT                                      | GROUP |
|------------|-----------|----------|--|-------|
| 27/05/2022 | Friday    | 9:00 A.M | THE PROFESSIONAL CHEF-I                      |       |
| 28/05/2022 | Saturday  | 1:30 P.M | ENGLISH-I                                    |       |
| 31/05/2022 | Tuesday   | 9:00 A.M | COMPUTER FUNDAMENTALS                        |       |
| 01/06/2022 | Wednesday | 1:30 P.M | URDU-I                                       |       |
| 03/06/2022 | Friday    | 9:00 A.M | FOOD SAFETY MANAGING WITH THE HACCP SYSTEM-I |       |
| 04/06/2022 | Saturday  | 1:30 P.M | ISLAMIC STUDIES                              |       |
|            |           |          | CIVICS (FOR NON MUSLIMS)                     |       |

(THEORY)

**PART-II** 

| DATE       | DAY      | TIME     | SUBJECT                             | GROUP |
|------------|----------|----------|-------------------------------------|-------|
| 26/05/2022 | Thursday | 1:30 P.M | THE PROFESSIONAL CHEF-II            |       |
| 30/05/2022 | Monday   | 1:30 P.M | ENGLISH-II                          |       |
| 02/06/2022 | Thursday | 1:30 P.M | URDU-II                             |       |
| 06/06/2022 | Monday   | 1:30 P.M | PAKISTAN STUDIES                    | ,     |
| 09/06/2022 | Thursday | 1:30 P.M | FOOD SAFETY MANAGING WITH THE HACCP |       |

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PART-I

| DATE       | DAY       | TIME     | SUBJECT   | GROUP |
|------------|-----------|----------|---|-------|
| 13/06/2022 | Monday    | 9:00 A.M | FOOD SAFETY MANAGING WITH THE HACCP<br>SYSTEM-I (PRACTICAL) |       |
| 14/06/2022 | Tuesday   | 9:00 A.M | THE PROFESSIONAL CHEF-I (PRACTICAL)                         |       |
| 15/06/2022 | Wednesday | 9:00 A.M | COMPUTER FUNDAMENTALS (PRACTICAL)                           |       |

(PRACTICAL)

| DATE       | DAY     | TIME     | SUBJECT                              | GROUP |
|------------|---------|----------|--------------------------------------|-------|
| 13/06/2022 | Monday  | 1:30 P.M | FOOD SAFETY MANAGING WITH THE HACCP  |       |
| 14/06/2022 | Tuesday | 1:30 P.M | THE PROFESSIONAL CHEF-II (PRACTICAL) |       |



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#### DIPLOMA IN HOTEL OPERATIONS (PART-I & II), First Annual Examination , 2022

### **REVISED**

### **Old Course**

(THEORY)

PART-I

| DATE       | DAY       | TIME     | SUBJECT                                 | GROUP    |
|------------|-----------|----------|---|----------|
| 27/05/2022 | Friday    | 9:00 A.M | PERSONALITY DEVELOPMENT                 |          |
| 28/05/2022 | Saturday  | 1:30 P.M | ENGLISH-I                               |          |
| 31/05/2022 | Tuesday   | 9:00 A.M | COMPUTER FUNDAMENTALS                   | <u> </u> |
| 01/06/2022 | Wednesday | 1:30 P.M | URDU-I                                  |          |
| 03/06/2022 | Friday    | 9:00 A.M | ROOMS DIVISION (I)                      |          |
| 04/06/2022 | Saturday  | 1:30 P.M | ISLAMIC STUDIES                         |          |
|            |           |          | CIVICS FOR (NON MUSLIMS)                | <u> </u> |
| 07/06/2022 | Tuesday   | 9:00 A.M | FOOD & BEVERAGE DIVISION (I)            |          |
| 08/06/2022 | Wednesday | 1:30 P.M | THE LODGING & FOOD SERVICE INDUSTRY (I) |          |

(THEORY)

**PART-II** 

| DATE       | DAY .     | TIME     | SUBJECT                               | GROUP |
|------------|-----------|----------|---------------------------------------|-------|
| 26/05/2022 | Thursday  | 1:30 P.M | THE LODGING & FOOD SERVICE INDUSTRY ( |       |
| 30/05/2022 | Monday    | 1:30 P.M | ENGLISH-II                            |       |
| 01/06/2022 | Wednesday | 9:00 A.M | FOOD & BEVERAGE DIVISION (II)         |       |
| 02/06/2022 | Thursday  | 1:30 P.M | URDU-II                               |       |
| 06/06/2022 | Monday    | 1:30 P.M | PAKISTAN STUDIES                      |       |
| 09/06/2022 | Thursday  | 1:30 P.M | ROOMS DIVISION (II)                   |       |

(PRACTICAL)

**PART-I** 

| DATE       | DAY       | TIME     | SUBJECT                                     | GROUP |
|------------|-----------|----------|---|-------|
| 13/06/2022 | Monday    | 9:00 A.M | FOOD & BEVERAGE DIVISION (I)<br>(PRACTICAL) |       |
| 14/06/2022 | Tuesday   | 9:00 A.M | PERSONALITY DEVELOPMENT (PRACTICAL)         | ı     |
| 15/06/2022 | Wednesday | 9:00 A.M | COMPUTER FUNDAMENTALS (PRACTICAL)           |       |
| 16/06/2022 | Thursday  | 9:00 A.M | ROOMS DIVISION (I) (PRACTICAL)              |       |
| 17/06/2022 | Friday    | 9:00 A.M | RESEARCH PROJECT (I) (PRACTICAL)            |       |

(PRACTICAL)

| DATE       | DAY       | TIME     | SUBJECT                                  | GROUP |
|------------|-----------|----------|--|-------|
| 13/06/2022 | Monday    | 1:30 P.M | THE LODGING & FOOD SERVICE INDUSTRY (    |       |
| 14/06/2022 | Tuesday   | 1:30 P.M | FOOD & BEVERAGE DIVISION (II) (PRACTICAL |       |
| 15/06/2022 | Wednesday | 1:30 P.M | ROOMS DIVISION (II) (PRACTICAL)          |       |
| 16/06/2022 | Thursday  | 1:30 P.M | RESEARCH PROJECT -II (PRACTICAL)         |       |



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#### DIPLOMA IN HOTEL OPERATIONS (PART-I & II), First Annual Examination, 2022

## **REVISED**

#### **New Course**

(THEORY)

PART-I

| DATE       | DAY       | TIME     | SUBJECT                               | GROUP |
|------------|-----------|----------|---------------------------------------|-------|
| 27/05/2022 | Friday    | 9:00 A.M | PERSONALITY DEVELOPMENT               |       |
| 28/05/2022 | Saturday  | 1:30 P.M | ENGLISH-I                             |       |
| 31/05/2022 | Tuesday   | 9:00 A.M | COMPUTER FUNDAMENTALS                 |       |
| 01/06/2022 | Wednesday | 1:30 P.M | URDU-I                                |       |
| 03/06/2022 | Friday    | 9:00 A.M | ROOMS DIVISION-I                      |       |
| 04/06/2022 | Saturday  | 1:30 P.M | ISLAMIC STUDIES                       |       |
|            |           |          | CIVICS (FOR NON MUSLIMS)              |       |
| 07/06/2022 | Tuesday   | 9:00 A.M | FOOD & BEVERAGE DIVISION-I            |       |
| 08/06/2022 | Wednesday | 1:30 P.M | THE LODGING & FOOD SERVICE INDUSTRY-I |       |

(THEORY)

**PART-II** 

| DATE       | DAY       | TIME     | SUBJECT                               | GROUP |
|------------|-----------|----------|---------------------------------------|-------|
| 26/05/2022 | Thursday  | 1:30 P.M | THE LODGING & FOOD SERVICE INDUSTRY ( |       |
| 30/05/2022 | Monday    | 1:30 P.M | ENGLISH-II                            |       |
| 01/06/2022 | Wednesday | 9:00 A.M | FOOD & BEVERAGE DIVISION-II           |       |
| 02/06/2022 | Thursday  | 1:30 P.M | URDU-II                               |       |
| 06/06/2022 | Monday    | 1:30 P.M | PAKISTAN STUDIES                      |       |
| 09/06/2022 | Thursday  | 1:30 P.M | ROOMS DIVISION-II                     | †     |

(PRACTICAL)

| DATE       | DAY       | TIME     | SUBJECT                                | GROUP |
|------------|-----------|----------|--|-------|
| 13/06/2022 | Monday    | 9:00 A.M | FOOD & BEVERAGE DIVISION-I (PRACTICAL) |       |
| 14/06/2022 | Tuesday   | 9:00 A.M | PERSONALITY DEVELOPMENT (PRACTICAL)    |       |
| 15/06/2022 | Wednesday | 9:00 A.M | COMPUTER FUNDAMENTALS (PRACTICAL)      |       |
| 16/06/2022 | Thursday  | 9:00 A.M | ROOMS DIVISION-I (PRACTICAL)           |       |
| 17/06/2022 | Friday    | 9:00 A.M | RESEARCH PROJECT-I (PRACTICAL)         |       |

| DATE       | DAY       | TIME     | SUBJECT                                 | GROUP |
|------------|-----------|----------|---|-------|
| 13/06/2022 | Monday    | 1:30 P.M | THE LODGING & FOOD SERVICE INDUSTRY (   |       |
| 14/06/2022 | Tuesday   | 1:30 P.M | FOOD & BEVERAGE DIVISION-II (PRACTICAL) |       |
| 15/06/2022 | Wednesday | 1:30 P.M | ROOMS DIVISION-II (PRACTICAL)           |       |
| 16/06/2022 | Thursday  | 1:30 P.M | RESEARCH PROJECT (PRACTICAL)            |       |



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DIPLOMA IN NUTRITION SCIENCES & HYGIENE (PART-I & II), First Annual Examination , 2022

### **REVISED**

(THEORY)

PART-I

| DATE       | DAY       | TIME     | SUBJECT                         | GROUP |
|------------|-----------|----------|---------------------------------|-------|
| 27/05/2022 | Friday    | 9:00 A.M | INTRODUCTION TO HUMAN NUTRITION |       |
| 28/05/2022 | Saturday  | 1:30 P.M | ENGLISH-I                       |       |
| 31/05/2022 | Tuesday   | 9:00 A.M | COMPUTER FUNDAMENTALS           |       |
| 01/06/2022 | Wednesday | 1:30 P.M | URDU-I                          |       |
| 03/06/2022 | Friday    | 9:00 A.M | SUPERVISING FOOD SAFETY         |       |
| 04/06/2022 | Saturday  | 1:30 P.M | ISLAMIC STUDIES                 |       |
|            |           |          | CIVICS (FOR NON MUSLIMS)        |       |

| (PRAC      | TICAL)    |          | PART-I                                      |       | oult ble |
|------------|-----------|----------|---|-------|----------|
| DATE       | DAY       | TIME     | SUBJECT                                     | GROUP | iSuit.DK |
| 13/06/2022 | Monday    | 9:00 A.M | INTRODUCTION TO HUMAN NUTRITION (PRACTICAL) |       |          |
| 14/06/2022 | Tuesday   | 9:00 A.M | SUPERVISING FOOD SAFETY (PRACTICAL)         |       | Ī .      |
| 15/06/2022 | Wednesday | 9:00 A.M | COMPUTER FUNDAMENTALS (PRACTICAL)           |       | ·        |



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DIPLOMA IN PROFESSIONAL BAKING & PATISSERIE (PART-I & II), First Annual Examination, 2022

#### **REVISED**

(THEORY)

**PART-I** 

| DATE       | DAY       | TIME     | SUBJECT                   | GROUP |
|------------|-----------|----------|---------------------------|-------|
| 27/05/2022 | Friday    | 9:00 A.M | PROFESSIONAL BAKING       |       |
| 28/05/2022 | Saturday  | 1:30 P.M | ENGLISH-I                 |       |
| 31/05/2022 | Tuesday   | 9:00 A.M | COMPUTER FUNDAMENTALS     |       |
| 01/06/2022 | Wednesday | 1:30 P.M | URDU-I                    |       |
| 03/06/2022 | Friday    | 9:00 A.M | SUPERVISING FOOD SAFETY-I |       |
| 04/06/2022 | Saturday  | 1:30 P.M | ISLAMIC STUDIES           |       |
|            |           |          | CIVICS (FOR NON MUSLIMS)  |       |

(PRACTICAL)

**PART-I** 

DATE DAY TIME **SUBJECT** 13/06/2022 PROFESSIONAL BAKING(PRACTICAL) Monday 9:00 A.M SUPERVISING FOOD SAFETY-I (PRACTICAL) 14/06/2022 Tuesday 9:00 A.M 15/06/2022 Wednesday 9:00 A.M COMPUTER FUNDAMENTALS (PRACTICAL)



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DIPLOMA IN TOURISM & AIRPORT OPERATIONS (PART-I & II), First Annual Examination, 2022

### **REVISED**

(THEORY)

#### PART-I

| DATE       | DAY       | TIME     | SUBJECT                                  | GROUP |
|------------|-----------|----------|--|-------|
| 27/05/2022 | Friday    | 9:00 A.M | GEOGRAPHY IN TRAVEL PLANNING             |       |
| 28/05/2022 | Saturday  | 1:30 P.M | ENGLISH-I                                |       |
| 31/05/2022 | Tuesday   | 9:00 A.M | COMPUTER RESERVATION SYSTEM (CRS)        |       |
| 01/06/2022 | Wednesday | 1:30 P.M | URDU-I                                   |       |
| 03/06/2022 | Friday    | 9:00 A.M | INTRODUCTION TO TRAVEL& TOURISM INDUSTRY |       |
| 04/06/2022 | Saturday  | 1:30 P.M | ISLAMIC STUDIES                          |       |
|            |           |          | CIVICS (FOR NON MUSLIMS)                 |       |
| 07/06/2022 | Tuesday   | 9:00 A.M | SERVING THE TRAVEL & TOURISM CUSTOMERS   |       |

(PRACTICAL)

### **PART-I**

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| DATE       | DAY       | TIME     | SUBJECT   | GROUP |
|------------|-----------|----------|---|-------|
| 13/06/2022 | Monday    | 9:00 A.M | GEOGRAPHY IN TRAVEL PLANNING<br>(PRACTICAL)           |       |
| 14/06/2022 | Tuesday   | 9:00 A.M | INTRODUCTION TO TRAVEL& TOURISM INDUSTRY (PRACTICAL)  |       |
| 15/06/2022 | Wednesday | 9:00 A.M | COMPUTER RESERVATION SYSTEM (CRS) (PRACTICAL)         |       |
| 16/06/2022 | Thursday  | 9:00 A.M | SERVING THE TRAVEL & TOURISM<br>CUSTOMERS (PRACTICAL) |       |

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#### IMPORTANT INSTRUCTIONS

NOTE:- Please read the following instructions carefully to avoid any complication.

- 1- The candidates of D.Com part-I & Part-II BIT (Practical), DHO (Practical) DBA (Project) and DCA (Practical) will be conducted in appropriate labs of the concerned institute. The candidates will be divided into groups according to the available facilities; each group will consist of at least 25 students. Each set of question papers provided by the Board, will be used according to the date and time given in the date sheet. The principle should ensure the availability of computers / facilities accordingly.
- 2- For the examination of English / Urdu Typewriting the students will be divided into groups according the Typewriters available. Each group will consist of minimum 20 students. Each set of question papers will be opened / used according to the date sheet groups. It may be ensured that before the distribution of objective type portion (Part-I) the Typewriting Machines should be kept away from the students or the examination of this part of paper should be conducted in a room where no any Typing Machine is lying. Centre Superintendent, Deputy Superintendent and Distributing Inspector of the examination centre will perform this duty at the different Institutes to which the students belong or as per direction of Commerce Section of PBTE.
- 3- In case the number of candidates in English / Urdu Shorthand part-I & part-II (Speed) is more than 50, they will be divided into two groups. Shorthand dictation will be delivered to both groups in separate rooms by two different teachers of the concerned institute at the examination centre and payment will be made as per Board's Rules by the centre Superintendent at the spot @ Rs. 400 per group dictation / per teacher.
- 4- The Principal or his nominee will perform his duty as resident inspector during the Typing / BIT practical examination. The practical Question papers will be kept under the safe custody of Principal / Resident Inspector.
- 5- The students of D.Com (part-II) those who are appearing in BIT-I (Office Secretarial Practice Group) will take the practical examination along with the students of D.Com (Part-I) as per schedule / Date Sheet or direction of the Principal concerned.
- 6- Local Holiday will not affect the examination.
- 7- The attendance chart / memo of theory examination may be sent to Deputy Controller (Conduct). A Copy it may be packed in the bundle containing solved Answer book's
- 8- Practical attendance chart along with practical award lists may be sent to Chief Secrecy Officer of the PBTE Lahore.
- 9- Centre Superintendent should inform the candidates that they will be provided answer books containing 20 pages and they will not be provided any extra sheet. Therefore, they should not waste any page by making Margins / Borders.
- 10- If Extra Sheet is demanded by the candidate then issue him/her a new Answer Book instead of Extra Sheet.
- 11- Entry in Examination Centre is not allowed without wearing of face mask.
- 12- Implementation on SOP'S issued by the Government regarding Corona Virus (COVID-19) is compulsory.

#### Attention:

The supervisory staff is requested to open the question papers according to the date & time as given in the date sheet. In case of non compliance the supervisory staff and Distributing Inspector/Resident Inspector will be held responsible for the consequences.

(MUHAMMAD MUNAWAR HUSSAIN) CONTROLLER OF EXAMINATIONS PUNJAB BOARD OF TECHNICAL EDUCATION