

No. F. 4-9/2022 (PAAS) P&PE  
FEDERAL PUBLIC SERVICE COMMISSION

TIME TABLE

FPO EXAM-2022 OF 48<sup>th</sup> CTP PROBATIONERS  
and Re-Examination of Failed Probationers of Earlier Batches

PAKISTAN AUDIT & ACCOUNTS SERVICE

EXAM CENTRE: *FPSC Headquarters (Hall-A) F-5/1, Aga Khan Road, Islamabad.*

| Date & Day                | Session:<br>Morning     | CTP/<br>Probationers     |                          | Subject/ Paper                                               | Books         |
|---------------------------|-------------------------|--------------------------|--------------------------|--------------------------------------------------------------|---------------|
|                           |                         | 48 <sup>th</sup><br>(17) | 47 <sup>th</sup><br>(02) |                                                              |               |
| 01.03.2022<br>(Tuesday)   | 09: 00 to 12:30<br>(AM) | 48 <sup>th</sup><br>(17) | 47 <sup>th</sup><br>(02) | Public Financial Management &<br>Quantitative Techniques     | Without Books |
| 02.03.2022<br>(Wednesday) | 09: 00 to 12:00<br>(AM) | 48 <sup>th</sup><br>(17) | 47 <sup>th</sup><br>(12) | Financial Accounting                                         | Without Books |
| 03.03.2022<br>(Thursday)  |                         | 48 <sup>th</sup><br>(17) | 47 <sup>th</sup><br>(04) | Cost and Management<br>Accounting                            | Without Books |
| 04.03.2022<br>(Friday)    |                         | 48 <sup>th</sup><br>(17) | 47 <sup>th</sup><br>(01) | Service and Financial Rules                                  | With Books    |
| 07.03.2022<br>(Monday)    |                         | 48 <sup>th</sup><br>(17) | 47 <sup>th</sup><br>(01) | Government Accounting I-NAM                                  | With Books    |
| 08.03.2022<br>(Tuesday)   |                         | 48 <sup>th</sup><br>(17) | 47 <sup>th</sup><br>(01) | Government Auditing -FAM                                     | Without Books |
| 09.03.2022<br>(Wednesday) |                         | 48 <sup>th</sup><br>(17) | 47 <sup>th</sup><br>(01) | Government Accounting II                                     | With Books    |
| 10.03.2022<br>(Thursday)  |                         | 48 <sup>th</sup><br>(17) | 47 <sup>th</sup><br>(01) | Information Systems Audit                                    | Without Books |
| 11.03.2022<br>(Friday)    |                         | 48 <sup>th</sup><br>(17) | 47 <sup>th</sup><br>(01) | Office Communication Skills<br>(Correspondence and Drafting) | Without Books |
| 14.03.2022<br>(Monday)    |                         | 48 <sup>th</sup><br>(17) | 47 <sup>th</sup><br>(01) | Business Law and Taxation                                    | Without Books |

Batch-wise breakup: 48<sup>th</sup> CTP = 17, 47<sup>th</sup> CTP = 14, (Total = 31)

  
(Irfan Tariq)  
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