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**REVISED INTERVIEW PROGRAMME FOR THE MONTH OF MAY, 2021**

**PANEL – I**

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| **MAY, 2021** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | 6 | 7 | **(20)** Assistant Engineer/ SDO (Civil) (BPS-17) in Irrigation Department | 10/2019.Sr. 90 (a,b,c,d) | 12 daily05 on FridayTotal=101 | Mr. Muhammad Rafi |
| 10 | 11 | 12 | - | - |
| 17 | - | - | - | - |
| - | 18 | - | - | - | **(02)** Librarian in Directorate of Archives & Libraries Khyber Pakhtunkhwa. (BPS-17) | 10/2019.Sr. 72 (a,b) | 10 in all | Mr. Muhammad Shoaib |
| - | - | 19 | 20 | 21 | (05) Assistant Social Organizers (BPS-16) in Public Health Engineering Department. | 10/2019.Sr. 100 | 10 daily07 on FridayTotal=27 | Mr. Muhammad Rafi |
| 24 | - | - | - | - | **(02)** Assistant Engineer/ SDO (Mechanical) (BPS-17) in Irrigation Department | 10/2019.Sr. 91 | 11 in all | Mr. Muhammad Rafi |
| - | 25 | 26 | 27 | 28 | **(07)** Assistant Engineer / SDO (Civil) (BPS-17) in Public Health Engineering Department. | 11/2019.Sr. 06 | 11 daily06 on FridayTotal=39 | Mr. Muhammad Rafi |
| 31 | - | - | - | - | **(02)** Deputy Directors in the office of Director General, Environmental Protection Agency. (BPS-18) | 09/2019.Sr. 07 | 11 in all | Mr. Javed |

**PANEL – II**

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| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | 6 | 7 | **(41)** Medical Entomologists (BPS-17) in Health Department | 05/2018,Sr.4302/2020,Sr.08 | 12 dailyTotal=80 | Mr. Javed |
| 10 | 11 | 12 | - | - | **(110)** Charge Nurses (BPS-16) in Health Department | 09/2019.Sr. 15 (a,b,c,d) | 12 daily08 on FridayTotal=588 | Mr. Tanveer Musharaf |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 | - | - | - | - |

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**PANEL – III**

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| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | 6 | 7 | **(130)** Male ASDEOs/ ADEOs (BPS-16) in Elementary & Secondary Education Department. | 09/2019.Sr. 05(a,b,c) | 12 daily06 on FridayTotal=191 | Mr. Noor Muhammad |
| 10 | 11 | 12 | - | - |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | - |
| - | - | - | - | 28 | **(01)** Assistant Administrator / District Zakat Officer. (BPS-17) in Zakat, Usher, Social Welfare, Special Education & Women Empowerment Department. | 02/2020.Sr. 51 | 06 in all | Mr. Iftikhar Bangash |
| 31 | - | - | - | - | **(01)** Junior Instructor Law in Institutional & Human Resource Development & Management Directorate. (BPS-16) | 10/2019.Sr. 16 | 06 in all | // |
| **(01)** Law Officer in Inspectorate of Prisons. (BPS-17) Home & Tribal Affairs Department | 10/2019.Sr. 85 | 05 in all | Mr. Muhammad Rafi |

**PANEL – V**

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| **MAY, 2021** | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Superintendant** |
| **M** | **T** | **W** | **TH** | **F** |  |
| 3 | 4 | 5 | 6 | - | **(40)** Assistant Public Prosecutors (BPS-17) in Home & Tribal Affairs Department. | 11/2019. Sr, 05 (a,b,c,d) | 15 dailyTotal=56 | Mr. Muhammad Rafi |
| - | - | - | - | - |
| 10 | 11 | - | - | - | **(04)** Assistant District Attorney. (BPS-17) in Law, Parliamentary Affairs & Human Rights Department. | 11/2019.Sr. 07 | 12 dailyTotal=23 | Mr. Iftikhar Bangash |
| - | - | 12 | - | - | **(01)** Assistant Director in Environmental Protection Agency. (BPS-17) | 08/2019.Sr. 07 | 06 in all | Mr. Javed |
| **(01)** Assistant Director in Directorate of Archives & Libraries (BPS-17) | 10/2019.Sr. 78 | 06 in all | Mr. Muhammad Shoaib |
| 17 | 18 | 19 | 20 | - | **(22)** Women Medical Officers/ Deputy District Population Welfare Officers (Tech)/ Instructor (Tech) (BPS-17) in Population Welfare Department | 02/2020.Sr. 47 | 15 dailyTotal=107 | Mr. Iftikhar Bangash |
| 24 | 25 | 26 | - | - |
| - | - | - | 27 | - | **(01)** Male Director Physical Education (BPS-17) in Directorate General of Commerce Education & Management Sciences. | 02/2019.Sr. 27 | 05 in all | Mr. Muhammad Shoaib |
| 31 | - | - | - | - | **(01)** Male Assistant Professor Islamiyat in Directorate General of Commerce Education and Management Sciences. (BPS-18) | 03/2018,Sr. 95 (iii) | 05 in all | // |

**DIRECTOR RECRUITMENT**