THE UNIVERSITY OF AZAD JAMMU AND KASHMIR

(Examinations Department

Main Office Chella Campus, Muzaffarabad

DATE SHEET M.A/M.Sc. PART-II

M.A. (HISTORY, URDU, ENGLISH, ISLAMIYAT, POLITICAL SCIENCE, PHYSICAL EDUCATION) M.Sc. (ECONOMICS, STATISTICS) SUPPLEMENTARY 2019 & ANNUAL EXAMINATION 2020

> TIME: Evening: 01:30 P.M to 04:30 P.M Friday: 02:00 P.M to 05:00 P.M

| DATE& DAY | SUBJECT | PAPER | TITLE OF PAPERS |
|--|--|-------------------|---|
| JANUARY, 202 | 1 | | |
| 23-01-2021 Saturday | English | III | Prose (Common with Part- I) Paper-V |
| | Physical Edu. | 1 | Research Methodology in Physical Education |
| 25-01-2021 | English | IV | Novel (Common with Part- I) |
| Monday | Physical Edu | 11 | Bio-Mechanics of Sport |
| 26-01-2021 Tuesday | Pol. Science | 1 | Political Systems of South East Asia (Philp, Malay & Indonesia) |
| | Islamiyat | 1 | Al-Figh Al-Figh (Amended) |
| 27-01-2021 Wednesday | Urdu | 1 | Urdu Literature in 20th Century (Jadeed Nasab) |
| | History | V | Ancient History of Kashmir (1324 - 1819) |
| 28-01-2021 Thursday | Pol. Science | 11 | South Asian Political Systems (India, Bangladesh & Sri Lanka) |
| | English | 1 | Poetry |
| | Physical Edu | III | Sports Medicines |
| 29-01-2021 Friday | Islamiyat | 11 | Arabic Language & Literature |
| | History | IV | Muslims in South Asia and Kashmir (1707 - 1857) |
| 30-01-2021 | Urdu | 11 | Criticism (Jadeed Nasab) |
| Saturday | Economics | - 1 | Econometrics |
| FEBRUARY, 20 | 21 | September 1 | Manager and the second |
| 01-02-2021 Monday | Pol. Science | III | Constitutional Development in Pakistan |
| | English | - 11 | Drama |
| | Physical Edu | VII | Exercise Physiology |
| 02-02-2021 | Islamiyat | III | Islam & Modern Economic Thoughts & Movements |
| Tuesday | History | III | Muslims in South Asia (1526 to 1707) |
| 03-02-2021 Wednesday | Urdu | III | Iqbaliyat (Jadeed Nasab) |
| | Economics | II | International Economics |
| | Physical Edu | V | Measurement and Evaluation in Physical Education |
| 04-02-2021 Thursday | Pol. Science | IV | Political Parties & Elections in Pakistan |
| | English | III | Teaching of English as Foreign Language (TEFL) (New) |
| | Urdu | IV | Lisaniyat (Jadeed Nasab) |
| 06-02-2021 Saturday | Islamiyat | IV (Opt.i-iii) | (i) Islam & Modern Political & Social thoughts (ii) Islam & Science (iii) Islam & Philosophy |
| | History | 11 | History of Muslim Rule in India (712 to 1526) |
| | Physical Edu | VI | Curriculum Planning in Physical Education |
| 08-02-2021 Monday | Urdu | V | Special Study of Hali & Akber (Jadeed Nasab) (Common) |
| | Economics | III | Islamic Economics |
| 09-02-2021 Tuesday | Pol. Science | v | Foreign Policies of Major Powers (U.S.A, China & Russia) |
| | English | IV | Stylistics and Teaching of Literature (New) |
| | Urdu | VI | International Classic (Jadeed Nasab) |
| 10-02-2021 | Islamiyat | v | Dawat-o-Irshad |
| Wednesday | History | Ī | Ancient Indian History |
| 11-02-2021 Thursday | Urdu | VII | Qawaid (Jadeed Nasab) |
| | | | |
| | Economics Physical C4: | IV/V | (iv) Monetary Economics (v) Public Finance |
| | Physical Edu | IV | Administration and Management in Physical Education |
| 12-02-2021 Friday | Pol. Science | VI | International and Regional Organizations |
| | English | V | Essay |
| Control of the Contro | Urdu Urdu | VIII | Usool-e-Tahqeeq-o-Tadveen (Jadeed Nasab) |
| 13-02-2021 Saturday | Economies | IX | Urdu in Kashmir (Jadeed Nasab) |
| | THE RESERVE OF THE PARTY OF THE | VI | Agricultural Economics |
| | Statistics | III-a | Data Processing and Statistical Computing |

NOTE:

- EVERY CANDIDATE MUST KEEP HIS/HER ORIGINAL ROLLNUMBER SLIP & IDENTITY CARD ALONGWITH HIM/HER IN THE **EXAMINATION HALL**
- 2. ALL TYPES OF MOBILE PHONE/ELECTRONICS DEVICES ARE NOT ALLOWED IN THE EXAMINATION HALL
- 3. SOP's for COVID-19 must be followed during the examinations.

(Dr. Sharjii Saeed/OS-1-21 CONTROLLER OF EXAMINATIONS 05822-960519 & 960520 Phone # 03822960468-71 Ext. 210, 287, 249

NO 4112-22/Conduct/ Edamination

Notification. No. 236/M A/M.Sc. (P-II) S/19/A/20 Muzaffarabad, The 05 January 2021 Composed by Rekman Mughal, DEO