**KHYBER PAKHTUNKHWA BOARD OF TECHNICAL EDUCATION**

**22, SECTOR B – 1, PHASE – 5, HAYATABAD PESHAWAR.**

**DATE SHEET**

**FOR**

**SIX MONTHS CERTIFICATE COURSE IN SHORT HAND**

**1ST TERM EXAMINATION 2020**

**THEORY**

|  |  |  |
| --- | --- | --- |
| **DATE & DAY** | **TIME** | **SUBJECT** |
| **08.10. 2020****Thursday**  | **9:00 AM****To** **12:00 PM** | **Short Hand** |
| **14.10. 2020****Wednesday** | **-do-** | **Computer** |
| **16.10. 2020****Friday** | **9:00 AM****To** **3:00 PM** | **Typing** |

|  |  |  |
| --- | --- | --- |
| **DATE & DAY** |  **TIME** | **SUBJECT** |
| **17.10. 2020****Saturday** | **2:00 PM****To** **5:00 PM** | **Typing** |
| **19.10. 2020****Monday** | **-do-** | **Computer** |
| **20.10. 2020****Tuesday** | **-do-** | **Short Hand** |

**PRACTICAL**

 **(MALIK FARID ULLAH KHAN)**

 **ASSISTANT CONTROLLER OF EXAMINATIONS**

**C.C:** 1. The Chairman, KP BTE Peshawar.

 2. The Controller of Exams, KP BTE Peshawar.

 3. All affiliated Institutes / Colleges and Centre Superintendents.