**KHYBER PAKHTUNKHWA BOARD OF TECHNICAL EDUCATION**

**22, SECTOR B – 1, PHASE – 5, HAYATABAD PESHAWAR.**

**DATE SHEET**

**FOR**

**SIX MONTHS CERTIFICATE COURSE IN SHORT HAND**

**1ST TERM EXAMINATION 2020**

**THEORY**

|  |  |  |
| --- | --- | --- |
| **DATE & DAY** | **TIME** | **SUBJECT** |
| **08.10. 2020**  **Thursday** | **9:00 AM**  **To**  **12:00 PM** | **Short Hand** |
| **14.10. 2020**  **Wednesday** | **-do-** | **Computer** |
| **16.10. 2020**  **Friday** | **9:00 AM**  **To**  **3:00 PM** | **Typing** |

|  |  |  |
| --- | --- | --- |
| **DATE & DAY** | **TIME** | **SUBJECT** |
| **17.10. 2020**  **Saturday** | **2:00 PM**  **To**  **5:00 PM** | **Typing** |
| **19.10. 2020**  **Monday** | **-do-** | **Computer** |
| **20.10. 2020**  **Tuesday** | **-do-** | **Short Hand** |

**PRACTICAL**

**(MALIK FARID ULLAH KHAN)**

**ASSISTANT CONTROLLER OF EXAMINATIONS**

**C.C:** 1. The Chairman, KP BTE Peshawar.

2. The Controller of Exams, KP BTE Peshawar.

3. All affiliated Institutes / Colleges and Centre Superintendents.