

# DATE SHEET EVENING PROGRAMMES

FOR THE REGULAR / PRIVATE CANDIDATE OF M.A/M.SC. (COMPREHENSIVE / COMPOSITE)  
SUPPLEMENTARY, 2019 AND FIRST ANNUAL EXAMINATION, 2020 TO BE HELD IN DECEMBER, 2020 /  
JANUARY 2021.

## Written Examination

Evening Time: 2:00 PM to 5:30 PM

Friday Time: 2:30 PM to 6:00 PM

| Date & Day               | Subject                       | Code   | Papers   |
|--------------------------|-------------------------------|--------|--|
| Thursday<br>10-DEC-2020  | Urdu and Iqbalat              | II     | Classical Poetry   |
|                          | International Relations       | I      | Concepts and Principles of International Relations   |
|                          | Saraiki                       | II     | History of Saraiki Literature  |
|                          | Persian                       | II     | Classical Persian Prose  |
|                          | Social Work                   | II     | Social Case Work   |
| Friday<br>11-DEC-2020    | Islamiyat Compulsory          | I      | For the Regular & LCC / Private Candidates of MA/M.Sc in the Subjects of Urdu & Iqbalat, Political Science, Arabic, MLIS, International Relations, Saraiki, Persian and Social Work. |
| Saturday<br>12-DEC-2020  | Urdu and Iqbalat              | III    | Fiction  |
|                          | Political Science             | II     | Muslim Political Thought   |
|                          | Arabic                        | II     | Applied Grammar  |
|                          | Library & Information Science | I      | Literature on Islam and Pakistan   |
| Monday<br>14-DEC-2020    | Urdu and Iqbalat              | IV     | Styles of Prose  |
|                          | Political Science             | III    | Classical and Modern Political Philosophy  |
|                          | Arabic                        | III    | Comprehension & Translation  |
|                          | Library & Information Science | II     | Library and Information Science  |
| Tuesday<br>15-DEC-2020   | Urdu and Iqbalat              | V      | History of Urdu Language and Literature  |
|                          | International Relations       | II     | Research Methodology   |
|                          | Saraiki                       | III    | Saraiki Prose  |
|                          | Persian                       | III    | Classical Persian Poetry   |
| Wednesday<br>16-DEC-2020 | Social Work                   | III    | Social Group Work  |
|                          | Urdu and Iqbalat              | VI     | Criticism  |
|                          | Political Science             | IV     | Comparative Political System, A Theoretical Analysis   |
|                          | Arabic                        | IV     | Classical and Modern Prose   |
| Thursday<br>17-DEC-2020  | Library & Information Science | III    | Cataloguing  |
|                          | Urdu and Iqbalat              | VII    | Iqbalat  |
|                          | International Relations       | III    | Foreign Policy Analysis  |
|                          | Saraiki                       | IV     | Linguistics  |
|                          | Persian                       | IV     | Literary History of Persian in Sub-Continent   |
| Friday<br>18-DEC-2020    | Social Work                   | IV     | Community Organization and Development   |
|                          | Urdu and Iqbalat              | VIII   | Modern Poetry  |
|                          | Political Science             | V      | International Relations  |
|                          | Arabic                        | V      | Religious literature   |
| Saturday<br>19-DEC-2020  | Library & Information Science | IV     | Classification   |
|                          | Urdu and Iqbalat              | IX     | Modern Prose   |
|                          | International Relations       | IV     | Islam and International Relations  |
|                          | Saraiki                       | V      | Art Tay Performing Art   |
|                          | Persian                       | V      | Literary History of Persia (Iran)  |
| Monday<br>21-DEC-2020    | Social Work                   | V      | Social Research  |
|                          | Urdu and Iqbalat              | X      | Urdu Journalism  |
|                          | Political Science             | VI     | Ideology and Dynamics of Politics in Pakistan  |
|                          | Arabic                        | VI (i) | Literature of Muslim Spain and Migrants  |
|                          | Library & Information Science | V      | Bibliography, Bibliographical Control and Collection Development   |

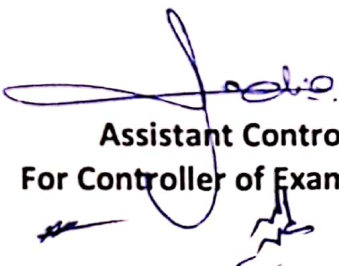
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|--|-------------------------------|---------|---|
| <b>Tuesday</b><br><b>22-DEC-2020</b>   | Urdu and Iqbalat              | XI      | Persian   |
|  | International Relations       | V       | Theories of International Relations                   |
|  | Saraiki                       | VI      | Criticism   |
|  | Persian                       | VI      | Translation and retranslation                         |
|  | Social Work                   | VI      | Developmental Economics                               |
| <b>Wednesday</b><br><b>23-DEC-2020</b> | Urdu and Iqbalat              | XII     | Urdu – Problems and Discussion                        |
|  | Political Science             | VII     | Pakistan Movement                                     |
|  | Arabic                        | VII     | Classical and Modern Poetry                           |
|  | Library & Information Science | VI      | Reference, Information Source and Services            |
| <b>Thursday</b><br><b>24-DEC-2020</b>  | Urdu and Iqbalat              | XIII    | Essay Writing   |
|  | International Relations       | XI(iii) | Defense and Strategic Studies                         |
|  | Saraiki                       | VII     | Jadeed Saraiki Shairi                                 |
|  | Persian                       | VII     | Modern Persian Literature                             |
|  | Social Work                   | VII     | Computer Skills & Communication                       |
| <b>Saturday</b><br><b>26-DEC-2020</b>  | Political Science             | VIII    | Comparative Political System (Developed)              |
|  | Arabic                        | VIII    | Linguistics   |
|  | Library & Information Science | VII     | Management of Libraries and Information Centre        |
|  |                               |         |   |
| <b>Monday</b><br><b>28-DEC-2020</b>    | International Relations       | XI (ii) | Foreign Policy of Major Powers                        |
|  | Saraiki                       | VIII    | Faridiyat   |
|  | Persian                       | VIII    | Iqbalat   |
|  | Social Work                   | VIII    | Human Growth and Behavior                             |
| <b>Tuesday</b><br><b>29-DEC-2020</b>   | Political Science             | IX(i)   | Research Methodology (For Regular Students only)      |
|  |                               | IX(ii)  | Essay Writing (For Private & Regular Candidates)      |
|  | Arabic                        | IX      | History of Arabic Literature                          |
|  | Library & Information Science | VIII    | Research & Research Methodology                       |
| <b>Wednesday</b><br><b>30-DEC-2020</b> | International Relations       | VII     | International Law                                     |
|  | Social Work                   | IX      | Sociology   |
|  | Saraiki                       | IX      | Lok Adab  |
|  | Persian                       | IX      | Mysticism   |
| <b>Thursday</b><br><b>31-DEC-2020</b>  | Political Science             | X(G-1)  | Foreign Policy of Major Powers                        |
|  |                               | X(G-2)  | International Law, Including Muslim International Law |
|  |                               | X(G-3)  | Foreign Policy of Pakistan                            |
|  |                               | X(G-4)  | Ghazali and Ibne Khaldun                              |
|  |                               | X(G-5)  | Plato and Aristotle                                   |
|  |                               | X(G-6)  | Local Self Government                                 |
|  | Arabic                        | X       | Rhetoric and Literature                               |
| <b>Saturday</b><br><b>01-JAN-2021</b>  | Library & Information Science | IX      | Information Technology and Libraries                  |
|  | Social Work                   | X       | History & Philosophy of Social Work                   |
|  | International Relations       | XI(v)   | International Political Economy                       |
|  |                               | XI (iv) | Third World   |
|  | Social Work                   | XI      | Social Policy & Administration                        |
| <b>Monday</b><br><b>04-JAN-2021</b>    | Saraiki                       | X(i)    | Pakistani Adab  |
|  | Persian                       | X       | Grammar and Rhetorics                                 |
|  | Social Work                   | XIII    | Social Research – II                                  |
|  | Political Science             | XI(G-1) | Defense and Strategic Studies                         |
|  |                               | XI(G-2) | International Organization                            |
|  |                               | XI(G-3) | Public Administration in Pakistan                     |
|  |                               | XI(G-4) | Shah Wali Ullah and Iqbal                             |
|  |                               | XI(G-5) | Hegel and Marx  |
|  |                               | XI(G-6) | Public Administration                                 |
| <b>Tuesday</b><br><b>05-JAN-2021</b>   | Arabic                        | XI(ii)  | Arabic Literature in Sub-Continent (Indo-Pak)         |
|  | Library & Information Science | X       | Marketing of Library & Information Services           |
|  | Saraiki                       | X(ii)   | Cholistan Tihzeeb o-Saqafat                           |
|  | International Relations       | VIII    | International Organizations                           |
|  | Social Work                   | IX      | Conflict Resolution                                   |
|  | Persian                       | XII     | Population Welfare                                    |
|  |                               | XI(i)   | Essay Writing   |
|  | Saraiki                       | X(v)    | Saraiki Adab  |



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|--|-------------------------------|--------|--|
| <b>Wednesday</b><br><b>06-JAN-2021</b> | Library & Information Science | XII(i) | Resource Sharing and Networking in Libraries |
|  | Saraiki                       | X(iii) | Radio TV Journalism                          |
|  | Social Work                   | XIV    | Social Legislation                           |
| <b>Thursday</b><br><b>07-JAN-2021</b>  | International Relations       | VI     | Foreign Policy of Pakistan                   |
|  | Social Work                   | XVII   | Women in Development                         |
|  | Persian                       | XI(ii) | Arabic Zuban-o-Adab                          |
|  | Saraiki                       | X(iv)  | Essay Writing                                |

**SPECIAL INSTRUCTIONS FOR THE CANDIDATES**  
**CANDIDATES ARE REQUIRED TO NOTE THE FOLLOWING INSTRUCTIONS**

- Strict Compliance of COVID – 19 prevention SOPs is mandatory for all candidates and Examination Staff.**  
**Candidates without face Mask will not be allowed to sit in the Examination Hall.**
  - Roll Number should be written on the right hand top corner of title page of the Answer Book only and not on any other place.
  - Answer Book number should not be mentioned inside the Answer Book.
  - No appeal should be made to the Examiner in the Answer Book.
  - Obscene Language should not be used in the Answer Book.
  - No one will be allowed to leave the Examination Hall before the first one hour is over. If anyone leaves after the first one hour or before half time is over he/she shall not be allowed to take away the question paper.
  - Un-authorized change of Centre is strictly prohibited. If anyone will change his center of examination at his/her own, unfair means case will be registered against him/her.
  - Mobile Phone is not allowed in examination Centre.  
**UNFAIRMEANS CASES SHALL BE REGISTERED AGAINST THOSE WHO WILL VIOLATE THE ABOVE OR SUCH OTHER INSTRUCTIONS AS ARE ISSUED.**
  - Dates/or Viva-Voce, oral and practical examination will be displayed on the website.
- NOTE:** All candidates are advised to keep their Original CNIC with them during the Examination and to be produced on the demand of deputed Supervisory Staff/Centre Inspector.

  
**Assistant Controller**  
**For Controller of Examinations**

**Qasim Mirza\***

**Dated: 21-Nov-2020.**