

# FOR EX/PRIVATE/IMPROVEMENT/IBCC CANDIDATES

Batch No. \_\_\_\_\_

Serial No. \_\_\_\_\_  
(For Office Use Only)

## FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION ISLAMABAD ADMISSION FORM FOR SECONDARY SCHOOL CERTIFICATE (PART II) SUPPLEMENTARY EXAMINATION 2020

Name (In Block Letters) \_\_\_\_\_ Registration No. \_\_\_\_\_

Father's Name (In Block Letters) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Proposed Centre \_\_\_\_\_ Code \_\_\_\_\_

Address (In Block Letters) \_\_\_\_\_

Area:  1 Federal  2 Punjab  3 Sindh  4 K.P.K  5 Balochistan  6 Gilgit-Baltistan  7 Overseas  8 AJK

Religion:  1 Muslim  2 Non-Muslim Gender:  1 Male  2 Female Status:  2 Ex  3 Private

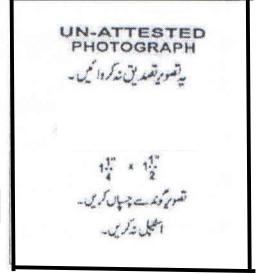
Group:  1 Science  2 Humanities  3 Technical Nationality:  1 Pakistani  2 Non-Pakistani

Email Address \_\_\_\_\_ Mobile No. \_\_\_\_\_

B-FORM/CNIC NO. \_\_\_\_\_

(Un-Attested photograph is to be pasted only by non-registered/ first time appearing candidates)

S.No.	SUBJECT(S)	SUBJECT(S) CODE	S.No.	SUBJECT(S)	SUBJECT(S) CODE
1.	English(Comp)-I/English-Lit-I	<input type="text"/>	1.	English(Comp)-II/English-Lit-II	<input type="text"/>
2.	Urdu(Comp)-I/English-Lit-I/ Geography of Pak-I/Sindhi	<input type="text"/>	2.	Urdu(Comp)-II/Urdu Salees/ Geography of Pak-II.	<input type="text"/>
3.	Islamiyat (Comp) / Ikhlaiyat (For Non Muslim)	<input type="text"/>	3.	Islamiyat (Comp) / Ikhlaiyat (For Non Muslim)	<input type="text"/>
4.	Pakistan Studies (Comp)	<input type="text"/>	4.	Pakistan Studies (Comp)	<input type="text"/>
5.	-----	<input type="text"/>	5.	-----	<input type="text"/>
6.	-----	<input type="text"/>	6.	-----	<input type="text"/>
7.	-----	<input type="text"/>	7.	-----	<input type="text"/>
8.	-----	<input type="text"/>	8.	-----	<input type="text"/>



I want to avail facility of reappearing in SSC-I paper(s) (i) \_\_\_\_\_ (ii) \_\_\_\_\_ as mentioned above.

STATUS WHETHER APPEARING:  1 First Time  2 For Improving Result  4 As Compartment Case  5 After Complete Failure  6 IBCC Case

SSC-I (9th) Reference Year \_\_\_\_\_ Roll No. \_\_\_\_\_

Previous Reference SSC-II Year:  1 Annual  2 Supplementary Roll No. \_\_\_\_\_

FEE: Amount: Rs/US \$ \_\_\_\_\_ Challan /D.D. No. \_\_\_\_\_ Date \_\_\_\_\_

Category Of Fee:  1 NORMAL FEE  2 DOUBLE FEE  3 TRIPLE FEE  4 \_\_\_\_\_

**AFFIDAVIT: I solemnly declare that all the entries made in the Admission Form are true to the best of my knowledge.**

### SIGNATURE OF CANDIDATE

It is certified that:

i. Mr./Miss \_\_\_\_\_ S/o D/o \_\_\_\_\_ is known to me.

ii. His/Her Photograph is recent and not older than six (06) months.

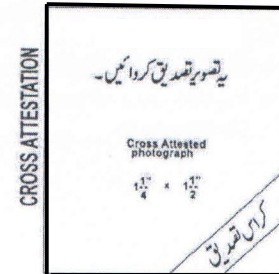
iii. His/Her date of birth is according to the School's record/Birth Certificate is \_\_\_\_\_

To be Attested by any Officer of BPS-17 & Above in Education Department/ Armed Forces/ Head of an Affiliated Institution

(Signature with seal)

CNIC No. \_\_\_\_\_

### SIGNATURE OF FATHER/ GUARDIAN



(Cross Attested photograph is to be pasted only by non-registered/ first time appearing candidates)

دستخط کرنے سے پہلے مندرجہ بالا کوائف غور سے پڑھ لیں تاکہ مستقبل میں کسی پریشانی کا سامنا نہ کرنا پڑے۔

## LIST OF SUBJECTS WITH CODES

RATES OF FEE	Within Pakistan			Abroad		
	SSC-I	SSC-II	SSC-I & II	SSC-I	SSC-II	SSC-I & II
1. Admission Fee For	Rs.1300/-	Rs.1300/-	Rs.2600/-	US \$90/-	US \$90/-	US \$180/-
2. Admission Fee For <b>Non-Registered</b> Private candidates	Rs.2100/-*	Rs.2100/-*	Rs.3400/-*			
3. Improvement Of Marks/Grade	Rs. 1400/-	Rs. 1500/-	Rs. 2900/-	US\$115	US\$115	US\$205
4. Registered IBCC Candidates	-----	-----	Rs. 2600/-	-----	-----	US\$180
5. Non-Registered IBCC Candidates	-----	-----	Rs 3400/-	-----	-----	US\$255
<b>Within Pakistan:</b> To be remitted through Online Bank Challan in any Branch of HBL.						
<b>Abroad:</b> To be remitted through EFT/Credit Card(Master or Visa)/Bank Draft encashable at Islamabad.						
* Including Rs.600/- (Within Pakistan) & US \$75/- (Abroad) as registration fee						

## INSTRUCTIONS FOR CANDIDATES

- The Board shall not be responsible for any eventual mistake in the result if the form is not correctly filled in.
- Copy of SSC Part-I Result Card must be attached with the Admission Form.
- Original School Leaving Certificate must be attached, to the effect that the candidate has not been on the roll of an affiliated institution as a regular candidate after 31st October during the current academic year. In case of non-schooling, an affidavit to this effect is required on the stamp paper of Rs.10/- attested by Oath Commissioner (in case of local candidates) and Education Counsellor (in case of overseas candidates) and along with a copy of Birth Certificate issued by the Union Council/Municipal Committee, a copy of Passport (in case of overseas candidates) etc.
- The Admission Form of a non-registered private/IBCC candidate is required to be got attested from any of the Government Officer of BPS-17 and above in Education Department/Officers of Armed Forces/Head of an affiliated Institution.
- Private candidates will submit/send their admission form along with requisite admission fee individually with their home address. Their forms will not be accepted through any school/academy/coaching centres in any circumstances.
- The Admission Form along with paid Original Bank Challan receipt(Board Copy) of requisite admission fee must reach the Board's office on or before the last date specified for each slab of notified schedule to avoid payment of extra fee/rejection of Admission Form.
- A private candidate is allowed to appear in the subjects involving practicals subject to the condition that he/she provides certificate of having done the practicals at an affiliated institution duly signed by the Principal.
- A private candidate shall not be allowed to offer any Group or subject, which is not offered by a candidate from an affiliated Secondary School.
- A candidate found guilty of having concealed any fact in Admission Form or having made any false statement shall be debarred from appearing at the Board Examination for such period as decided by the Board.
- A copy of permission letter for change of subject(s), cancellation of SSC-I result etc. must be enclosed with the Admission Form, if applicable.
- After passing SSC-II examination, the candidates who wish to improve their marks can do so by re-appearing in any number of subject(s) of their choice or Part-I or Part-II or both the Parts/entire examination as the case may be within a period of one year of passing the relevant examination. The candidates appearing in any subject (both the papers) involving practical examination shall appear in the practical examination as well. However, candidate neither requires nor can appear in a practical if he/she is appearing in a paper of a subject or any one part of the examination. There is only one chance for improvement of Marks/Grade.
- Facility of re-appearing in one or two papers of SSC Part-I along with Part-II papers, is provided only to passed candidates of SSC-I for which papers of Part-I has to be indicated in the respective columns overleaf. In such cases full fee of Part-I will have to be remitted in addition to Part-II fee.

## WARNING

The Board shall have the right to reject the Admission Form of a candidate if (a) the form is not correctly filled in or any required information is lacking; (b) the form is not submitted to the Board within stipulated period; (c) requisite fee has not been deposited according to Board's schedule; (d) the candidate does not settle objections raised in accordance with the rules within specified period; (e) the candidate does not fulfill the conditions of eligibility for the Examination; (f) the same has not been submitted within due date even though the fee has been deposited in time.

**Note:** Candidates who send their Admission Forms along with requisite admission fee by post must despatch the same three (03) days before the last date, fixed for each slab of notified schedule.

## COMPULSORY SUBJECTS

ENGLISH-I (Compulsory).....	001
ENGLISH-II (Compulsory).....	501
ENG. LITERATURE-I (In lieu of English-I) .....	040
ENG. LITERATURE-II (In lieu of English-II) .....	540
URDU-I (Compulsory).....	002
URDU-II (Compulsory).....	502
ENG. LITERATURE-I (In lieu of Urdu-I).....	003
URDU SALEES (In lieu of Urdu-II).....	505
SINDHI (In lieu of Urdu-I) .....	042
GEO OF PAK-I (In lieu of Urdu-I) .....	004
GEO OF PAK-II (In lieu of Urdu-II) .....	504
ISLAMIYAT (Compulsory) .....	008
ISLAMIYAT-I (Compulsory).....	108
ISLAMIYAT-II (Compulsory) .....	608
IKHLAQIAT/ETHICS (In lieu of Islamiyat).....	038
(Only for Non-Muslims)	
IKHLAQIAT-I/ETHICS-I (In lieu of Islamiyat-I).....	138
(Only For Non-Muslims)	
IKHLAQIAT-II/ETHICS-II (In lieu of Islamiyat-II) .....	638
(Only For Non-Muslims)	
PAKISTAN STUDIES (Compulsory).....	506
PAKISTAN STUDIES-I (Compulsory) .....	106
PAKISTAN STUDIES-II (Compulsory) .....	606

## SUBJECTS OF SCIENCE GROUP

MATHEMATICS-I (ELECTIVE) .....	010
MATHEMATICS-II (ELECTIVE) .....	510
PHYSICS-I.....	011
PHYSICS-II.....	511
CHEMISTRY-I.....	012
CHEMISTRY-II .....	512
BIOLOGY-I .....	013
BIOLOGY-II .....	513
COMPUTER SCIENCE-I.....	041
COMPUTER SCIENCE-II .....	541

## SUBJECTS OF HUMANITIES GROUP

HEALTH & PHYSICAL EDUCATION-I.....	043
HEALTH & PHYSICAL EDUCATION-II .....	543
GENERAL SCIENCE-I (Comp. For Humanities Group) .....	015
GENERAL SCIENCE-II (Comp. For Humanities Group).....	515
GENERAL MATHEMATICS-I (Comp. For Humanities Group).....	114
GENERAL MATHEMATICS-II (Comp. For Humanities Group) .....	614
CIVICS-I .....	017
CIVICS-II .....	517
ECONOMICS-I .....	018
ECONOMICS-II .....	518
ISLAMIC HISTORY-I .....	019
ISLAMIC HISTORY-II .....	519
ISLAMIC STUDIES-I .....	021
ISLAMIC STUDIES-II .....	521
GEOGRAPHY-I .....	022
GEOGRAPHY-II .....	522
ART & MODEL DRAWING-I .....	024
ART & MODEL DRAWING-II.....	524
ARABIC-I.....	026
ARABIC-II .....	526
FOOD & NUTRITION-I .....	029
FOOD & NUTRITION-II .....	529
CLOTHING & TEXTILE-I .....	032
CLOTHING & TEXTILE-II .....	532
ELEMENTS OF H.ECONOMICS-I .....	035
ELEMENTS OF H.ECONOMICS-II .....	535
ESSENTIALS OF H.ECONOMICS-I.....	055
ESSENTIALS OF H.ECONOMICS-II .....	555
ENGLISH ELECTIVE-I.....	037
ENGLISH ELECTIVE-II .....	537
EDUCATION-I .....	039
EDUCATION-II.....	539
COMMERCIAL GEOGRAPHY-I.....	025
COMMERCIAL GEOGRAPHY-II.....	525

## SUBJECTS OF TECHNICAL GROUP

ELECTRICAL WIRING-I .....	101
ELECTRICAL WIRING-II .....	601
WOOD WORKING & FURNITURE MAKING-I .....	102
WOOD WORKING & FURNITURE MAKING-II .....	602
WELDING(ARC & GAS-I) .....	103
WELDING (ARC & GAS-II) .....	603
DRESS MAKING & FASHION DESIGNING-I.....	104
DRESS MAKING & FASHION DESIGNING-II.....	604
COMPUTER HARDWARE-I .....	112
COMPUTER HARDWARE-II .....	612
MOTOR WINDING-I.....	117
MOTOR WINDING-II.....	617