

Batch No. \_\_\_\_\_

Serial No. \_\_\_\_\_  
(For office use only)**FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION ISLAMABAD**  
**ADMISSION FORM FOR SECONDARY SCHOOL CERTIFICATE (PART I) ANNUAL EXAMINATION 2020**  
**(FOR PRIVATE CANDIDATES)**

Name (In Block Letters) \_\_\_\_\_ Registration No. \_\_\_\_\_

Father's Name (In Block Letters) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Proposed Centre \_\_\_\_\_ Code \_\_\_\_\_

Address (In Block Letters) \_\_\_\_\_

\_\_\_\_\_

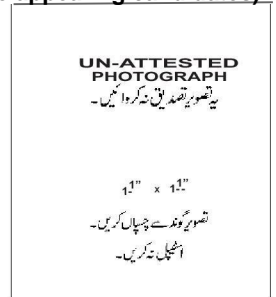
\_\_\_\_\_

Area  1 Federal  2 Punjab  3 Sindh  4 K.P.K  5 Balochistan  6 Gilgit-Baltistan  7 Overseas  8 AJKReligion  1 Muslim  2 Non-Muslim Gender  1 Male  2 FemaleGroup  1 Science  2 Humanities  3 Technical Nationality  1 Pakistani  2 Non-Pakistani

Email Address \_\_\_\_\_ Mobile No. \_\_\_\_\_

B-FORM/CNIC NO. \_\_\_\_\_

S.No. SUBJECTS(S) SUBJECTS(S) CODE

1. English(comp)-I/English-Lit-I   2. Urdu (Comp)-I /English-Lit-I/  
Geography of Pak-I/Sindhi   3. Islamiyat-I (Comp) /  
Ikhlaiyat-I (For Non-Muslims)   4. Pakistan Studies - I   5. \_\_\_\_\_   6. \_\_\_\_\_   7. \_\_\_\_\_   8. \_\_\_\_\_   **Entry of subject(s) & its correct  
Code is the responsibility  
of the candidate****(Un-Attested photograph is to be  
pasted only by non-registered/  
first time appearing candidates)**

FEE: Amount:Rs./US\$ \_\_\_\_\_ Challan/D.D No. \_\_\_\_\_ Date: \_\_\_\_\_

Category of Fee  1 Normal Fee  2 Double Fee  3 Triple Fee  4 \_\_\_\_\_

AFFIDAVIT: I solemnly declare that all the entries made in the Admission form are true to the best of my knowledge.

SIGNATURE OF CANDIDATE

SIGNATURE OF FATHER/GUARDIAN

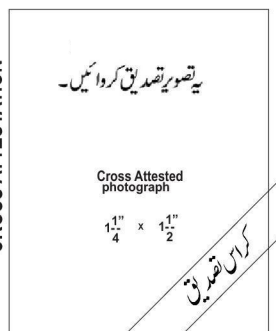
**It is certified that:**

- Mr./Miss \_\_\_\_\_ S/o D/o \_\_\_\_\_ Is known to me.
- His/Her Photograph is recent and not older than six (06) months.
- His/Her date of birth according to the School's record/Birth Certificate is \_\_\_\_\_

To be Attested by any Officer of BPS-17&  
Above in Education Department/  
Armed Forces/Head of an Affiliated Institution  
(Signature with seal)

CNIC No. \_\_\_\_\_

CROSS ATTESTATION

**(Cross Attested photograph is to be  
pasted only by non-registered/  
first time appearing candidates)**

دستخط کرنے سے پہلے مندرجہ بالا کو اتف غور سے پڑھ لیں تاکہ مستقبل میں کسی پریشانی کا سامنا نہ کرنا پڑے۔

RATES OF FEE	WITHIN	ABROAD
	PAKISTAN	
1. Admission Fee For <i>Registered Private</i> candidates	Rs. 1700/-	US \$ 90/-
2. Admission Fee For <i>Non-Registered Private</i> candidates	Rs. 2100/±	US \$ 165/-*
<b>Within Pakistan:</b> To be remitted through Online Bank Challan in any Branch of HBL.		
<b>Abroad:</b> To be remitted through EFT/Credit Card(Master or Visa)/Bank Draft encashable at Islamabad		
* Including Rs.600/- (Within Pakistan) & US\$ 75/- (Abroad) as registration fee.		

### INSTRUCTIONS FOR CANDIDATES

- The Board shall not be responsible for any eventual mistake in the result if the form is not correctly filled in.
- The Admission Form along with paid Original Bank Challan receipt(Board Copy) of requisite admission fee must reach the Board's Office on or before the last date specified for each slab of notified schedule to avoid payment of extra fee/rejection of Admission Form.
- The Admission Form of a non-registered private/IBCC candidate is required to be got attested from any of the Government Officer of BPS-17 and above in Education Department/Officers of Armed Forces/Head of an affiliated institution.
- Private candidates will submit/send their admission forms along with requisite admission fee individually with their home address. The forms will not be accepted through any school/academy/coaching centre in any circumstances.
- Original School Leaving Certificate must be attached to the effect that the candidate has not been on the roll of an affiliated institution as a regular candidate after 31st October during the current academic year. In case of non-schooling, an affidavit to this effect is required on the stamp paper of Rs.10/- attested by Oath Commissioner (in case of local candidates) and Education Counsellor (in case of overseas candidates) or Form "B" etc.
- A private candidate shall not be allowed to opt for any subjects/group which is not offered to regular candidates.
- A candidate found guilty of having concealed any fact in Admission Form or of having made any false statement shall be debarred from appearing at the Board Examination for such period as decided by the Board.
- A copy of permission letter for combination of subject(s), cancellation of result etc, must be enclosed with the Admission Form, if applicable.
- The result of SSC Part-I(Class-IX) shall remain intact for a period of two(02) years after the date of its declaration.
- A candidate who intends to repeat SSC-I or reappear in SSC-I along with Part-II can do so after having his/her previous SSC Part-I result cancelled. The admission form will outrightly be rejected in case the previous SSC-I result is not got cancelled in time.

### WARNING

The Board shall have the right to reject the Admission Form of a candidate if (a) the form is not correctly filled in or any required information is lacking; (b) the form is not submitted to the Board within stipulated period; (c) requisite fee has not been deposited according to Board's schedule; (d) the candidate does not settle objections raised in accordance with the rules within specified period; (e) the candidate does not fulfill the conditions of eligibility for the Examination; (f) the same has not been submitted within due date even though the fee has been deposited in time.

**Note:** Candidates who send their Admission Forms along with requisite admission fee by post must despatch the same three (03) days before the last date, fixed for each slab of notified schedule.

## LIST OF SUBJECTS WITH CODES

COMPULSORY SUBJECTS	
ENGLISH-I (COMPULSORY) .....	001
ENG. LITERATURE-I .....	040
(In lieu of English-I)	
URDU-I (COMPULSORY) .....	002
ENG. LITERATURE-I .....	003
(In lieu of Urdu-I)	
SINDHI(in lieu of Urdu-I) .....	042
GEO. OF PAKISTAN-I .....	004
(In lieu of Urdu-I)	
ISLAMIYAT-I (COMPULSORY) .....	108
IKHLAQIAT-I/ETHICS-I .....	138
(In lieu of Islamiyat-I) (Only For Non-Muslims)	
PAKISTAN STUDIES-I .....	106
SUBJECTS OF SCIENCE GROUP	
MATHEMATICS-I (Elective).....	010
PHYSICS-I.....	011
CHEMISTRY-I.....	012
BIOLOGY-I.....	013
COMPUTER SCIENCE-I.....	041
SUBJECTS OF HUMANITIES GROUP	
GENERAL MATHEMATICS-I .....	114
(Compulsory for Humanities Group)	
GENERAL SCIENCE-I.....	015
(Compulsory for Humanities Group)	
CIVICS-I .....	017
ECONOMICS-I .....	018
ISLAMIC HISTORY-I .....	019
ISLAMIC STUDIES-I .....	021
GEOGRAPHY-I.....	022
ART & MODEL DRAWING-I.....	024
COMMERCIAL GEOGRAPHY-I .....	025
ARABIC-I.....	026
FOOD & NUTRITION-I .....	029
CLOTHING & TEXTILE-I .....	032
ESSENTIALS OF H.ECONOMICS-I .....	055
ENGLISH ELECTIVE-I .....	037
EDUCATION-I.....	039
HEALTH AND PHYSICAL EDUCATION-I .....	043
SUBJECTS OF TECHNICAL GROUP	
ELECTRICAL WIRING-I .....	101
WOOD WORKING & FURNITURE MAKING-I .....	102
WELDING(ARC & GAS)-I .....	103
DRESS MAKING & FASHION DESIGNING-I.....	104
COMPUTER HARDWARE-I .....	112
MOTOR WINDING-I .....	117