

F.2/19/2019-CE FEDERAL PUBLIC SERVICE COMMISSION

Islamabad Centre (Phase-I)

CSS

SUBJECT:

SCHEDULE FOR PSYCHOLOGICAL TESTING OF COMPETITIVEEXAMINATION-2019

VENUE:	FPSC Headquarters, Aga Khan Road, F-5/1 Islamabad.	
DATE / DAY	ROLL NO	REPORTING TIME
13-11-2019 (Wednesday)	00090, 00253, 00365, 00391, 00524, 01428, 01432, 07272	08:00 A.M.
14-11-2019 (Thursday)	01453, 01569, 01688, 01727, 01787, 01874	08:00 A.M.
15-11-2019 (Friday)	01991, 02115, 02122, 02133, 02194, 02240, 04021, 04103	08:00 A.M.
18-11-2019 (Monday)	04149, 04176, 04247, 04262, 04290, 04294, 04303, 04307	08:00 A.M.
19-11-2019 (Tuesday)	04386, 04437, 04446, 04447, 04458, 04608, 04610, 04619	08:00 A.M.
20-11-2019 (Wednesday)	04643, 04661, 04705, 04711, 04806, 04853, 04896, 05008	08:00 A.M.
21-11-2019 (Thursday)	05037, 05048, 05318, 05411, 05561, 05618	08:00 A.M.
22-11-2019 (Friday)	05659, 05717, 05814, 06078, 06229, 06310, 06330, 06464	08:00 A.M.
25-11-2019 (Monday)	06485, 06513, 06534, 06591, 06630, 06632	08:00 A.M.

N. B

- 1. Candidates are required to bring all original documents for verification.
- 2. Candidates are also required to submit the following at the time of Psychological Test:-
 - a) Duly filled and signed Application Form for CSS-2019 (downloaded from FPSC website www.fpsc.gov.pk) along with attested photo copies of all supporting documents.
 - Five sets of duly filled in Security Clearance Proforma (downloaded from FPSC website www.fpsc.gov.pk).
 - Educational profile proforma (sent to written qualified candidates via post).
 - d) Undertaking (sent to written qualified candidates via post).
 - c) Two recent passport size photographs.
- In case of failure to bring the requisite documents, the candidate will not be allowed to appear in
 the Psychological Test. Furthermore, if a candidate remains absent in the Psychological Test,
 he/she will not be allowed to appear for Viva Voce.
- Five copies of Preference Form (sent to written qualified candidates via post) are to be furnished at the time of Viva Voce.
- Schedule of Viva Voce will be intimated later on.

(Muhammad Ramzan Malik)

Assistant Director (CE)

051-9223282