

No. F. 4-7/2019 (RG)-P&PE
FEDERAL PUBLIC SERVICE COMMISSION
Aga Khan Road, Sector F-5/1, Islamabad

TIME TABLE
FPO EXAM-2019 OF 45th CTP PROBATIONERS
and Re-Examination of Failed Probationers of Earlier Batches

RAILWAYS (C&T) GROUP

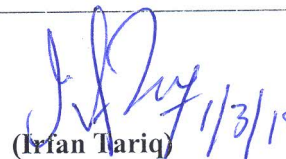
EXAM CENTRE: FPSC Headquarters, (Hall-A) F-5/1, Aga Khan Road, Islamabad

Date & Day	Time (Morning)	CTP	Subject
8-4-2019 (Mon)	09:00 to 12:00	45 th & 44 th	Transportation (Theory/Written) <i>Paper-I</i> 04 (45 th) + 03 (44 th CTP) (Total= 7) (Closed Books)
9-4-2019 (Tue)	09:00 to 12:00	45 th & 44 th	Commercial (Coaching) (Theory Written) <i>Paper-IV</i> 04 (45 th) + 02 (44 th CTP) (Total= 6) (Closed Books)
10-4-2019 (Wed)	09:00 to 12:00	45 th & 44 th	Commercial (Coaching) (Practical Written) <i>Paper-V</i> 04 (45 th) + 03 (44 th CTP) (Total= 7) (Open Books)
11-4-2019 (Thu)	09:00 to 12:00	45 th	Commercial (Goods) (Theory Written) <i>Paper-VII</i> 04 (45 th CTP) (Total= 4) (Closed Books)
12-4-2019 (Fri)	09:00 to 12:00	45 th	Commercial (Goods) (Practical Written) <i>Paper-VIII</i> 04 (45 th CTP) (Total= 4) (Open Books)
13-4-2019 (Sat)	09:00 to 12:00	45 th	Personnel (Written) <i>Paper-X</i> 04 (45 th CTP) (Total= 4) (Closed Books)
15-4-2019 (Mon)	09:00 to 12:00	45 th & 44 th	Train Lighting & Air Conditioning (Written) <i>Paper-XI</i> 04 (45 th) + 01 (44 th CTP) (Total= 5) (Closed Books)
16-4-2019 (Tue)	09:00 to 12:00	45 th	Vacuum Brake & A.B/ C&W Safety (Written) <i>Paper-XII</i> 04 (45 th CTP) (Total= 4) (Closed Books)
17-4-2019 (Wed)	09:00 to 12:00	45 th	Special Lectures (Written) (Closed Book) <i>Paper-XIV</i> Except Public Procurement Rules, 2004 and Rules of Business 1973 which are Open Books 04 (45 th) (Total= 4)

PRACTICAL/ ORAL EXAM CENTRE: PAKISTAN RAILWAYS ACADEMY, WALTON, LAHORE.

Date & Day	Time (Morning)	CTP	Subject
22-4-2019 (Mon)	09:00 to 12:00	45 th	Transportation (Oral) <i>Paper-II</i> 04 (45 th CTP) (Total= 4)
23-4-2019 (Tue)	09:00 to 12:00	45 th	Transportation (Practical) <i>Paper-III</i> 04 (45 th CTP) (Total= 4)
24-4-2019 (Wed)	09:00 to 12:00	45 th & 44 th	Commercial Coaching (Oral) <i>Paper-VI</i> 04 (45 th) + 02 (44 th CTP) (Total= 6)
25-4-2019 (Thu)	09:00 to 12:00	45 th & 44 th	Commercial Goods (Oral) <i>Paper-IX</i> 04 (45 th) + 02 (44 th CTP) (Total= 6)
26-4-2019 (Fri)	09:00 to 12:00	45 th	Vacuum Brake & AB/C&W Safety (Oral) <i>Paper-XIII</i> 04 (45 th CTP) (Total= 4)

Batch-wise breakup: 45th CTP = 04, 44th CTP = 05, (Total = 09)


(Brian Tariq)
Assistant Director (P&PE)