



# PUNJAB BOARD OF TECHNICAL EDUCATION

21-A Kashmir Block, Allama Iqbal Town, Lahore

Phone #: 042-99260209 Exchange: 042-37800279, 99260193 EXT.117,120,127 Fax No: 042- 37800255 Website www.pbte.edu.pk

## DIPLOMA IN BUSINESS ADMINISTRATION (PART-I & II), First Annual Examination , 2019

### Old Course

#### (THEORY)

#### PART-I

| DATE       | DAY       | TIME     | SUBJECT                             | GROUP |
|------------|-----------|----------|-------------------------------------|-------|
| 14/06/2019 | Friday    | 9:00 A.M | ISLAMIAT (FOR MUSLIM STUDENTS)      |       |
|            |           |          | ETHICS (FOR NON-MUSLIM STUDENTS)    |       |
| 15/06/2019 | Saturday  | 1:30 P.M | ENGLISH LANGUAGE                    |       |
| 18/06/2019 | Tuesday   | 9:00 A.M | FINANCIAL ACCOUNTING-I              |       |
| 19/06/2019 | Wednesday | 9:00 A.M | COMPUTER APPLICATION TO BUSINESS-I  |       |
| 21/06/2019 | Friday    | 9:00 A.M | URDU LANGUAGE                       |       |
| 25/06/2019 | Tuesday   | 9:00 A.M | STATISTICS                          |       |
|            |           |          | MATHEMATICS-I                       |       |
| 26/06/2019 | Wednesday | 1:30 P.M | INFORMATION TECHNOLOGY              |       |
| 28/06/2019 | Friday    | 9:00 A.M | PRINCIPLES OF COMMERCE & MANAGEMENT |       |

#### (THEORY)

#### PART-II

| DATE       | DAY       | TIME     | SUBJECT                             | GROUP |
|------------|-----------|----------|-------------------------------------|-------|
| 13/06/2019 | Thursday  | 1:30 P.M | PAKISTAN STUDIES                    |       |
| 17/06/2019 | Monday    | 1:30 P.M | ENGLISH                             |       |
| 20/06/2019 | Thursday  | 1:30 P.M | COMPUTER APPLICATION TO BUSINESS-II |       |
| 22/06/2019 | Saturday  | 1:30 P.M | URDU                                |       |
| 24/06/2019 | Monday    | 1:30 P.M | COMMERCIAL GEOGRAPHY                |       |
|            |           |          | IMPORT & EXPORT PROCEDURE           |       |
|            |           |          | HOTEL MANAGEMENT                    |       |
|            |           |          | SALESMANSHIP                        |       |
|            |           |          | SMALL BUSINESS MANAGEMENT           |       |
|            |           |          | MATHEMATICS-II                      |       |
| 26/06/2019 | Wednesday | 9:00 A.M | FINANCIAL ACCOUNTING-II             |       |
|            |           |          | FUNDAMENTAL OF MARKETING            |       |
| 27/06/2019 | Thursday  | 1:30 P.M | ECONOMICS                           |       |

#### (PRACTICAL)

#### PART-II

| DATE       | DAY    | TIME     | SUBJECT | GROUP |
|------------|--------|----------|---------|-------|
| 01/07/2019 | Monday | 9:00 A.M | PROJECT |       |



# PUNJAB BOARD OF TECHNICAL EDUCATION

21-A Kashmir Block, Allama Iqbal Town, Lahore

Phone #: 042-99260209 Exchange: 042-37800279, 99260193 EXT.117,120,127 Fax No: 042- 37800255 Website www.pbte.edu.pk

## DIPLOMA IN BUSINESS ADMINISTRATION (PART-I & II), First Annual Examination , 2019

### New Course

#### (THEORY)

#### PART-I

| DATE       | DAY       | TIME     | SUBJECT                             | GROUP |
|------------|-----------|----------|-------------------------------------|-------|
| 14/06/2019 | Friday    | 9:00 A.M | ISLAMIAT (FOR MUSLIM STUDENTS)      |       |
|            |           |          | ETHICS (FOR NON MUSLIM STUDENTS)    |       |
| 15/06/2019 | Saturday  | 1:30 P.M | ENGLISH LANGUAGE                    |       |
| 18/06/2019 | Tuesday   | 9:00 A.M | FINANCIAL ACCOUNTING-I              |       |
| 19/06/2019 | Wednesday | 9:00 A.M | COMPUTER APPLICATION TO BUSINESS-I  |       |
| 21/06/2019 | Friday    | 9:00 A.M | URDU LANGUAGE                       |       |
| 25/06/2019 | Tuesday   | 9:00 A.M | MATHEMATICS-I                       |       |
|            |           |          | STATISTICS                          |       |
| 26/06/2019 | Wednesday | 1:30 P.M | INFORMATION TECHNOLOGY              |       |
| 28/06/2019 | Friday    | 9:00 A.M | PRINCIPLES OF COMMERCE & MANAGEMENT |       |

#### (THEORY)

#### PART-II

| DATE       | DAY       | TIME     | SUBJECT                             | GROUP |
|------------|-----------|----------|-------------------------------------|-------|
| 13/06/2019 | Thursday  | 1:30 P.M | PAKISTAN STUDIES                    |       |
| 17/06/2019 | Monday    | 1:30 P.M | ENGLISH-II                          |       |
| 20/06/2019 | Thursday  | 1:30 P.M | COMPUTER APPLICATION TO BUSINESS-II |       |
| 22/06/2019 | Saturday  | 1:30 P.M | URDU-II                             |       |
| 24/06/2019 | Monday    | 1:30 P.M | COMMERCIAL GEOGRAPHY                |       |
|            |           |          | IMPORT & EXPORT PROCEDURE           |       |
|            |           |          | HOTEL MANAGEMENT                    |       |
|            |           |          | SALESMANSHIP                        |       |
|            |           |          | SMALL BUSINESS MANAGEMENT           |       |
|            |           |          | MATHEMATICS-II                      |       |
| 26/06/2019 | Wednesday | 9:00 A.M | FINANCIAL ACCOUNTING-II             |       |
|            |           |          | FUNDAMENTAL OF MARKETING            |       |
| 27/06/2019 | Thursday  | 1:30 P.M | ECONOMICS                           |       |

#### (PRACTICAL)

#### PART-II

| DATE       | DAY    | TIME     | SUBJECT | GROUP |
|------------|--------|----------|---------|-------|
| 01/07/2019 | Monday | 9:00 A.M | PROJECT |       |





# PUNJAB BOARD OF TECHNICAL EDUCATION

21-A Kashmir Block, Allama Iqbal Town, Lahore

Phone #: 042-99260209 Exchange: 042-37800279, 99260193 EXT.117,120,127 Fax No: 042- 37800255 Website www.pbte.edu.pk

## DIPLOMA IN COMMERCE (PART-I & II), First Annual Examination , 2019

### Old Course

#### (THEORY)

#### PART-I

| DATE       | DAY       | TIME     | SUBJECT                           | GROUP |
|------------|-----------|----------|-----------------------------------|-------|
| 14/06/2019 | Friday    | 9:00 A.M | CIVICS FOR (NON MUSLIMS)          |       |
|            |           |          | ISLAMIC STUDIES                   |       |
| 15/06/2019 | Saturday  | 1:30 P.M | ENGLISH-I                         |       |
| 18/06/2019 | Tuesday   | 9:00 A.M | FINANCIAL ACCOUNTING-I            |       |
| 19/06/2019 | Wednesday | 9:00 A.M | BUSINESS I.T-I (THEORY)           |       |
| 21/06/2019 | Friday    | 9:00 A.M | URDU-I                            |       |
| 25/06/2019 | Tuesday   | 9:00 A.M | RISK INSURANCE                    |       |
|            |           |          | PRINCIPLES OF MARKETING           |       |
|            |           |          | BUSINESS MATHEMATICS & STATISTICS |       |
| 26/06/2019 | Wednesday | 1:30 P.M | CURRENCY & FINANCE                |       |
|            |           |          | PRINCIPLES OF SALESMANSHIP        |       |
| 28/06/2019 | Friday    | 9:00 A.M | PRINCIPLES OF COMMERCE            |       |
| 29/06/2019 | Saturday  | 1:30 P.M | ENGLISH SHORTHAND-I               |       |
|            |           |          | URDU SHORTHAND-I                  |       |
|            |           |          | PRINCIPLES OF BANKING             |       |
| 02/07/2019 | Tuesday   | 9:00 A.M | ENGLISH TYPING                    | 1     |
|            |           | 9:00 A.M | URDU TYPING                       | 1     |
|            |           | 1:30 P.M | ENGLISH TYPING                    | 2     |
|            |           | 1:30 P.M | URDU TYPING                       | 2     |
| 03/07/2019 | Wednesday | 9:00 A.M | ENGLISH TYPING                    | 3     |
|            |           | 9:00 A.M | URDU TYPING                       | 3     |
|            |           | 1:30 P.M | ENGLISH TYPING                    | 4     |
|            |           | 1:30 P.M | URDU TYPING                       | 4     |

#### (THEORY)

#### PART-II

| DATE       | DAY       | TIME     | SUBJECT   | GROUP |
|------------|-----------|----------|---|-------|
| 13/06/2019 | Thursday  | 1:30 P.M | PAKISTAN STUDIES  |       |
| 17/06/2019 | Monday    | 1:30 P.M | ENGLISH-II  |       |
| 19/06/2019 | Wednesday | 9:00 A.M | BUSINESS I.T-I (THEORY)                                     |       |
| 20/06/2019 | Thursday  | 1:30 P.M | BUSINESS I.T-II   |       |
| 22/06/2019 | Saturday  | 1:30 P.M | URDU-II   |       |
| 24/06/2019 | Monday    | 1:30 P.M | COMMUNICATION SKILLS  |       |
| 26/06/2019 | Wednesday | 9:00 A.M | FINANCIAL ACCOUNTING-II                                     |       |
| 27/06/2019 | Thursday  | 1:30 P.M | PRINCIPLES OF ECONOMICS                                     |       |
| 29/06/2019 | Saturday  | 9:00 A.M | E-BANKING   |       |
|            |           |          | ENGLISH SHORTHAND-II THEORY & SPEED                         |       |
|            |           |          | BUSINESS ENVIRONMENT  |       |
|            |           |          | URDU SHORTHAND-II THEORY & SPEED                            |       |
|            |           |          | APPLIED ACCOUNTING MANUAL                                   |       |
|            |           |          | ADVERTISING   |       |
| 01/07/2019 | Monday    | 1:30 P.M | APPLIED ACCOUNTING COMPUTER BASED                           |       |
|            |           |          | ENTREPRENEURSHIP  |       |
|            |           |          | INSURANCE PRACTICE-II                                       |       |
|            |           |          | COMPUTER BASED CORRESPONDANCE, OFFICE PRACTICE & PROCEDURES |       |



# PUNJAB BOARD OF TECHNICAL EDUCATION

21-A Kashmir Block, Allama Iqbal Town, Lahore

Phone #: 042-99260209 Exchange: 042-37800279, 99260193 EXT.117,120,127 Fax No: 042- 37800255 Website www.pbte.edu.pk

## DIPLOMA IN COMMERCE (PART-I & II), First Annual Examination , 2019

### Old Course

#### (PRACTICAL)

#### PART-I

| DATE       | DAY      | TIME      | SUBJECT                    | GROUP |
|------------|----------|-----------|----------------------------|-------|
| 04/07/2019 | Thursday | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 12:30 P.M | BUSINESS I.T-I (PRACTICAL) | 4     |
|            |          | 1:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6     |
| 05/07/2019 | Friday   | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 4     |
|            |          | 3:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5     |
|            |          | 4:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6     |

#### (PRACTICAL)

#### PART-II

| DATE       | DAY      | TIME      | SUBJECT                    | GROUP |
|------------|----------|-----------|----------------------------|-------|
| 04/07/2019 | Thursday | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 12:30 P.M | BUSINESS I.T-I (PRACTICAL) | 4     |
|            |          | 1:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6     |
| 05/07/2019 | Friday   | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 4     |
|            |          | 3:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5     |
|            |          | 4:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6     |
| 08/07/2019 | Monday   | 9:00 A.M  | BUSINESS I.T-II (PROJECT)  | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-II (PROJECT)  | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-II (PROJECT)  | 3     |
|            |          | 12:30 P.M | BUSINESS I.T-II (PROJECT)  | 4     |
|            |          | 1:30 P.M  | BUSINESS I.T-II (PROJECT)  | 5     |
|            |          | 2:30 P.M  | BUSINESS I.T-II (PROJECT)  | 6     |
| 09/07/2019 | Tuesday  | 9:00 A.M  | BUSINESS I.T-II (PROJECT)  | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-II (PROJECT)  | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-II (PROJECT)  | 3     |
|            |          | 12:30 P.M | BUSINESS I.T-II (PROJECT)  | 4     |
|            |          | 1:30 P.M  | BUSINESS I.T-II (PROJECT)  | 5     |
|            |          | 2:30 P.M  | BUSINESS I.T-II (PROJECT)  | 6     |





# PUNJAB BOARD OF TECHNICAL EDUCATION

21-A Kashmir Block, Allama Iqbal Town, Lahore

Phone #: 042-99260209 Exchange: 042-37800279, 99260193 EXT.117,120,127 Fax No: 042- 37800255 Website www.pbte.edu.pk

## DIPLOMA IN COMMERCE (PART-I & II), First Annual Examination , 2019

### New Course

#### (THEORY)

#### PART-I

| DATE       | DAY       | TIME     | SUBJECT                           | GROUP |
|------------|-----------|----------|-----------------------------------|-------|
| 14/06/2019 | Friday    | 9:00 A.M | ISLAMIC STUDIES                   |       |
|            |           |          | CIVICS (FOR NON MUSLIMS)          |       |
| 15/06/2019 | Saturday  | 1:30 P.M | ENGLISH-I                         |       |
| 18/06/2019 | Tuesday   | 9:00 A.M | FINANCIAL ACCOUNTING-I            |       |
| 19/06/2019 | Wednesday | 9:00 A.M | BUSINESS I.T-I (THEORY)           |       |
| 21/06/2019 | Friday    | 9:00 A.M | URDU-I                            |       |
| 25/06/2019 | Tuesday   | 9:00 A.M | RISK INSURANCE                    |       |
|            |           |          | PRINCIPLES OF MARKETING           |       |
|            |           |          | BUSINESS MATHEMATICS & STATISTICS |       |
| 26/06/2019 | Wednesday | 1:30 P.M | PRINCIPLES OF SALESMANSHIP        |       |
|            |           |          | CURRENCY & FINANCE                |       |
| 28/06/2019 | Friday    | 9:00 A.M | PRINCIPLES OF COMMERCE            |       |
| 29/06/2019 | Saturday  | 1:30 P.M | ENGLISH SHORTHAND-I               |       |
|            |           |          | URDU SHORTHAND-I                  |       |
|            |           |          | PRINCIPLES OF BANKING             |       |
| 02/07/2019 | Tuesday   | 9:00 A.M | ENGLISH TYPING                    | 1     |
|            |           | 9:00 A.M | URDU TYPING                       | 1     |
|            |           | 1:30 P.M | ENGLISH TYPING                    | 2     |
|            |           | 1:30 P.M | URDU TYPING                       | 2     |
| 03/07/2019 | Wednesday | 9:00 A.M | ENGLISH TYPING                    | 3     |
|            |           | 9:00 A.M | URDU TYPING                       | 3     |
|            |           | 1:30 P.M | ENGLISH TYPING                    | 4     |
|            |           | 1:30 P.M | URDU TYPING                       | 4     |

#### (THEORY)

#### PART-II

| DATE       | DAY       | TIME     | SUBJECT  | GROUP |
|------------|-----------|----------|--|-------|
| 13/06/2019 | Thursday  | 1:30 P.M | PAKISTAN STUDIES   |       |
| 17/06/2019 | Monday    | 1:30 P.M | ENGLISH-II   |       |
| 19/06/2019 | Wednesday | 9:00 A.M | BUSINESS I.T-I   |       |
|            |           |          | BUSINESS I.T-I (THEORY)  |       |
| 20/06/2019 | Thursday  | 1:30 P.M | BUSINESS I.T.-II   |       |
| 22/06/2019 | Saturday  | 1:30 P.M | URDU-II  |       |
| 24/06/2019 | Monday    | 1:30 P.M | COMMUNICATION SKILLS   |       |
| 26/06/2019 | Wednesday | 9:00 A.M | FINANCIAL ACCOUNTING-II  |       |
| 27/06/2019 | Thursday  | 1:30 P.M | PRINCIPLES OF ECONOMICS  |       |
| 29/06/2019 | Saturday  | 9:00 A.M | E-BANKING  |       |
|            |           |          | BUSINESS ENVIRONMENT   |       |
|            |           |          | ENGLISH SHORTHAND-II THEORY & SPEED                            |       |
|            |           |          | ADVERTISING  |       |
|            |           |          | URDU SHORTHAND-II THEORY & SPEED                               |       |
|            |           |          | APPLIED ACCOUNTING MANUAL                                      |       |
| 01/07/2019 | Monday    | 1:30 P.M | COMPUTER BASED ACCOUNTING                                      |       |
|            |           |          | ENTREPRENEURSHIP   |       |
|            |           |          | INSURANCE PRACTICE-II  |       |
|            |           |          | COMPUTER BASED CORRESPONDANCE,<br>OFFICE PRACTICE & PROCEDURES |       |



# PUNJAB BOARD OF TECHNICAL EDUCATION

21-A Kashmir Block, Allama Iqbal Town, Lahore

Phone #: 042-99260209 Exchange: 042-37800279, 99260193 EXT.117,120,127 Fax No: 042- 37800255 Website www.pbte.edu.pk

## DIPLOMA IN COMMERCE (PART-I & II), First Annual Examination , 2019

### New Course

#### (PRACTICAL)

#### PART-I

| DATE       | DAY      | TIME      | SUBJECT                    | GROUP |
|------------|----------|-----------|----------------------------|-------|
| 04/07/2019 | Thursday | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 12:30 P.M | BUSINESS I.T-I (PRACTICAL) | 4     |
|            |          | 1:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6     |
| 05/07/2019 | Friday   | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 4     |
|            |          | 3:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5     |
|            |          | 4:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6     |

#### (PRACTICAL)

#### PART-II

| DATE       | DAY      | TIME      | SUBJECT                    | GROUP |
|------------|----------|-----------|----------------------------|-------|
| 04/07/2019 | Thursday | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 12:30 P.M | BUSINESS I.T-I (PRACTICAL) | 4     |
|            |          | 1:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6     |
| 05/07/2019 | Friday   | 9:00 A.M  | BUSINESS I.T-I (PRACTICAL) | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-I (PRACTICAL) | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-I (PRACTICAL) | 3     |
|            |          | 2:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 4     |
|            |          | 3:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 5     |
|            |          | 4:30 P.M  | BUSINESS I.T-I (PRACTICAL) | 6     |
| 08/07/2019 | Monday   | 9:00 A.M  | BUSINESS I.T-II (PROJECT)  | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-II (PROJECT)  | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-II (PROJECT)  | 3     |
|            |          | 12:30 P.M | BUSINESS I.T-II (PROJECT)  | 4     |
|            |          | 1:30 P.M  | BUSINESS I.T-II (PROJECT)  | 5     |
|            |          | 2:30 P.M  | BUSINESS I.T-II (PROJECT)  | 6     |
| 09/07/2019 | Tuesday  | 9:00 A.M  | BUSINESS I.T-II (PROJECT)  | 1     |
|            |          | 10:15 A.M | BUSINESS I.T-II (PROJECT)  | 2     |
|            |          | 11:30 A.M | BUSINESS I.T-II (PROJECT)  | 3     |
|            |          | 12:30 P.M | BUSINESS I.T-II (PROJECT)  | 4     |
|            |          | 1:30 P.M  | BUSINESS I.T-II (PROJECT)  | 5     |
|            |          | 2:30 P.M  | BUSINESS I.T-II (PROJECT)  | 6     |



# PUNJAB BOARD OF TECHNICAL EDUCATION

21-A Kashmir Block, Allama Iqbal Town, Lahore

Phone #: 042-99260209 Exchange: 042-37800279, 99260193 EXT.117,120,127 Fax No: 042- 37800255 Website [www.pbte.edu.pk](http://www.pbte.edu.pk)

## DIPLOMA IN CULINARY ARTS (PART-I & II), First Annual Examination , 2019

### (THEORY)

### PART-I

| DATE       | DAY       | TIME     | SUBJECT                                      | GROUP |
|------------|-----------|----------|--|-------|
| 14/06/2019 | Friday    | 9:00 A.M | ISLAMIC STUDIES                              |       |
|            |           |          | CIVICS (FOR NON MUSLIMS)                     |       |
| 15/06/2019 | Saturday  | 1:30 P.M | ENGLISH-I                                    |       |
| 18/06/2019 | Tuesday   | 9:00 A.M | COMPUTER FUNDAMENTALS                        |       |
| 19/06/2019 | Wednesday | 9:00 A.M | FOOD SAFETY MANAGING WITH THE HACCP SYSTEM-I |       |
| 21/06/2019 | Friday    | 9:00 A.M | URDU-I                                       |       |
| 24/06/2019 | Monday    | 9:00 A.M | THE PROFESSIONAL CHEF-I                      |       |

### (PRACTICAL)

### PART-I

| DATE       | DAY       | TIME     | SUBJECT  | GROUP |
|------------|-----------|----------|--|-------|
| 01/07/2019 | Monday    | 9:00 A.M | FOOD SAFETY MANAGING WITH THE HACCP SYSTEM-I (PRACTICAL) |       |
| 02/07/2019 | Tuesday   | 9:00 A.M | THE PROFESSIONAL CHEF-I (PRACTICAL)                      |       |
| 03/07/2019 | Wednesday | 9:00 A.M | COMPUTER FUNDAMENTALS (PRACTICAL)                        |       |





# PUNJAB BOARD OF TECHNICAL EDUCATION

21-A Kashmir Block, Allama Iqbal Town, Lahore

Phone #: 042-99260209 Exchange: 042-37800279, 99260193 EXT.117,120,127 Fax No: 042- 37800255 Website [www.pbte.edu.pk](http://www.pbte.edu.pk)

## DIPLOMA IN HOTEL OPERATIONS (PART-I & II), First Annual Examination , 2019

### Old Course

#### (THEORY)

#### PART-I

| DATE       | DAY       | TIME     | SUBJECT                                 | GROUP |
|------------|-----------|----------|---|-------|
| 14/06/2019 | Friday    | 9:00 A.M | CIVICS FOR (NON MUSLIMS)                |       |
|            |           |          | ISLAMIC STUDIES                         |       |
| 15/06/2019 | Saturday  | 1:30 P.M | ENGLISH-I                               |       |
| 18/06/2019 | Tuesday   | 9:00 A.M | COMPUTER FUNDAMENTALS                   |       |
| 19/06/2019 | Wednesday | 9:00 A.M | ROOMS DIVISION (I)                      |       |
| 21/06/2019 | Friday    | 9:00 A.M | URDU-I                                  |       |
| 25/06/2019 | Tuesday   | 9:00 A.M | PERSONALITY DEVELOPMENT                 |       |
| 26/06/2019 | Wednesday | 1:30 P.M | FOOD & BEVERAGE DIVISION (I)            |       |
| 28/06/2019 | Friday    | 9:00 A.M | THE LODGING & FOOD SERVICE INDUSTRY (I) |       |

#### (THEORY)

#### PART-II

| DATE       | DAY      | TIME     | SUBJECT                               | GROUP |
|------------|----------|----------|---------------------------------------|-------|
| 13/06/2019 | Thursday | 1:30 P.M | PAKISTAN STUDIES                      |       |
| 17/06/2019 | Monday   | 1:30 P.M | ENGLISH-II                            |       |
| 20/06/2019 | Thursday | 1:30 P.M | FOOD & BEVERAGE DIVISION (II)         |       |
| 22/06/2019 | Saturday | 1:30 P.M | URDU-II                               |       |
| 24/06/2019 | Monday   | 1:30 P.M | THE LODGING & FOOD SERVICE INDUSTRY ( |       |
| 27/06/2019 | Thursday | 1:30 P.M | ROOMS DIVISION (II)                   |       |

#### (PRACTICAL)

#### PART-I

| DATE       | DAY       | TIME     | SUBJECT                                  | GROUP |
|------------|-----------|----------|--|-------|
| 01/07/2019 | Monday    | 9:00 A.M | FOOD & BEVERAGE DIVISION (I) (PRACTICAL) |       |
| 02/07/2019 | Tuesday   | 9:00 A.M | PERSONALITY DEVELOPMENT (PRACTICAL)      |       |
| 03/07/2019 | Wednesday | 9:00 A.M | ROOMS DIVISION (I) (PRACTICAL)           |       |
| 04/07/2019 | Thursday  | 9:00 A.M | COMPUTER FUNDAMENTALS (PRACTICAL)        |       |
| 05/07/2019 | Friday    | 9:00 A.M | RESEARCH PROJECT (I) (PRACTICAL)         |       |

#### (PRACTICAL)

#### PART-II

| DATE       | DAY       | TIME     | SUBJECT                                   | GROUP |
|------------|-----------|----------|---|-------|
| 01/07/2019 | Monday    | 1:30 P.M | THE LODGING & FOOD SERVICE INDUSTRY (     |       |
| 02/07/2019 | Tuesday   | 1:30 P.M | FOOD & BEVERAGE DIVISION (II) (PRACTICAL) |       |
| 03/07/2019 | Wednesday | 1:30 P.M | ROOMS DIVISION (II) (PRACTICAL)           |       |
| 04/07/2019 | Thursday  | 1:30 P.M | RESEARCH PROJECT -II (PRACTICAL)          |       |





# PUNJAB BOARD OF TECHNICAL EDUCATION

21-A Kashmir Block, Allama Iqbal Town, Lahore

Phone #: 042-99260209 Exchange: 042-37800279, 99260193 EXT.117,120,127 Fax No: 042- 37800255 Website www.pbte.edu.pk

## DIPLOMA IN HOTEL OPERATIONS (PART-I & II), First Annual Examination , 2019

### New Course

#### (THEORY)

#### PART-I

| DATE       | DAY       | TIME     | SUBJECT                               | GROUP |
|------------|-----------|----------|---------------------------------------|-------|
| 14/06/2019 | Friday    | 9:00 A.M | ISLAMIC STUDIES                       |       |
|            |           |          | CIVICS (FOR NON MUSLIMS)              |       |
| 15/06/2019 | Saturday  | 1:30 P.M | ENGLISH-I                             |       |
| 18/06/2019 | Tuesday   | 9:00 A.M | COMPUTER FUNDAMENTALS                 |       |
| 19/06/2019 | Wednesday | 9:00 A.M | ROOMS DIVISION-I                      |       |
| 21/06/2019 | Friday    | 9:00 A.M | URDU-I                                |       |
| 25/06/2019 | Tuesday   | 9:00 A.M | PERSONALITY DEVELOPMENT               |       |
| 26/06/2019 | Wednesday | 1:30 P.M | FOOD & BEVERAGE DIVISION-I            |       |
| 28/06/2019 | Friday    | 9:00 A.M | THE LODGING & FOOD SERVICE INDUSTRY-I |       |

#### (THEORY)

#### PART-II

| DATE       | DAY      | TIME     | SUBJECT                               | GROUP |
|------------|----------|----------|---------------------------------------|-------|
| 13/06/2019 | Thursday | 1:30 P.M | PAKISTAN STUDIES                      |       |
| 17/06/2019 | Monday   | 1:30 P.M | ENGLISH-II                            |       |
| 20/06/2019 | Thursday | 1:30 P.M | FOOD & BEVERAGE DIVISION-II           |       |
| 22/06/2019 | Saturday | 1:30 P.M | URDU-II                               |       |
| 24/06/2019 | Monday   | 1:30 P.M | THE LODGING & FOOD SERVICE INDUSTRY ( |       |
| 27/06/2019 | Thursday | 1:30 P.M | ROOMS DIVISION-II                     |       |

#### (PRACTICAL)

#### PART-I

| DATE       | DAY       | TIME     | SUBJECT                                | GROUP |
|------------|-----------|----------|--|-------|
| 01/07/2019 | Monday    | 9:00 A.M | FOOD & BEVERAGE DIVISION-I (PRACTICAL) |       |
| 02/07/2019 | Tuesday   | 9:00 A.M | PERSONALITY DEVELOPMENT (PRACTICAL)    |       |
| 03/07/2019 | Wednesday | 9:00 A.M | ROOMS DIVISION-I (PRACTICAL)           |       |
| 04/07/2019 | Thursday  | 9:00 A.M | COMPUTER FUNDAMENTALS (PRACTICAL)      |       |
| 05/07/2019 | Friday    | 9:00 A.M | RESEARCH PROJECT-I (PRACTICAL)         |       |

#### (PRACTICAL)

#### PART-II

| DATE       | DAY       | TIME     | SUBJECT                                 | GROUP |
|------------|-----------|----------|---|-------|
| 01/07/2019 | Monday    | 1:30 P.M | THE LODGING & FOOD SERVICE INDUSTRY (   |       |
| 02/07/2019 | Tuesday   | 1:30 P.M | FOOD & BEVERAGE DIVISION-II (PRACTICAL) |       |
| 03/07/2019 | Wednesday | 1:30 P.M | ROOMS DIVISION-II (PRACTICAL)           |       |
| 04/07/2019 | Thursday  | 1:30 P.M | RESEARCH PROJECT (PRACTICAL)            |       |



# PUNJAB BOARD OF TECHNICAL EDUCATION

21-A Kashmir Block, Allama Iqbal Town, Lahore

Phone #: 042-99260209 Exchange: 042-37800279, 99260193 EXT.117,120,127 Fax No: 042- 37800255 Website [www.pbte.edu.pk](http://www.pbte.edu.pk)

## IMPORTANT INSTRUCTIONS

NOTE:- Please read the following instructions carefully to avoid any complication.

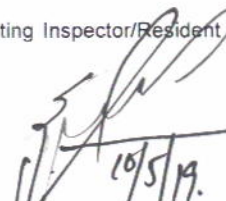
- 1- The candidates of D.Com part-I & Part-II BIT (Practical), DHO (Practical) DBA (Project) and DCA (Practical) will be conducted in appropriate labs of the concerned institute. The candidates will be divided into groups according to the available facilities; each group will consist of at least 25 students. Each set of question papers provided by the Board, will be used according to the date and time given in the date sheet. The principle should ensure the availability of computers / facilities accordingly.
- 2- For the examination of English / Urdu Typewriting the students will be divided into groups according the Typewriters available. Each group will consist of minimum 20 students. Each set of question papers will be opened / used according to the date sheet groups. It may be ensured that before the distribution of objective type portion (Part-I) the Typewriting Machines should be kept away from the students or the examination of this part of paper should be conducted in a room where no any Typing Machine is lying. Centre Superintendent, Deputy Superintendent and Distributing Inspector of the examination centre will perform this duty at the different Institutes to which the students belong or as per direction of Commerce Section of PBTE.
- 3- In case the number of candidates in English / Urdu Shorthand part-I & part-II (Speed) is more than 50, they will be divided into two groups. Shorthand dictation will be delivered to both groups in separate rooms by two different teachers of the concerned institute at the examination centre and payment will be made as per Board's Rules by the centre Superintendent at the spot @ Rs. 400 per group dictation / per teacher.
- 4- The Principal or his nominee will perform his duty as resident inspector during the Typing / BIT practical examination. The practical Question papers will be kept under the safe custody of Principal / Resident Inspector.
- 5- The students of D.Com (part-II) those who are appearing in BIT-I (Office Secretarial Practice Group) will take the practical examination along with the students of D.Com (Part-I) as per schedule / Date Sheet or direction of the Principal concerned.
- 6- Local Holiday will not affect the examination.
- 7- The attendance chart / memo of theory examination may be sent to Deputy Controller (Conduct). A Copy it may be packed in the bundle containing solved Answer book's
- 8- Practical attendance chart along with practical award lists may be sent to Chief Secrecy Officer of the PBTE Lahore.
- 9- Centre Superintendent should inform the candidates that they will be provided answer books containing 28 pages and they will not be provided any extra sheet. Therefore, they should not waste any page by making Margins / Borders.

### Attention :

The supervisory staff is requested to open the question papers according to the date & time as given in the date sheet. In case of non compliance the supervisory staff and Distributing Inspector/Resident Inspector will be held responsible for the consequences.

### c.c to:

- 1 Web Administrator PBTE, to please upload the date sheet on the Board's Website [www.pbte.edu.pk](http://www.pbte.edu.pk).
- 2 P.R.O PBTE, to please publish it in the Print & Electronic Media/News Item.

  
 10/5/19.  
 (MUHAMMAD MUNAWAR HUSSAIN)  
 CONTROLLER OF EXAMINATIONS  
 PUNJAB BOARD OF TECHNICAL EDUCATION  
 LAHORE