Board Of Intermediate & Secondary Education Sukkur-Sindh.

NO:BISE/SSC(C)SUK/- 760

Dated 07-03-2019



Website: www.bisesuksindh.edu.pk
Phone No: 071-9310623
Cell # : 0300-3134524

NOTIFICATION

(Revised)

PROGRAMME FOR SSC PART I&II (CLASS IX & X) ANNUAL EXAMINATION - 2019

In continuation to this office Notification No: BISE/SSC/(C)SUK/-408, dated 12-02-2019, it is notified for the general information of all the concerned that the <u>Secondary School Certificate Part I&II (Class IX&X) Annual Examination - 2019</u> is scheduled to be held with effect from <u>Monday the 25th March 2019</u>, according to the programme and time table given below:-

SR.	DATE	MORNING SESSION	EVENING SESSION
#	& DAY	FROM 09:00 A.M TO 12:00 NOON	FROM 02:00 P.M TO 05:00 P.M
1.	<u>25-03-2019</u> Monday	1. English Paper I (IX)	1. Urdu Salees (X) 2. Asan Sindhi (X) 3. Urdu – II (X) (for students coming from other Provinces, with prior permission of this Board) 4. Geography of Pakistan – II (X) (for foreigners only)
2.	26-03-2019 Tuesday	1. English Paper II (X)	1. Sindhi (Compulsory) (IX) 2. Urdu – I (Compulsory) (IX) 3. Geography of Pakistan - I (IX) (for foreigners only)
3.	27-03-2019 Wednesday	1. Biology (IX) 2. Computer Science (IX) 3. General Mathematics (IX) (for General Group)	Islamiat (X) Akhlaqiat (Ethics) (X) (for Non Muslims in lieu of Islamiat)
4.	28-03-2019 Thursday	1. Physics (X) 2. Economics (X) 3. Islamic History (X)	1. Pakistan Studies (IX)
5.	29-03-2019 Friday	 Chemistry (IX) General Science (IX) (General Group) 	+ NIL+
6.	30-03-2019 Saturday	 Mathematics (X) (Science Group only) Civics (X) 	+ NIL+

(ABDUL SAMI SOOMRO)
Controller of Examinations
071-9310623

IMPORTANT INSTRUCTIONS:

- 1. The candidates should present themselves at the place of examination centre at least *half an hour* before the time fixed for first paper and fifteen minutes before the time fixed for subsequent papers.
- 2. The candidates who offer Mathematics, Geography and Science Subjects should bring their own Instrument Boxes etc.
- 3. The candidates must bring their own Ink, Pen Holders and Pencils.

4. The *Mobile Phones and Ladies* Purses will not be allowed in the examination centre.

(Syed Fida Hussain Shah)
Assistant Controller of Examinations
SSC (CONDUCT)

© Copy F.W.Cs for information to:

- 1. The Principal Secretary to Chief Minister / Controlling Authority, Chief Minister's Secretariat, Karachi.
- 2. The Chief Secretary, (Universities & Boards), Bungalow No: 44 D, Block No: 1, near new Dr. Ziauddin Hospital Clifton Road, Karachi, Phone No: 021-351406018.
- 3. The Secretary to Govt. of Sindh (Education & Literacy Department (Schools), Karachi.
- 4. The Private Secretary to Minister for Education & Literacy Department, Govt. of Sindh, Karachi.
- 5. The Deputy Commissioner, Sukkur, Ghotki, Khairpur & Naushahro Feroze.
- 6. The Director, Schools (Secondary / Higher Secondary & Elementary) Sukkur / Benazirabad Division.
- 7. The Director Inspection and Registration, Private Schools, Sukkur / Benazirabad Divisions.
- 8. The District Education Officer (Secondary & Higher Secondary), Sukkur, Ghotki, Khairpur & Naushahro Feroze.
- 9. The Regional Director Information, Sukkur Division, Sukkur with a request to kindly get the contents of above notification published in various news papers as a **News Item**.
- 10. The Controller of Examinations, BSE, Karachi, BISE, Hyderabad, Larkana & Mirpur Khas.
- 11. The Manager, H.B.L, Military Road Branch, Sukkur.
- 12. All the Heads of Concerned Institutions, affiliated with BISE, Sukkur.
- 13. The Computer Programmer, BISE, Sukkur.
- 14. All the Sectional Heads of BISE, Sukkur.
- 15. The P.A to Chairman, BISE, Sukkur.
- 16. The Enquiry Office, BISE, Sukkur.

F Frafar Lashari